District I - (505) 393-6161
1625 N. French Dr
Hobbs, NM 88241-1980
District II - (505) 748-1283
811 S. First
Artesia, NM 88210
District III - (505) 334-6178
1000 Rio Brazos Road
Aztec, NM 87410
District IV - (505) 827-7131

New Mexico

Energy Minerals and Natural Resources Department

Oil Conservation Division

2040 South Pacheco Street Santa Fe, New Mexico 87505 (505) 827-7131 SUBMIT ORIGINAL PLUS 2 COPIES TO APPROPRIATE DISTRICT OFFICE

Form C-140

Revised 06/99

APPLICATION FOR WELL WORKOVER PROJECT

| I. | | or and We | 11 | | · | | ۶. | <u>O</u> | | |
|--------------------|-------------------|------------------|---------------------|---------------------------------------|---------------------|--------------|----------------|-------------|-----------------------------------------|-------------------------------|
| | r name & a | | | | | | | 1/3× | OGRID N | sinber |
| | ENERGY | | | | | | | 100 | La Late | 167067 |
| | | STON AVE | | K-1 | | | | | | 107007 |
| | | <u>, NM 8740</u> |)1 | | | | | | | |
| Contact | | D DEOL | ATODY | 01 IDED\ (100D) | | | | | Phone | (505) 324-1090 |
| | | D, REGUL | ATORY | SUPERVISOR | | | Well Numb | | API Numb | |
| Property R.P. H | y Name IARGRA\ | /E H | | | | | #1E | _ | 30-045-26 | 1 |
| UL | Section | Township | Range | Feet From The | North/South Line | Feet I | rom The | East/W | est Line | County |
| J | 09 | 27N | 10W | 1650 | SOUTH | 1470 | 1570 | WEST | | SAN JUAN |
| 11. | Worko | | | | | | | | | |
| 1 | orkover Co | mmenced: | Previous | Producing Pool(s) (| Prior to Workover): | | | | | |
| 1/26/0 | | | | BASIN DAKOT | -Δ | | | | | |
| 1/28/0 | orkover Co | npietea: | | D. 10111 D. 1110 | •• | | | | | · |
| 172070 | | a descripti | on of the | e Workover Proc | edures perform | ed to in | ocrease nr | oduction | n | |
| IV. | | | | | | | | | | ior to the workover and at |
| 10. | least th | ree month | e of pro | duction following | the workover re | flectin | a a nositive | o produ | ction inc | rease |
| V. | AFFID/ | | is of pro | addition following | the workever re | , ii ÇGGii i | g a positive | o produ | | .0000. |
| • • | | f NEW N | /EXICO | · · · · · · · · · · · · · · · · · · · | | | | | | |
| | Claic | 14644 1 | <u>ILXIOO</u> | /) ss. | | | | | | |
| | County | of SAN J | UAN |) 00. | | | | | | |
| | | RIN STEE | | / | , being first duly | SWOTE | Lunon nat | h states | ş. | |
| | 1. | | | r, or authorized r | | | | | | renced Well |
| | 2. | | | | | | | | | asonably available for this |
| | ۷. | Well. | auc, or c | auseu to be mat | ic, a diligorit soc | 21 011 01 | ino produ | 01101110 | 0014010 | doctriably available to: time |
| | 3. | | est of my | knowledge, this | application and | the da | ata used to | prepar | e the pro | oduction curve and/or table |
| | V. | | | complete and acc | | 4,10 00 | | ріора | p | |
| | | <i>c</i> | The second | | | | | | | |
| Signat | ture ! ~ | anni | X | 110 | Title REG | ULAT | ORY SUPE | ERVISO | R D | ate <u>12/17/02</u> |
| | | | | | | | | | | |
| SUBS | CRIBED | AND SWC | ORN TO | before me this _ | <u>17th</u> day | of | <u>DECEMBE</u> | R | | 2002 |
| | | * * | | _ | | | 1/0/ | ll – | 71 | |
| | | 1 | - | | | | (// .h /// | P | \mathcal{V} | fuis |
| | | * * | | | Notary P | ublic _ | YOUR | 4 | , Jar | pus |
| My Co | mmissio | n expires: | 9-1-0 | 4 | - | _ | | U | | |
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| | | .: | | | | | | | | |
| FOR | W CONO | EDVATION | DI) ((0)0 | | ** · · · | | | | *************************************** | |
| | | | | N USE ONLY: | | | | | | |
| VI. | | FICATION | | | | | | | - 18/-1118 | forder on Dunion to and the |
| | Division | oplication i | s nereby | approved and the | ne above-retere | ncea v | veli is desig | gnated a | a vveii v | Vorkover Project and the |
| | Corret | n nereby v | ennes u Foyotion | e data snows a | positive product | on inc | rease. By | copy ne | ereoi, iri | e Division notifies the |
| | | eted on _/ | | . 200 2 | epartifient of thi | e whbi | oval and C | ei iiiles i | แสเนเร | Well Workover Project was |
| | Comple | . | ~ 0 | | -• | | | | | |
| Signatu | re District S | Supervisor | 7- | | OCD Dist | rict | | Date | | |
| 0.5.10.0 | | | | | | | π | | | · |
| \mathcal{C} | harli | Her | ru | | AZT | EC - | سسنسن | /: | 2-18 | -2002 |

and the second s

PTTC PRRC NM-TECH NMBGMR



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NYMEX LS Crude S Navajo WTXI S Henry Hub Updated 12/16/2

ABOUT | GENERAL | COUNTY | OPERATOR | POOL | LOCATION

View Data

In Internet Explorer, right click and select "Save Target As..." In Netscape, right click and select "Save Link As..."

