

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.**

FORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000

5. Lease Serial No.  
**MMSF078994**

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

7. If Unit or CA/Agreement, Name and/or No.  
**NMNM78419B**

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

8. Well Name and No.  
**SJ 30-5 88**

2. Name of Operator

**PHILLIPS PETROLEUM COMPANY**

Contact: **PATSY CLUGSTON**

E-Mail: **plclugs@ppco.com**

9. API Well No.

**30-039-23177-00-D1**

3a. Address

**5525 HIGHWAY 64 NBU 3004  
FARMINGTON,, NM 87401**

3b. Phone No. (include area code)

**Ph: 505.599.3454  
Fx: 505-599-3442**

10. Field and Pool, or Exploratory

**BLANCO MV / BASIN DAKOTA**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

**Sec 18 T30N R5W NWSW 1750FSL 1120FWL  
36.80998 N Lat, 107.40328 W Lon**

11. County or Parish, and State

**RIO ARriba COUNTY, NM**

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Subsurface Commingling
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompletable horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletable in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

DETAILS OF THE PROCEDURE USED TO D/O CIBP, run tubing & DHC MV/DK.

12/31/02 MIRU. Blow well down. POOH w/tubing hanger. PU mill & RIH & tagged up @ 7566'. C/O to 7600'. D/O CIBP. C/O to PBTD @ 7799'. COOH. RIH w/2-3/8", 4.7# tubing and set @ 7703" w/"F" nipple set @ 7699'. ND BOP, NU WH. Pumped off expendable check. RD & released rig 1/2/03. Turned well back over to production to put back on line as DHC. Well DHC'd on 1/7/03 per DHC Order #937 AZ.

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #17565 verified by the BLM Well Information System  
For PHILLIPS PETROLEUM COMPANY, sent to the Farmington  
Committed to AFMSS for processing by Matthew Halbert on 01/31/2003 (03MXH0430SE)**

Name (Printed/Typed) **PATSY CLUGSTON**

Title **AUTHORIZED REPRESENTATIVE**

Signature (Electronic Submission)

Date **01/11/2003**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By

**ACCEPTED**

**MATTHEW HALBERT  
Title PETROLEUM ENGINEER**

Date **01/31/2003**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office **Farmington**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* REVISED \*\* REVISED \*\* REVISED \*\* REVISED \*\* REVISED \*\* REVISED \*\* REVISED \*\* REVISED \*\***

**NMOCD**