District I PO Box 1980, Hobbs, NM 88241-1980

District II PO Drawer DD, Artesia, NM 88211-0719

District III 1000 Rio B

Date: 5/7/2004

Phone: (303) 893-0933

OIL CONSERVATION DIVISION PO Box 2088 Fe. NM 87504-2088

State of New Mexico
Energy, Minerals & Natural Resources Department

Form C-104 Revised July 28, 2000

Submit to Appropriate District Office 5 Copies

| 1000 Rio Brazos Rd., Aztec, NM 87410 | Santa Fe, NM 8/504- |
|--------------------------------------|---------------------|
| District IV                          |                     |
| PO Box 2088, Santa Fe, NM 87504-2088 |                     |

| trict IV<br>Box 2088, Santa F  |   |                                     |   |  |                                      |   |                                     |                              |                                       |  | MENDED REPORT                         |  |
|--|---|-------------------------------------|---|--|--------------------------------------|---|-------------------------------------|------------------------------|---------------------------------------|--|---------------------------------------|--|
| 1. REQUEST FOR ALLOWABLE AND AUTHORIZAT  Operator Name and Address                     |   |                                     |   |  |                                      |   |                                     | ATION TO                     | <sup>2</sup> OGRID Number             |  |                                       |  |
| McElvain Oil & Gas Properties, Inc.<br>1050, 17th Street, #1800, Denver, CO 80265-1801 |   |                                     |   |  |                                      |   |                                     |                              | 22044  Reason for Filing Code         |  |                                       |  |
|  | er, CO 8026                                     | 55-1801                             | -1801   |  |                                      |   | RC                                  |                              |                                       |  |                                       |  |
|  |   |                                     |   |  |                                      | Pool Name                                   |                                     |                              |                                       | <sup>6</sup> Pool Code                     |                                       |  |
| · · · · · · · · · · · · · · · · · · ·  |   |                                     |   |  | ruitland Sand PC Ext.                |   |                                     |                              | 78160 9 Well No.                      |  |                                       |  |
|  |   | Hagood Federal                      |   |  |                                      |   |                                     | 1 (one)                      |                                       |  |                                       |  |
|  | Surface L                                       |                                     |   | 1  | T = 0 .                              |   |                                     |                              |                                       |  |                                       |  |
| UL or lot no.  | Section<br>24                                   | Township 30N                        | Township Range Lot Idn Feet from the 30N 14W 1050 |  | 1                                    | North/South line Feet from the North 1040   |                                     | East/West<br>Fas             | West line County  East San Juan       |  |                                       |  |
| l  | J   | Hole Loc                            |   | <u> </u>                                     |                                      | 7107.11                                     |                                     |                              |                                       |  | · · · · · · · · · · · · · · · · · · · |  |
| UL or lot no.  | Section   | Township                            | Range   | Lot Idn                                      | Feet from the                        |   |                                     | Feet from the                | East/West line                        |  | County                                |  |
| A  12 Lse Code   | 24  | 30N                                 | 14W   | Connection I                                 | 1050 Date 15 C-129 Pe                | North                                       |                                     | 1040<br>29 Effective Date    | Eas                                   |  | San Juan 29 Expiration Date           |  |
| F  | Troducing                                       | F                                   | Gasc  | N.A.   |                                      | I.A.  | , 0-1                               | N.A.                         |                                       | N.A.                                       |                                       |  |
|  | nd Gas T  | ransport                            |   |  |                                      |   |                                     |                              |                                       |  |                                       |  |
| l manspo   | Transporter OGRID                               |                                     |   | <sup>9</sup> Transporter Name<br>and Address |                                      |   | <sup>20</sup> POD <sup>21</sup> O/G |                              | POD ULSTR Location<br>and Description |  |                                       |  |
| 093111   | 0   | (                                   | Giant Refining                                    |  |                                      | The state of                                | O A                                 |                              |                                       | A, Sec. 24, T30N, R14W<br>Tank on Location |                                       |  |
| 093113   | 10<br>हास                                       | Gulf T                              | era Field   | d Services                                   | S                                    | A, Sec. 24, T30N, R14W<br>Meter on Location |                                     |                              |                                       |  |                                       |  |
|  |   |                                     |   |  |                                      | MAY 2000                                    |                                     |                              |                                       |  |                                       |  |
|  |   |                                     |   |  |                                      |   | in <sup>th</sup>                    | 12                           | C OIL                                 |  | DIV.                                  |  |
| IV. Produced Water  23 POD A, Sec. 24, T30N  |   |                                     |   |  |                                      |   |                                     | and Description<br>Tank on L | Va (3 - 2)                            | 275325                                     | 200                                   |  |
| V Well (   | Complet   | ion Data                            |   |  | ,                                    |   |                                     |                              |                                       |  |                                       |  |
| ,  | V. Well Completion Data  25 Spud Date 26Ready I |                                     |   |  |                                      |   | 28 PBTD 29                          |                              | <sup>29</sup> Perforations            |  | <sup>30</sup> DHC,MC                  |  |
| 3/14/19  | 3/14/1959 3/27/200                              |                                     |   |  | 6389'                                | 1950  | 1950' 1542'-1                       |                              | 658' No                               |  |                                       |  |
| 31 Hole Size   |   |                                     | 32 Casing & Tubing Size                           |  |                                      |   | 33 Depth Set                        |                              |                                       | <sup>34</sup> Sacks Cement                 |                                       |  |
| 13-3/4"  |   |                                     | 9-5/8"  |  |                                      |   | 274' RKB                            |                              | 200                                   |  | 200                                   |  |
| 7-7/8"   |   | 5-1/2"                              |   |  |                                      | 6388' RKB                                   |                                     |                              | 300                                   |  |                                       |  |
|  |   |                                     | : 2-3/8"  |  |                                      |   | 1640' RKB                           |                              | N.A.                                  |  |                                       |  |
|  |   |                                     |   |  |                                      |   |                                     |                              |                                       |  |                                       |  |
| VI. Well   |   |                                     |   |  |                                      |   |                                     |                              | L . D .                               |  | 40 Cz - D                             |  |
| 35 Date 1  |   | Oil 36 Gas Delivery Date N.A.       |   | İ  |                                      |   | 38 Test Length                      |                              | 39 Tbg. Pressure                      |  | 40 Csg. Pressure<br>250               |  |
| N.A  |   |                                     |   | 5/3/2004<br>43 Water                         | 24 hrs.                              |   | 45 AOF                              |                              | 46 Test Method                        |  |                                       |  |
| 1/4" N   |   |                                     |   |  |                                      | 138   |                                     |                              | Flowing                               |  |                                       |  |
| <sup>47</sup> I hereby certify<br>the information gi                                   | that the rules o                                | f the Oil Conser<br>te and complete | vation Divis                                      | ion have been<br>f my knowled                | complied with and<br>lge and belief. |   | OI                                  | L CONSE                      | RVATIO                                | N DIV                                      | ISION                                 |  |
| Signature:   |   |                                     |   |  | Approved by                          | y:  | Shack 7                             | \ <u>/</u>                   | -                                     |  |                                       |  |
| Printed Name. John D. Steuble  |   |                                     |   |  | Title: 07                            | SZOWY OU & CAS INCRECTOR DICT FOR           |                                     |                              |                                       |  |                                       |  |
| Title: Engineering Manager   |   |                                     |   |  |                                      | Approval Da                                 | Approval Date: MAY 1 1 2004         |                              |                                       |  |                                       |  |