

Submit 3 Copies To Appropriate District Office  
 District I  
 1625 N. French Dr., Hobbs, NM 87240  
 District II  
 811 South First, Artesia, NM 87210  
 District III  
 1000 Rio Brazos Rd., Aztec, NM 87410  
 District IV  
 2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
 Energy, Minerals and Natural Resources

Form C-103  
 Revised March 25, 1999

OIL CONSERVATION DIVISION  
 2040 South Pacheco  
 Santa Fe, NM 87505

WELL API NO. <b>30-045-31228</b>
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name: <b>ROWLAND GAS COM A</b>
8. Well No. <b>#2</b>
9. Pool name or Wildcat <b>Basin Fruitland Coal</b>
10. Elevation (Show whether DR, RKB, RT, GR, etc.) <b>5658' GR</b>

**SUNDRY NOTICES AND REPORTS ON WELLS:**  
 (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:  
 Oil Well  Gas Well  Other

2. Name of Operator  
**XTO Energy Inc.**

3. Address of Operator  
**2700 Farmington Ave., Bldg. K. Ste 1 Farmington, NM 87401**

4. Well Location  
 Unit Letter **P** ; **980** feet from the **SOUTH** line and **920** feet from the **EAST** line  
 Section **25** Township **30N** Range **12W** NMPM County **SAN JUAN**

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

<b>NOTICE OF INTENTION TO:</b> PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/> TEMPORARILY ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/> PULL OR ALTER CASING <input type="checkbox"/> MULTIPLE COMPLETION <input type="checkbox"/> OTHER: <input type="checkbox"/>		<b>SUBSEQUENT REPORT OF:</b> REMEDIAL WORK <input type="checkbox"/> ALTERING CASING <input type="checkbox"/> COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/> PLUG AND ABANDONMENT <input type="checkbox"/> CASING TEST AND CEMENT JOB <input type="checkbox"/> OTHER: <input type="checkbox"/>	
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12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.

Spudded 8-3/4" hole @ 3:00 p.m., 2/18/03. Drilled to 236'. TIH w/5 jts 7", 20#, J-55, ST&C csg to 231'. Cmt'd csg w/75 sx Type III cmt w/3% CaCl2 & 1/4#/sx celloflake (14.5 ppg, 1.39 cuft/sx). Circ 5 bbls cmt to surf. PT BOP's & surf csg to 750 psig for 30". Held OK.

Drilling ahead.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE *Jeff Patton* TITLE DRILLING ENGINEER DATE 2/21/03

Type or print name JEFF PATTON Telephone No. 505-324-1090

(This space for State use)  
 APPROVED BY *Charles Herrin* TITLE DEPUTY OIL & GAS INSPECTOR, EAST DATE FEB 24 2003  
 Conditions of approval, if any: