

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 South First, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources  
OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Form C-104  
Revised July 20, 2001

Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

1 Operator name and Address <b>PURE RESOURCES P.O. BOX 850 BLOOMFIELD, NM 87413</b>		2 OGRID Number <b>189071</b>
		3 Reason for Filing Code <b>RC</b>
4 API Number <b>30-039-26996</b>	5 Pool Name <b>BLANCO MESA VERDE</b>	6 Pool Code <b>72319</b>
7 Property Code <b>26629</b>	8 Property Name <b>RINCON UNIT</b>	9 Well Number <b>164R</b>

II Surface Location

UI or lot no. <b>K</b>	Section <b>2</b>	Township <b>26N</b>	Range <b>07W</b>	Lot Idn	Feet from the <b>1939'</b>	North/South Line <b>South</b>	Feet from the <b>2310'</b>	East/West Line <b>West</b>	County <b>Rio Arriba</b>
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11 Bottom Hole Location

UI or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South Line	Feet from the	East/West Line	County
12 Lse Code	13 Producing Method Code	14 Gas Connection Date	15 C-129 Permit Number	16 C-129 Effective Date	17 C-129 Expiration Date				

III. Oil and Gas Transporters

18 Transporter OGRID	19 Transporter Name and Address	20 POD	21 O/G	22 POD ULSTR Location and Description
009018	GIANT REFINING BOX 12999 SCOTSDALE, AZ 85267	2834187	O	
151618	EL PASO FIELD SERVICES P.O. BOX 990 FARMINGTON, NM 87499	2834188	G	

IV. Produced Water

23. POD <b>2834189</b>	24. POD ULSTR Location and Description
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V. Well Competition Data

25 Spud Date <b>08/13/02</b>	26 Ready Date <b>10/04/02</b>	27 TD <b>7317'</b>	28 PBTD <b>7310'</b>	29 Perforations <b>5055' - 5140'</b>	30 DHC, DC, MC, MC2 <b>DHC-88642</b>
31 Hole Size <b>12 1/4"</b>	32 Casing & Tubing Size <b>9 5/8"</b>	33 Depth Set <b>364'</b>	34 Sacks Cement <b>200sx Type 111 cmt</b>		
<b>8 3/4"</b>	<b>7"</b>	<b>2403'</b>	<b>340sx Type 111 cmt</b>		
<b>6 1/4"</b>	<b>4 1/2"</b>	<b>7316'</b>	<b>610sx Prem lite cmt</b>		
	<b>2 3/8"</b>	<b>5131'</b>	<b>7271'</b>		

VI. Well Test Data

35 Date New Oil <b>10/04/02</b>	36 Gas Delivery Date <b>a.s.a.p.</b>	37 Test Date <b>10/04/02</b>	38 Test Length <b>24 hrs</b>	39 Tbg. Pressure <b>60 psi</b>	40 Csg. Pressure <b>n/a</b>
41 Choke Size <b>3/8"</b>	42 Oil <b>0 bbls</b>	43 Water <b>trace</b>	44 Gas <b>460 mcf</b>	45 AOF	46 Test Method <b>flowing</b>

47 I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. Signature: <i>Micheal C. Phillips</i> Printed name: <b>Micheal C. Phillips</b> Title: <b>San Juan Basin Area Drilling/Production Foreman</b> Date: <b>10/08/02</b>		OIL CONSERVATION DIVISION Approved by: <i>Charlie Therman</i> Title: <b>DEPUTY OIL &amp; GAS INSPECTOR, DIST. #3</b> Approval Date: <b>MAR 18 2003</b>	
Phone: <b>(505) 632 - 1811</b>			