| Sเป็mit 1 Copy To Appropriate District<br>Office  | State of New Mexico<br>Energy, Minerals and Natural Resources        |  | Form C-103<br>October 13, 2009                    |  |
|---|--|--|---|--|
| <u>District I</u><br>1625 N. French Dr., Hobbs, NM 88240  | Energy, Willierars and Watt  | ital Resources                             | WELL API NO.                                      | 34.004.10,2007                           |
| District II   | OIL CONSERVATION DIVISION  |  | 30-045-26326                                      |  |
| 1301 W Grand Ave , Artesia, NM 88210  | -  |  | 5. Indicate Type of                               | Lease                                    |
| <u>District III</u><br>1000 Rio Brazos Rd , Aztec, NM 87410   | 1220 South St. Fra   |  | STATE   | FEE                                      |
| <u>District IV</u><br>1220 S St. Francis Dr, Santa Fe, NM   | Santa Fe, NM 87505   |  | 6. State Oil & Gas                                | Lease No.                                |
| 87505   | CES AND PEDOPTS ON WELL  | 2  | 7 Lease Name or I                                 | Jnit Agreement Name                      |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS) |  |  | Gallegos Canyon                                   | _  |
| 1. Type of Well: Oil Well   | Gas Well 🛛 Other   |  |   |  |
| 2. Name of Operator   |  |  | 9. OGRID Number                                   |  |
| BP America Production Company   |  |  |   | 00778                                    |
| 3. Address of Operator  |  |  | 10. Pool name or Wildcat                          |  |
| P.O. Box 3092 Houston, TX 77253   |  |  | Total Gallup & Ba                                 | sin Dakota                               |
| 4. Well Location  |  |  |   |  |
| Unit Letter <u>E</u> :  | 1720 feet from the North   | line and <b>810</b>                        | feet from the                                     | Westline                                 |
| Section 16  | Township 28N   | Range 12W                                  | NMPM Sa   | in Juan County                           |
|   | 11. Elevation (Show whether DR                                       | RKB, RT, GR, etc.                          | .)  |  |
|   | *  |  |   |  |
| 12. Check A   | Appropriate Box to Indicate N  | lature of Notice,                          | Report or Other D                                 | ata                                      |
| NOTICE OF IN  | TENTION TO:  | CHE  | SECHENT DED                                       | ODT OE:                                  |
|   |  |  | BSEQUENT REPORT OF: RK □ ALTERING CASING □        |  |
| TEMPORARILY ABANDON   | CHANGE PLANS   |  |   |  |
| PULL OR ALTER CASING  | MULTIPLE COMPL   | CASING/CEMEN                               |   | VD AUG 10'11                             |
| DOWNHOLE COMMINGLE  | MOLTIFLE COMPL   | CASING/CEIVIEN                             |   |  |
| DOMINIOEE COMMINIOEE  |  |  | U   | L CONS. DIV.                             |
| OTHER Dual well to single DH  | c 🛛  | OTHER:                                     |   | DIST. 3 🖂                                |
|   | perations (Clearly state all pertinent details                       | J  | es, including estimated date of                   | of starting any proposed work)           |
|   | or Multiple Completions. Attach wellbore                             |  |   |  |
| BP America requests permission to o   | convert the subject well from a dua                                  | l string completion                        | to a single string comp                           | letion.                                  |
| The Basin Dakota (71599) and the T<br>Order No. R-11567 effective 04/26/2<br>established approval for subsequent<br>Unit without notice to the unit intere  | 2001. Although the interest owners applications for the downhole com | are not identical be<br>mingling of produc | etween these two pools<br>tion in wellbores withi | this same order<br>n the Gallegos Canyon |
| Production is proposed to be a fixed will be provided after the well is con   |  | Each zone will be                          | tested separately and a                           | llocation percentages                    |
| Commingling production downhole   | •  | ed pools will not re                       | duce the value of the to                          | otal remaining                           |
| production. The BLM & Indian has been notified  | , ,  | •  | •   | 1 1                                      |
| Saud Date: 6/7/1985   |  |  |   | 7 DHC 3640 AZ                            |
| Spud Date: 6/7/1983   | Rig Release D  | ate:                                       |   |  |
|   |  |  |   |  |
|   |  |  |   |  |
| I hereby certify that the information   | above is true and complete to the b                                  | est of my knowleds                         | ge and belief.                                    |  |
| ,   |  | ,  |   |  |
|   |  |  |   |  |
| SIGNATURE Cherry Hla  | waTITLE Regulat  | ory Analyst                                | DATE 0  | 0/00/2011                                |
| SIGNATURE CREWY O'IXA   | <u>ma</u>  | OLY MITALYST                               | DATE <u>0</u>                                     | 0/00/4011                                |
| True or maint name Chair  | m P -11-33   | n blossed@bs                               | DI.   | ONE. 301 366 4004                        |
| Type or print name Cherry Hlav  | E-mail address   | s: <u>hlavacl@bp.co</u><br>uty Oil & Gas   | Thspector. Pr                                     | IONE: <u>281-366-4081</u>                |
| For State Use Only  | Debi   | District #                                 | ·3 ່ ໌  | AUG 2 6 2011                             |
| APPROVED BY:  | TITLE  |  | DATI  |  |
| Conditions of Approval (if any):  |  |  |   |  |
| · · · · · · · · · · · · · · · · · ·   | V  |  |   |  |