Download: HTTP

Well:R P HARGRAVE H No.: 001E

Operator: XTO ENERGY, INC.

API: 3004526282Township: 27.0N Range: 10W

Section: 9 Unit: J

Land Type: F County: San Juan

Accumulated:

Oil: 16009 (BBLS) Gas: 1084575 (MCF)

Water: 3110 (BBLS) Days Produced: 3922 (Days)

Year: 2000

Pool Name: BASIN DAKOTA (PRORATED GAS)

| Month | Oil(BBLS) | Gas(MCF) | Water(BBLS) | Days Produced | Accum. Oil(BBLS) | Accum. Gas(MCF) |
|-----------|-----------|----------|-------------|---------------|------------------|-----------------|
| January | 19 | 6351 | 30 | 31 | 19 | 6351 |
| February | 42 | 5577 | 80 | 28 | 61 | 11928 |
| March | 131 | 5446 | 0 | 31 | 192 | 17374 |
| April | 4 | 6008 | 50 | 30 | 196 | 23382 |
| May | 6 | 6166 | 0 | 31 | 202 | 29548 |
| June | 29 | 6197 | 0 | 30 | 231 | 35745 |
| July | 50 | 6123 | 0 | 31 | 281 | 41868 |
| August | 100 | 6179 | 0 | 31 | 381 | 48047 |
| September | 18 | 5716 | 80 | 30 | 399 | 53763 |
| October | 15 | 5656 | 0 | 31 | 414 | 59419 |
| November | 9 | 5507 | 0 | 30 | 423 | 64926 |
| December | 33 | 5708 | 30 | 31 | 456 | 70634 |
| Total | 456 | 70634 | 270 | 365 | | |

Year: 2001

Pool Name: BASIN DAKOTA (PRORATED GAS)

| Month | Oil(BBLS) | Gas(MCF) | Water(BBLS) | Days Produced | Accum. Oil(BBLS) | Accum. Gas(MCF) |
|-----------|-----------|----------|-------------|---------------|------------------|-----------------|
| January | 127 | 6023 | 80 ` | 31 | 583 | 76657 |
| February | 20 | 4406 | 0 | 28 | 603 | 81063 |
| March | 15 | 6176 | 0 | 31 | 618 | 87239 |
| April | 69 | 5304 | 0 | 30 | 687 | 92543 |
| May | 117 | 5059 | 90 | 31 | 804 | 97602 |
| June | 37 | 5407 | 0 | 30 | 841 | 103009 |
| July | 42 | 5558 | 40 | 31 | 883 | 108567 |
| August | 16 | 4602 | 0 | 31 | 899 | 113169 |
| September | 32 | 4810 | 0 | 30 | 931 | 117979 |

| October | 26 | 4813 | 0 | 8 | 957 | 122792 |
|-------------------------------------------------------------|---------------------|------------------------------|-------------------|---------------------|------------------------------|--------------------------------------|
| November | - 58 | 4907 | 0 | 30 | 1015 | 127699 |
| December | 19 | 5074 | 0 | 31 | 1034 | 132773 |
| Total | 578 | 62139 | 210 | 342 | | |
| Year: 2002 | | | | | | |
| ² ool Name | : BASIN DAI | KOTA (PROR | ATED GAS) | | | |
| Month | Oil(BBLS) | Gas(MCF) | Water(BBLS) | Days Produced | Accum. Oil(BBLS) | Accum. Gas(MCF) |
| January | 16 | 5550 | 0 | 31 . | 1050 | 138323 |
| | | 0.4.4.0 | 00 | | 4007 | |
| February | 47 | 6443 | 80 | 28 | 1097 | 144766 |
| • | 47 76 | 6443 6600 | 50 50 | 28 31 | 1173 | 144 <i>7</i> 66 151366 |
| March | | | | _ · | | |
| March April | 76 | 6600 | 50 | 31 | 1173 | 151366 |
| March April May | 76 40 | 6600 6403 | 50 0 | 31 30 | 1173 1213 | 151366 157769 |
| March April May June | 76 40 0 | 6600 6403 | 50 0 0 | 31 30 0 | 1173 1213 1213 | 151366 157769 157769 |
| February March April May June July August | 76 40 0 32 | 6600 6403 4633 3417 | 50 0 0 0 | 31 30 0 30 | 1173 1213 1213 1245 | 151366 157769 157769 161186 |

Page last updated 06/14/2001. Webmaster gotech@prrc.nmt.edu

XTO ENERGY INC.

R.P. HARGRAVE H # 1E DK

Farmington Workover Report

Objective: Compressor Install

1/26/02: SWI. Built comp pad. Set new SCS WH recip comp. Inst comp manifold on sep gas outlet & comp suc control manifold. Inst & conn 2" T&C pipe suc & disch lines fr/sep comp manifold to comp w/by-pass line. RWTP through by-pass. SDFN.

1/27/02: Inst comp scrubber dump line to pit tnk & 2" tbg circ line fr/comp disch to WH manifold. Comp inst compl. Start-up sched 1/28/02.

1/29/02: Prep comp for start-up. Chg'd WH flw to comp suc. Std new SCS WH recip comp @ 3:15 p.m., 1/28/02.