

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMSF081239

6. If Indian, Allotted or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
L.C. KELLY 11

9. API Well No.
30-045-31114-00-X1

10. Field and Pool, or Exploratory
BASIN FRUITLAND COAL
FULCHER KUTZ PC

11. County or Parish, and State
SAN JUAN COUNTY, NM

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well
 Oil Well Gas Well Other

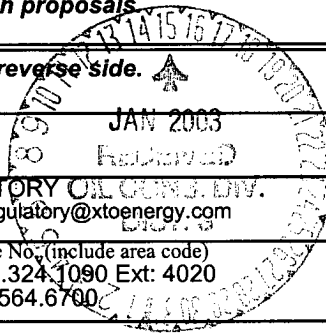
2. Name of Operator
XTO ENERGY INC

Contact: REGULATORY OIL GUNN. DIV.
E-Mail: Regulatory@xtoenergy.com

3a. Address
2700 FARMINGTON AVE., BLDG K, SUITE 1
FARMINGTON, NM 87401

3b. Phone No. (include area code)
Ph: 505.324.1090 Ext: 4020
Fx: 505.564.6700

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 5 T30N R12W SWSW 735FSL 1050FWL



12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Reached drillers TD of 2,450' KB @ 3:00 p.m., 1/7/03. TIH w/59 jts 4-1/2", 10.5#, J-55, ST&C casing to 2,438'. Cmt'd csg w/250 sx Premium Lite HS (65%/35%/poz type III) w/6% gel, 1/4#/sx celloflake & 2% CaCl2 (12.5 ppg, 2.04 cuft/sx). Circ 35 bbls cmt to surf.

Released Drilling Rig.

**** PRODUCTION CASING WILL BE PRESSURE TESTED AT COMPLETION ****

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #17459 verified by the BLM Well Information System
For XTO ENERGY INC, sent to the Farmington
Committed to AFMSS for processing by Adrienne Garcia on 01/13/2003 (03AXG0547SE)**

Name (Printed/Typed) JEFF PATTON Title DRILLING ENGINEER

Signature (Electronic Submission) Date 01/09/2003

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By **ACCEPTED** ADRIENNE GARCIA
Title PETROLEUM ENGINEER Date 01/13/2003

Office Farmington

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** REVISED ** REVISED ** REVISED ** REVISED ** REVISED ** REVISED ** REVISED ** REVISED ****

NMOCD