## GCU 214E 30-045-26326

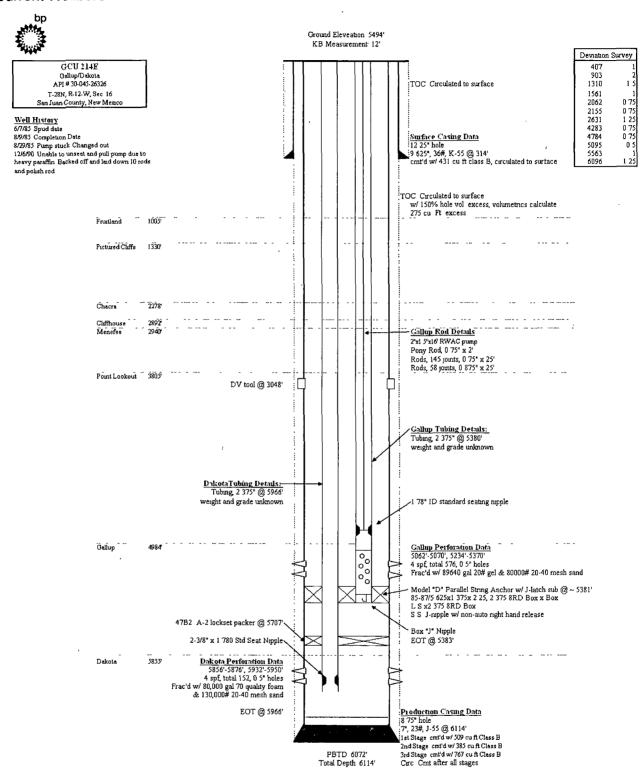
| Job Objective:           | Commingle             | Date:                           | 6/8/2011            |
|--------------------------|-----------------------|---------------------------------|---------------------|
| Project #:               | X4-00TNK              | Total AFE Amount:               | 1                   |
|                          |                       |                                 |                     |
| Contact:                 |                       |                                 |                     |
| Intervention Engineer:   | David Wages           | <b>p.</b> (281) 366-7929        | c. 406-231-4679     |
| Base Management Engr:    | Amy Adkison           | <b>p.</b> (281) 366-4495        | с                   |
| Production Team Leader   | Kenny Anderson        | <b>p.</b> (505) 326-9495        | c. '                |
| Intervention Engineer    | Phyllis Loose         | <b>p.</b> (281) 366-5401        | c. 281-660-4946     |
| Intervention Engineer    | Trevor McClymont      | <b>p.</b> (281) 366-1425        | c. 701-770-6879     |
|                          |                       | ,                               |                     |
| Gallup                   |                       |                                 |                     |
| Well Information:        |                       | <b>Production Data:</b>         |                     |
| API Number:              | 30-45-26326           | Artificial Lift Type            | Plunger/Pump        |
| Present Status           |                       | <b>Current Production Rates</b> |                     |
| PBTD                     | 6072'                 | Gas (mcfd)                      | 0                   |
| Surface Location:        | E sec 16, T28N, R12W  | Oil/Cond (bpd)                  | 0                   |
|                          | Lat 36.66478, long    |                                 |                     |
| GPS Coordinates:         | 108.12327             | Water (bpd)                     | 0                   |
| County                   | San Juan              | Expected Production Rates       | 165 MCF, 5 BPD cond |
| State                    | New Mexico            | Compressed (Y\N)                | N                   |
| Well FLAC:               |                       | Flowing Pressures (psig)        | _                   |
| Lease FLAC:              |                       | Tubing                          | 0                   |
| Lateral/Run              |                       | Casing                          | 0                   |
| Meter #:                 | 95648                 | Line                            | <20                 |
| BP WI:                   |                       | Shut-in Pressures               |                     |
| Cost Center:             |                       | Tubing                          |                     |
| Reg Approval Req'd:      | Yes                   | Casing                          | 1200 (from BH test) |
| Partner Approval Req'd   | Yes                   | Bradenhead                      | 40                  |
| Landowner Approval Req'd |                       | MASP                            | 1800                |
| Restrictions:            | None                  | CO <sub>2</sub> %               | 1.846%              |
| Additional Approvals     |                       |                                 | •                   |
| = =                      | Commingling Pkg Req'd | H <sub>2</sub> S (ppm)          | 0<br>LCO            |

# **Basic Job Procedure**

- 1. MIRU
- 2. POH w/ shortstring
- 3. Unseat packer, POH with longstring
- 4. Run bit and scraper
- 5. Acidize if necessary
- 6. Pump paraffin treatment as necessary
- 7. RIH w/ Completion string
- 8. RDMO

## GCU 214E 30-045-26326

### **Current Wellbore**



### **Proposed Wellbore**

