

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMSF078438

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.  
NMNM78425A

8. Well Name and No.  
SJ 32-9 16A

9. API Well No.  
30-045-23314-00-S1

10. Field and Pool, or Exploratory  
BLANCO MESAVERDE

11. County or Parish, and State  
SAN JUAN COUNTY, NM

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
BURLINGTON RESOURCES O&G CO LP  
Contact: PEGGY COLE  
E-Mail: pcole@br-inc.com

3a. Address  
3401 EAST 30TH  
FARMINGTON, NM 87499

3b. Phone No. (include area code)  
Ph: 505.326.9727  
Fx: 505.326.9781

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 8 T31N R9W SWSE 0790FSL 1780FEL  
36.90743 N Lat, 107.80014 W Lon

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Change Plans
	<input type="checkbox"/> Convert to Injection
	<input type="checkbox"/> Deepen
	<input type="checkbox"/> Fracture Treat
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Plug Back
	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Water Disposal
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Well Integrity
	<input checked="" type="checkbox"/> Other Workover Operations

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

- (3/6/03) MIRU. ND WH. NU BOP. TIH, tag @ 6141'. SDON.
- (3/7/03) CO to 6173'. Flow well. SDON.
- (3/8/03) TOO H w/2-3/8" tbg. SDON.
- (3/10/03) TIH w/2-3/8" tbg, CO to 6173'. Alternate blow & flow well. SDON.
- (3/11/03) CO to 6173'. Alternate blow & flow well. SDON.
- (3/12/03) TOO H w/tbg. TIH w/mill, CO to 4424'. Blow well. SDON.
- (3/13/03) Milling @ 4489'. TIH, tag up @ 5954'. SDON.
- (3/14/03) Milling @ 5954'. TOO H w/mill. SDON.
- (3/17/03) TIH w/washover shoe. Milling @ 5941'. Blow well. Circ & CO to 6150'. SDON.
- (3/18/03) Circ & CO to 6173'. Blow well. TOO H w/washover shoe. TIH w/195 jts 2-3/8" 4.7# J-55 tbg. set @ 6164'. SN @ 6129'. SDON.
- (3/19/03) TIH w/pump & rods. PT & pump action, OK. RD. Rig released.



14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #19908 verified by the BLM Well Information System  
For BURLINGTON RESOURCES O&G CO LP, sent to the Farmington  
Committed to AFMSS for processing by Steve Mason on 03/28/2003 (03SXM0589SE)**

Name (Printed/Typed) PEGGY COLE	Title REGULATORY ADMINISTRATOR
Signature (Electronic Submission)	Date 03/26/2003

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By <b>ACCEPTED</b>	STEPHEN MASON Title PETROLEUM ENGINEER	Date 03/28/2003
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Farmington

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* REVISED \*\* REVISED \*\* REVISED \*\* REVISED \*\* REVISED \*\* REVISED \*\* REVISED \*\* REVISED \*\***

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