## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

FORM APPROVED OMB NO. 1004-0135 Expires: November 30, 2000

5. Lease Serial No. / SF 078091	
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Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.			6. If Indian, Allottee	6. If Indian, Allottee or Tribe Name	
SUBMIT IN TRIPLICATE - Other instructions on reverse side.		7. If Unit or CA/Agreement, Name and/or No.			
1. Type of Well				8. Well Name and No	
Oil Well Gas Well Other: UNKNOWN			PATRIOT 1		
Name of Operator     DUGAN PRODUCTION COR	Contact: P.	JOHN ALEXANDER E-Mail: johncalexande		9. API Well No. 20m 30-045-28579	
P.O. BOX 420 Ph; 505		3b. Phone No. (includ Ph: 505.325.1821 Fx: 505.327.4613		10. Field and Pool, or Exploratory MESAVERDE (MENEFEE COAL)	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)		11. County or Parish,	11. County or Parish, and State		
Sec 29 T26N R13W SWSW 330FSL 330FWL				SAN JUAN COUNTY, NM	
12. CHECK APPI	ROPRIATE BOX(ES) TO	O INDICATE NATU	JRE OF NOTICE, I		R DATA
TYPE OF SUBMISSION			TYPE OF ACTION		
Notice of Intent	☐ Acidize	Deepen	□ Produ	ction (Start/Resume)	☐ Water Shut-Off
, <del>-</del>	Alter Casing	Fracture Tre	eat Recla	mation	☐ Well Integrity
Subsequent Report	☐ Casing Repair	☐ New Constr	ruction	mplete	Other
Final Abandonment Notice	☐ Change Plans	☐ Plug and Al	pandon	orarily Abandon	<b>-</b>
_	Convert to Injection	Plug Back	☐ Water	Disposal	
determined that the site is ready for for the Well will be P&A'd as follows:  1. Place 150' Class "B" plug it (PC top @ 1576', FC top @ 13. Place Class "B" plug from 213' & surface.  4. Set dry hole marker.	<b>2.370</b> 'nside casing from 1 <del>80</del> 7'-, nside casing from 1095'- 195').	2017' to plug Mesavo	nd & Pictured Cliffs	W. O.	81957c
14. I hereby certify that the foregoing is	Electronic Submission #	19606 verified by the DDUCTION CORP., se	BLM Well Informatio	on System	
	Committed to AFMSS	for processing by St	eve Mason on 03/17/	2003 ()	
Name (Printed/Typed) JOHN ALI	EXANDER	Title	VICE PRESIDENT	Γ .	
Signature (Electronic S	Submission)	Date	03/17/2003		
	THIS SPACE FO	OR FEDERAL OR	STATE OFFICE (	JSE	· · · · · · · · · · · · · · · · · · ·
Approved By	igned: Stephen Mason	Title			3/24/05 Date 24/05
Conditions of approval, if any, are attache certify that the applicant holds legal or eque which would entitle the applicant to condu	itable title to those rights in the	not warrant or e subject lease Office		- <del></del>	,

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.