UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

RECEIVED

4	Time of Monk	60/19/18	5. Lease Number	04 [53 12 M 1 1:
1a.	Type of Work	The second of th		
	DRILL		SF-0/904	9-B NMSFOT
		2004	Unit Reporting ()	Topbermington, N
		All Sales	MV-891001 DK-891001	0510
1b.	Type of Wall		6. If Indian, All. or	
TD.	Type of Well	Par Proposition	No in mulan, An. or	Tibe
	GAS	OF OF CASE	<i>Y</i>	
2.	Operator	(C)	7. Unit Agreement	Name
	BURLINGTON	4/10/00 1 2×	•	
	RESCURCES Oil & Gas (Company	San Juan 28-6	Unit
	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	- · · · · · · · · · · · · · · · · · · ·		746
3.	Address & Phone No. of Operato	r	8. Farm or Lease N	
	PO Box 4289, Farmingto	on, NM 87499	San Juan 28-6	Unit
			9. Well Number	
	(505) 326-9700	·	#151N	
	Location of Well		10. Field, Pool, Wil	doot
4.	1910' FSL, 75' FEL		• •	de/Basin Dakota
	1910 PSD, 75 PED		11. Sec., Twn, Rge,	
T ~ 4 - 3	tude 36° 36.9341'N, Longit	ando 1070 26 70651 M	Sec. 34, T28N	
рагт	tude 36° 36.9341 N, Long1	dde 107- 26.7065 W	ADI# 30 030 ~	
			AFI# 30-039- >	17612
14.	Distance in Miles from Nearest T	own	12. County	13. State
	29.8 Miles TO Blanco Pos	st Office	Rio Arriba	NM
15.	Distance from Proposed Location	to Nearest Property or Lease	Line	
16.	75' Acres in Lease		17. Acres Assigned	d to Mall
10.	Acres in Lease	,	324.63	
			324.03 ° ag	W212/1
18.	Distance from Proposed Location	to Nearest Well, Drig, Compl,	or Applied for on this L	ease
	953 ′			
19.	Proposed Depth		20. Rotary or Cable	e Tools
	7785 ′		Rotary	
21.	Elevations (DF, FT, GR, Etc.)		22. Approx. Date V	Nork will Start
۷1.	6555' GR		zz. Approx. Date v	TOIR WIII Start
23.	Proposed Casing and Cementing	Program		
	See Operations Plan at	tached		
		2		1 ,
		(1001)		alnd
24.	Authorized by:	<u> </u>		LILUT
	Regulatory/C	Compliance Specialist	Date `	
PERM	IT NO	APPROVAL I		
APPR	OVED BY WAYNE TOWNS	SEND TITLE Acting A	AFM DAT	TE 3-18-04

Archaeological Report attached

Threatened and Endangered Species Report attached

NOTE: This format is issued in lieu of U.S. BLM Form 3160-3

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or presentations as to any matter within its jurisdiction.

OBILLING OPERATIONS ARTHORAGED ARE SUBJECT TO COMPLIANCE WITH ATTACHED "GENERAL REQUIREMENTS".



DISTRICT I 1625 N. French Dr., Hobbs, N.M. 88240

State of New Mexico Energy, Minerals & Natural Resources Department

Form C-102 Revised August 15, 2000

DISTRICT II . 811 South First, Artesia, N.M. 88210

DISTRICT III 1000 Rio Brazos Rd., Aztec, N.M. 87410 OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe. NM 87505

Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

☐ AMENDED REPORT

DISTRICT IV 2040 South Pacheco, Santa Fe, NM 87505

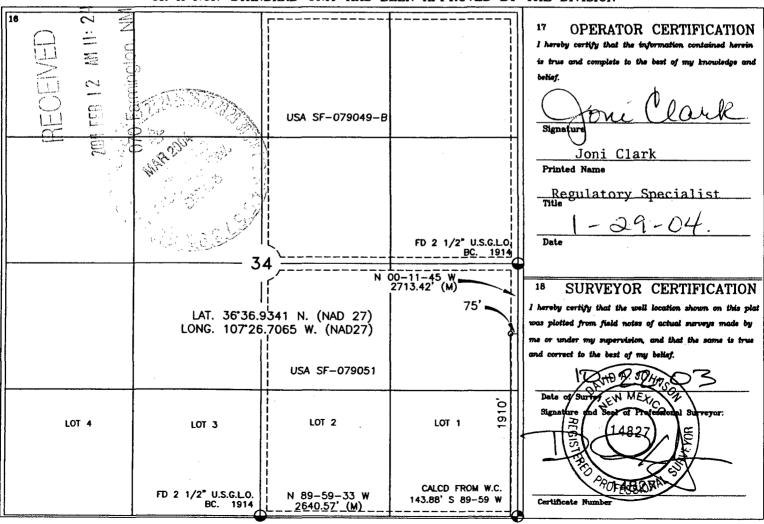
WELL LOCATION AND ACREAGE DEDICATION PLAT

¹ API Number		*Pool Code	³ Pool Name		
30-039- 77	7612	72319/71599	Blanco Mesaverde/Basin Dako	Dakota	
⁴ Property Code		⁸ Property Name			
7462	SAN JUAN 28-6 UNIT			151N	
OGRID No.		•0]	perator Name	* Elevation	
14538		BURLINGTON RESOURCE	CES OIL & GAS COMPANY LP	6555'	

¹⁰ Surface Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	Bast/West line	County
l	34	28-N	6-W		1910	SOUTH	75	EAST	RIO ARRIBA
			11 Bott	om Hole	Location 1	f Different Fro	om Surface		
UL or lot no.	Section	Township	Range	Lot ldn	Feet from the	North/South line	Feet from the	East/West line	County
	324.63 324.63		¹⁸ Joint or	lnfill	M Consolidation C	 Code	¹⁶ Order No.		

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION



OPERATIONS PLAN

Well Name: San Juan 28-6 Unit #151N

Location: 1910'FSL, 75'FEL, Sec 34, T-28-N, R-6-W

Rio Arriba County, NM

Latitude 36° 36.9 Longitude 107° 26.7

Formation: Blanco Mesaverde/Basin Dakota

Total Depth: 7785'

Logging Program:

Refer to Unit Master Plan

Mud Program: See 28-6 Unit Master Operations Plan

Casing Program (as listed, the equivalent, or better):

Hole Size	Depth Interval	Csg.Size	Wt.	Grade	Cement
12 1/4"	0' - 120'	9 5/8"	32.3#	WC-50	113 cu.ft.
8 3/4"	0' - 3574'	7"	20.0#	J-55	800 cu.ft.
6 1/4"	0 ' - 7785 '	4 1/2"	10.5#	J-55	573 cu.ft.

Tubing Program: See 28-6 Unit Master Operations Plan

- The Mesaverde and Dakota formations will be completed and commingled.
- The east half of Section 34 is dedicated to the Mesaverde and the east half of Section 34 is dedicated to the Dakota formations in this well.
- Gas is dedicated.

Sean Loviyan
Drilling Engineer

hefruary 11, 2004

MULTI-POINT SURFACE USE PLAN

San Juan 28-6 Unit #151N

See San Juan 28-6 Unit Master Multi-point Surface Use Plan

- Anticipated pipeline facilities as shown on the attached plat from Williams Field Services.
- Approximately 1050' of new road will be built.
 Water Supply from San Juan 28-6 Water Well located SW/4 Section 23, T-28-N, R-6-W, New Mexico.
- Surface Ownership: Bureau of Land Management
- No tree stips.
- Stockpile top soil.
- Install culverts at low spots in access road.
- Low water crossing (3+00) on new access road.
- Build diversion ditch above cut slope between #2 and #3 corners draining to the south.
- Archaeological Resources: See Archaeological Survey technical report #2003-SJC- 216 from San Juan College Contract Archaeology.

Regulatory Specialist

1-29.04 Date