Form 3160-5 (June 1990)-

work.)*

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993

5. Lease Designation and Serial No.

00 NO-G-0101-1435

If Indian, Allottee or Tribe Name

SUNDRY NOTICES AND REPORTS ON WEI

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir

Subsequent Report

Final Abandonment Notice

Navaio Allotted

| Use "APPLICATION FOR PE | Navajo Allotted | | |
|---|---------------------------------|--|--|
| SUBMIT IN | TRIPLICATE | 7. If Unit or CA, Agreement Designation | |
| 1. Type of Well Oil Well Well Other 2. Name of Operator | Res : | 8. Well Name and No. Buckskin A No. 1 | |
| Redwolf Production, Inc. 3. Address and Telephone No. | | 9. API Well No. 30-045-30951 | |
| P. O. Box 5382, Farmington, NM 8 | 7499 (505) 32 | 6-4125 10. Field and Pool, or Exploratory Area | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Descr | iption) | Basin Fruitland Coal | |
| 1070' FNL & 840' FEL Section 13, T26N, R12W | | 11. County or Parish, State San Juan County, NM | |
| 12. CHECK APPROPRIATE BOX(s) TO IN | DICATE NATURE OF NOTICE, REPORT | Γ, OR OTHER DATA | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | |
| Notice of Intent | Abandonment | Change of Plans | |

(Note: Report results of multiple completions o Well Completion or Recompletion Report and Lo 13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this

Recompletion

Plugging Back

Casing Repair

Altering Casing

First Delivery

The subject well first delivered gas production at 10:00 AM on March 26, 2004.

ACCEPTED FOR RECORD

New Construction

Water Shut-off

Dispose Water

Non-Routine Fracturing

Conversion to Injection

APR 3 0 2004

| | | | | | FARMINGTON DISTRICT OF THE | |
|---|--------------------|---|-------------------|--------------------------------------|----------------------------|-----------|
| 14. I hereby certify that the foregoing is true and correct | | | 1 | BY | | |
| Signed | Dava | J. Welneuttral | Title | Vice-President | Date | 3/26/2004 |
| (This space | for Federal or Sta | ate office) | | | | |
| Approved b | עי | | Title | | Date | |
| Conditions | of approval, if an | y: | - | | NMC | CD |
| Title 18 U.S.C. | Section 1001, mal | ces it a crime for any person knowingly and | willfully to make | to any department or agency of the I | Inited States any false | |

fictitious or fraudulent statements or representations as to any matter within its jurisdiction.