•.	a v			CORR	ect	1 <u>E</u> 1)	C	OPY	,			
Form 3160-5 DEPA		UNITED DEPARTMENT				· · · · · · · · · · · · · · · · · · ·			FORM APPROVED			
(Mugust	1999)	BUREAU OF LA	-		ーヘロ	N/ED			OMB No. 1	1004-0135	1000	
				R	FUE	IVEL	5.	Lease Serial No.		TEUL	NLD	
SUNDRY NOTICES AND REPORTS ON WELLS								SF078707				
Do not use this form for proposals to drill or to re-enter an 10 PM 12 abandoned well. Use form 3160-3 (APD) for such proposals.								of Indian, Allottee or	Tribe Nam	• MAR 31	AM 11: 5	2
		RIRI IGATESOIN					NN	١	070) Farmini	gton, N M	1
1. Ty	pe of Well	Marie statement i servicio i se destrucción de la como Palace (Productiva)	terindikakan terini dan Sentian b		A=1A-		7.	If Unit or CA/Agreer			Story I AIA	ŧ
	Oil Well X	Gas Well O	ther	6503M12	1. 3 4 3 C	5						
2. Na	me of Operator			³ APR	2003	07	8.	Well Name and No.				
		IERGY, INCORF	ORATED	Fedge !			<u></u>	STARR #1	В			**************************************
	Idress and Teleph		143	3b. Phone No		rea code)	9.	API Well No.	_			
		FARMINGTON, NI ptage, Sec., T., R., M., or S		· ·	32-8056	.99/	10	30-045-3106				
16	000 (6/20)	Į.	ou vey besorbe		. ~ C*'		10.	BLANCO ME	•		LDAKOTA	
	EC. 13, T31N, R				al Line		11.	County or Parish, Si		NDE/BASIN	DANUTA	
								SAN JUAN C	OUNTY	, NEW ME	XICO	
12.	C	OTIC	OTICE, REPORT, OR OTHER DATA									
	TYPE OF SUB	OF ACTION					,					
	Notice of In	tent		Acidize	[Fractu	re Tre	at		Recomp	lete	
	•	j		Alter Casing	, [New C	onstruction		ſ	Tempora	arily Abandon	
	X Subsequent	ent Report	Casing Re							=	•	
	Subsequeit						no Abandon		Ļ	Water Di	isposai	
				Change Plar	ns [Plug B	ack		Ļ	Water SI	hut-Off	
	Final Abandonment Notice Conv			Convert to in	t to Injection Production (start/resume)					Well Inte	grity	
				Deepen Reclan			nation			X Other Set 4-1/2" Casing		
48 0-												
13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will												
be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all												
	requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.) 3/3/2003 Run 180 jts (6793.14') 4-1/2" 11.6# N80 LTC Csg. Land Csg @ 6.7.81											€,
Cmt w/10 bbl chem wash, 2bfw, 340 sx (87 bbl) 50/50 Poz w/2% gel, 5pps Gilsonite, 1/4pps cellophane. 0.6% Halad 9,												•
0.1% HR 5 & 6.44 gps water @ 13.5 ppg (1.44 cuft/sx) wiper plug, 5 bbl sugarwater, 100 bbl 2% KCL. Pump job @												
4bpm. PD w/400 psi, push to 1400 psi. Float held OK. NU W/H w/tbg head & master valve. Test to 1500psi. Held OK.												
_	- Please provide TOC on 41/2" casing on the completion report.											
		foregoing is true and co	orrect									
Name (<i>Printed/Typed</i>) KAY S. ECKSTEJN // A. //					Title P	Title PRODUCTION TECHNICIAN						
W. W. A.												
Signature / CM/S. CM/Signature Date March 4, 2003 ABBITER FIRE RESUME												
THIS SPACE FOR FEDERALORS ATE DESIGNATE												
Approved by					A	CCEPTE	י ע:	UK RECUM	М	AR 1 2	2003	
	***************************************	attached. Acoroval of this				ΛIJſ) ^	Date 1 2003				
does not wa	arrant or certify that the	applicant holds legal or e	quitable	æ				1 2003	' ₹ Υ	INGTON FIE	LU UFFICE	
applicant to	conduct operations the	ereon.				FARMING	IUN	FIELD OFFICE		ノモー		
Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and wilfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.												
- www.iieiii	o or representations	as to any matter within	INS JURISDICTION	l				_				