

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		8. Well Name and No. SAN JUAN 28-7 UNIT 291
2. Name of Operator CONOCOPHILLIPS COMPANY		Contact: PATSY CLUGSTON E-Mail: plclugs@ppco.com
3a. Address 5525 HWY FARMINGTON, NM 87401	3b. Phone No. (include area code) Ph: 505.599.3454 Fx: 505-599-3442	9. API Well No. 30-039-26805-00-X1
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 16 T28N R7W NWSE 1535FSL 1890FEL		10. Field and Pool, or Exploratory TAPACITO PC/ BLANCO MV
		11. County or Parish, and State RIO ARRIBA COUNTY, NM

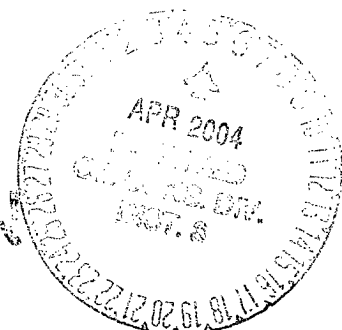
## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION				
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off	
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity	
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other	
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Change to Original A	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	PD	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

COPC wishes to cancel the APD for the subject well. The extension expired 10/18/03 and if we decide to drill this well in the future, we will submit a new permit.

# ABANDONED LOCATION



14. I hereby certify that the foregoing is true and correct. <div style="text-align: center;"> <b>Electronic Submission #29045 verified by the BLM Well Information System</b>  <b>For CONOCOPHILLIPS COMPANY, sent to the Farmington</b>  <b>Committed to AFMSS for processing by ADRIENNE GARCIA on 03/30/2004 (04AXG2142SE)</b> </div>	
Name (Printed/Typed)    PATSY CLUGSTON	Title    AUTHORIZED REPRESENTATIVE
Signature                      (Electronic Submission)	Date    03/30/2004

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By <u><i>Ann Lovato</i></u>	Title <u><i>Petr. Eng</i></u>	Date <u><i>3/31/04</i></u>
<p>Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.</p> <p>Office _____</p>		

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

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