## **, UNITED STATES DEPARTMENT OF THE INTERIOR**

**BUREAU OF LAND MANAGEMENT** 

RECEIVED

			<del>-2mil cco</del> Lo	A11 ** -
1a.	Type of Work	5. Lease Number	204 FEB 12	All 11: 2
	DRILL	SF-079049-A	C)	
		Unit Reporting Number MV-8910010510	070 Farming	iton. Nim
		DK-8910010510		)
1b.	Type of Well	6. If Indian, All. or Tribe		
٠	GAS GAS	or it majori, ran or ribo		
2.	Operator	7. Unit Agreement Name		
	BURLINGTON  RESOURCES ON Gas Company  MAR 2004	3		
	RESCURCES Oil & Gas Company 2004	San Juan 28-6 Unit		
	E OI ( )	2	7462	
3.	Address & Phone No. of Operator	8. Farm or Lease Name	<del></del>	
	PO Box 4289, Farmington, NMO87499	San Juan 28-6 Unit		
		9. Well Number		
	(505) 326-9700	#150N		
	a E. Calde			
4.	Location of Well	10. Field, Pool, Wildcat		
	1485' FNL, 655' FEL	Blanco Mesaverde/Ba		
<b>.</b>	. 1 200 27 2554/N 7 1070 25 7455/M	11. Sec., Twn, Rge, Mer. (N		
Lati	tude 36° 37.2554'N, Longitude 107° 25.7455'W	# Sec. 35, T28N, R06	/	
		API # 30-039- 276	(/	
14.	Distance in Miles from Nearest Town		3. State	
17.	28.8 Miles TO Blanco Post Office		M	
15.	Distance from Proposed Location to Nearest Property or Leas	e Line		
	655 <b>′</b>			
16.	Acres in Lease	17. Acres Assigned to We		
		<b>3</b> 7/323.48 - MV	•	
		N/320 - DK		
40	Distance from Proposed Location to Nearest Well, Drig, Comp	Lor Applied for on this Losso		
18.	1157'	i, or Applied for oil tills Lease		
19.	Proposed Depth	20. Rotary or Cable Tools		
19.	7785'	Rotary		
	7700	1.0 0 4 2 3		
21.	Elevations (DF, FT, GR, Etc.)	22. Approx. Date Work wi	II Start	
	6560' GR	••		
~				
23.	Proposed Casing and Cementing Program			
	See Operations Plan attached			
			1	
		1/29/04	1)	
24.	Authorized by: Jour Clark		<del>\( \)</del>	
	Re <del>gu</del> latory/Compliance Specialist	Date		
	· · · · · · · · · · · · · · · · · · ·			
PERM	MIT NO. APPROVAL	DATE		
	OOVED DV TITLE	DATE		
APPE	(OVED BY			
APPR	ROVED BY TITLE			

**Archaeological Report attached** 

Threatened and Endangered Species Report attached

NOTE: This format is issued in lieu of U.S. BLM Form 3160-3

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or presentations as to any matter within its jurisdiction.



# DISTRICT I 1625 N. French Dr., F DISTRICT II 811 South First, Art **5210**

# State of New Mexico Energy, Minerals & Natural Resources Department

Form C-102 Revised August 15, 2000

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Submit to Appropriate District Office State Lease — 4 Copies Fee Lease — 3 Copies

☐ AMENDED REPORT

## 1000 Rio Brazos Rd., Astec, N.M. 87410 DISTRICT IV

### 2040 South Pacheco, Santa Fe, NM 87505 WELL LOCATION AND ACREAGE DEDICATION PLAT

<sup>1</sup> API Number	<sup>8</sup> Pool Code					
30-039- 276/1_	72319/71599	Blanco Mesaverde/Basin Dakota				
Property Code	Property Code Property Name					
7462	SAN JUA	150N				
OGRID No.	•0	perator Name	* Elevation			
14538	BURLINGTON RESOURCE	S OIL AND GAS COMPANY LP	6560'			

<sup>10</sup> Surface Location

	H	35	28-N	6-W	Tot ian	1485'	NORTH	655°	EAST	RIO ARRIBA
•	<sup>11</sup> Bottom Hole Location If Different From Surface									
	UL or lot no.	Section	Township	Range	Lot Idn	Peet from the	North/South line	Feet from the	Bast/West line	County
				L	<b>!</b>		<b></b>		<u> </u>	. 1 .

13 Dedicated Acres 39 Joint or Infill M Consolidation Code <sup>18</sup> Order No. MV-E/323.48DK-N/320

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED

OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION							
	FD 2 1/2" G.L.O. BC 1914	N 89-54-   2637.42' 		FD 2 1/2° G.L.O. BC 1914	17 OPERATOR CERTIFICATION  I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief		
USA SF	-079049-A	USA SF-07	9049-A	<u> </u>			
Reissued to s	LON	AT: 36'37.2554' N. (G: 107'25.7455' W. ()	(NAD 27)	655' (W) 2641.70' (M) 2641.70' (M) 2641.70' (M)	Signature Nancy Olemanns  Printed Name Senior Staff Specialist  Title 2-23-04 Date  18 SURVEYOR CERTIFICATION  I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.		
		USA SF	-079051-8	3	Date of Survey N MEXC. Signature and Shal of Professional Surveyor:		
LOT 4	LOT 3	LOT 2	LO	T 1	14827  PROFESSIONING  14827  Certificate Number		

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

/a/ David J. Mankiewicz Title

APPROVED BY

CONDITION OF APPROVAL, if any:

Date



#### OPERATIONS PLAN

San Juan 28-6 Unit #150N Well Name:

1485'FNL, 655'FEL, Sec 35, T-28-N, R-6-W Location:

Rio Arriba County, NM

Latitude 36° 37.3 Longitude 107° 25.7

Blanco Mesaverde/Basin Dakota Formation:

Total Depth: 7785'

Logging Program:

Refer to Unit Master Plan

Mud Program: See 28-6 Unit Master Operations Plan

Casing Program (as listed, the equivalent, or better):

Hole Size	Depth Interval	Csg.Size	Wt.	Grade	Cement	
12 1/4"	0' - 120'	9 5/8"	32.3#	WC-50	113 cu.ft.	
8 3/4"	0' - 3592'	7"	20.0#	J-55	804 cu.ft.	
6 1/4"	0′ - 7785′	4 1/2"	10.5#	J-55	571 cu.ft.	

#### Tubing Program: See 28-6 Unit Master Operations Plan

• The Mesaverde and Dakota formations will be completed and commingled.

The west half of Section 35 is dedicated to the Mesaverde and the north half of Section 35 is dedicated to the Dakota formations in this well.

Gas is dedicated.

Hebruary 11, 2004



#### MULTI-POINT SURFACE USE PLAN

#### San Juan 28-6 Unit #150N

#### See San Juan 28-6 Unit Master Multi-point Surface Use Plan

- Anticipated pipeline facilities as shown on the attached plat from Williams Field Services.
- Approximately 625' of new road will be built. Water Supply from San Juan 28-6 Water Well located SW/4 Section 23, T-28-N, R-6-W, New Mexico.
- Surface Ownership: Bureau of Land Management
- Archaeological Resources: See Archaeological Survey technical report #2003-SJC- 215 from San Juan College Contract Archaeology.

Regulatory Specialist

Date