District I PO Box 1980, Hobbs, NM 88241-1380 District II 811 South First, Artesia, NM 88210

State of New Mexico Energy, Minerals & Natural Resources Department

Form C-101 Revised October 18, 1994 Instructions on back

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District III 1000 Rio Brazos Rd., Aztec, NM 37410 District IV 2040 South Pacheco, Santa Fe, NM 87508

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

MENDED REPORT

| APPLIC | ATION | FOR PI | FRMIT | TO DE |) DE E | NTED D | | F-1 | ' | | DED REPOR | |
|--|----------------|---|------------------------------|----------------------------|---------------------------------|--|------------------------|---|-------------------------------|--------------------------------|-----------------------------|--|
| | | | 1Opera | ator Name a | nd Address | NIER, D | EEP | EN, PLUGI | BAC | | | |
| Mewbourne Oil Company PO Box 5270 Hobbs, NM 88241 | | | | | | | | | | ₂OGRID Number 14744 | | |
| (505)393-5905 4Property Code | | | | | | | 331 | LE RECLIFE | | 30 - 0 / | Pl Number 5- 3000 | |
| 22333 MobiliFee "9" | | | | * | ₅Property Name | | 2003 | OCD ARE | *** | 3f ,67 | ₅Well No. | |
| | , , | | | | ,Surface | e Locatio | n \ | (2) (2) (2) (2) (2) (2) (2) (2) (2) (2) | i | <u> </u> | | |
| UL or lot no. | Section 5 | Township 20S | Range 25E | Lot Idn | Feet from the 1980 | North/Sout | | Feet from the | | t/West Line WEST | County | |
| | | ₀Prop | osed B | ottom I | Hole Locat | | | From Surf | à | VVLSI | E | |
| UL or lot no. Section | | Township Range | | Lot Idn | Feet from the | No. 45 (Co. 10) | | Feet from the | East/West Line | | County | |
| Dagger Drav | v; Upper P | ∘Proposed enn., Norl | L Pool 1 th (15472 |) | W. | 100/ | | ъPropos | ed Pool | 2 | | |
| | <u> </u> | | (11111 | , | VH 1 | } / | | | | | | |
| н Work Ту р | e Code | 1 | ₂Well Type | Code | V'I Cable | Rotary | | | | | | |
| N | | 0 | | R | | | 14Lease Type Code S | | 15Ground Level Elevation 3518 | | | |
| ¹₅Multiple No | | ¹⁷ Proposed Depth 8100 | | ¹⊮For Upper Peni | mation 1. | ¹ºContractoi Unknown | | | 20Spud Date | | | |
| | | | ₂₁ P | ropose | d Casing a | nd Ceme | ent P | rogram | | UPON / | PPROVAL | |
| Hole Size | | Casing Size | | Casing weight/foot | | Setting Depth | | Sacks of Cement | | Estimated TOC | | |
| 14 3/4" 8 3/4" | | 9 5/8" | | 36# | | 1200 | | 800 | | Circulate | | |
| | 5/4 | /" | | 23# & 26# | | 8100 | | 950 | | Tie Back | | |
| | | | | | | | | | | Fort | TO-/ | |
| | | | | | | | | | | 17-12-1 | 35-91 | |
| scribe the blow | out preventio | am. If this ap In program, i | pplication is if any. Use | to DEEPEN additional si | or PLUG BACK : | give the data or | the pre | sent productive zo | ne and p | roposed new | productive zone | |
| OP PROGR TD | RAM: Scha | affer LWS | or equiva | ilent (dou | ble-ram hydrai | ılic) 900 seri | es w/h | ydril, bag-type | tıyarau | lic, from su | rface casing | |
| IUD PROGF | RAM: 0' to | 1200' - Fr | esh water | , spud mi | ud & LCM as r | eeded | n digen | N 953 | | 1 - 1060] 1 - 1166 | | |
| | 7500 | ' to 7500 '' to TD - 0 sity: 32 - 4 | out brine / | e, iime, & drispac, : | LCM as need salt gel, starch | ed , soda ash, d | caustic | soda, Wt. 9.0 | - 9.8, V | ់នំវ ពន្ធ VL 10cc or | less | |
| ereby certify th | at the informa | ition given a | bove is true | and comple | ete to the | | | | - (() | | | |
| nereby certify that the information given above is true and complete to the st of my knowledge and belief. | | | | | | OIL CONSERVATION DIVISION Approved By: ORIGINAL SIGNED AND TAN W. GUM | | | | | | |
| nted name: Steve Matthews | | | | | | oroved By: | CINAL | SIGNED IN | 7 34 | W. GUM | | |
| ted name: Str | eve Matthe | :Ws | | | Titl | e: Ule, | TRICT | II SHE SEL | | | | |
| | eve Matthe | | | | (10) | oroval Date: J | i ric i | 7 1000 - | Expiration | | | |