Form 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS FORM APPROVED OMB NO. 1004-0135 Expires: November 30, 2000

5. Lease Serial No. NMSF079341

| | 141401 073041 | |
|----|-----------------------------------|---|
| 6. | If Indian, Allottee or Tribe Name | • |

| Do not use thi abandoned wel | 6. If Indian, Allottee | 6. If Indian, Allottee or Tribe Name | | | |
|--|---|---|---|--|--|
| SUBMIT IN TRII | PLICATE - Other instruc | ctions on reverse side. | 7. If Unit or CA/Ag | reement, Name and/or No. | |
| Type of Well | Contact: | PATSY CLUGSTON | SAN JUAN 32 F 9. API Well No. | 8. Well Name and No. SAN JUAN 32 FED 23 2A 9. API Well No. 30-045-31314-00-X1 | |
| 3a. Address | ▼ I | E-Mail: plclugs@ppco.com 3b. Phone No. (include area code) | 10. Field and Pool, | | |
| PO BOX 2197 WL3 4066 HOUSTON, TX 77252 | | Ph: 505.599.3454 | | BASIN FRUITLAND COAL | |
| 4. Location of Well <i>(Footage, Sec., T</i> Sec 23 T32N R9W NWNW 78 36.97500 N Lat, 107.75440 W | BOFNL 820FWL | N) C, | "' 200 2 150 A | H. County or Parish, and State SAN JUAN COUNTY, NM | |
| 12. CHECK APPE | ROPRIATE BOX(ES) TO | O INDICATE NATURE OF N | NOTICE, REPORT, OR OTH | ER DATA | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | |
| □ Notice of Intent □ Subsequent Report □ Final Abandonment Notice 13. Describe Proposed or Completed Operation of the proposal is to deepen directions. Attach the Bond under which the word following completion of the involved testing has been completed. Final Addetermined that the site is ready for form of SPUD NOTICE 3/2/03 MIRU Key #49. Spud w/9-5/8", 32.3# H-40 casing a bbls FW & 10 bbls FW w/dye gel, 5#/sx Gilsonite, 3% BWO displaced plug w/18.8 bbls FV surface. Released Halliburtor 625 psi for 30 minutes. Good | ally or recomplete horizontally, rk will be performed or provide operations. If the operation re pandonment Notices shall be filinal inspection.) 12-1/4" hole @ 0100 hrs nd set @ 216'. RU Hallibe ahead of 130 sx (171.6 of C CaCl2, 1/2#/sx Flocele V. Bumped plug @ 1007 n. WOC. NU head and E | give subsurface locations and measure the Bond No. on file with BLM/BLA sults in a multiple completion or recorded only after all requirements, included only after all requirements, included only after all requirements. Direct to complete the surface of a post of a | red and true vertical depths of all per an exequired subsequent reports shall empletion in a new interval, a Form 3 ling reclamation, have been completed and the execution of 20 reflush of 20 vertices and 7 sx cement to | tinent markers and zones. be filed within 30 days 160-4 shall be filed once | |
| | Electronic Submission # For CONOCOPH nmitted to AFMSS for prod | #19221 verified by the BLM Well HILLIPS COMPANY, sent to the lessing by Adrienne Garcia on (| Farmington 03/06/2003 (03AXG0797SE) | | |
| Name (Printed/Typed) PATSY CI | LUGSTUN | Title AUTHO | RIZED REPRESENTATIVE | | |
| Signature (Electronic S | Submission) | Date 03/05/20 | 003 | | |
| The distribution of the control of t | THIS SPACE FO | OR FEDERAL OR STATE | OFFICE USE | | |
| Approved By ACCEPT | ED | ADRIENNI _{Title} PETROLE | E GARCIA UM ENGINEER | Date 03/06/2003 | |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Farmington