## District I

1625 N. French Dr., Hobbs, NM 88240 District II

1301 W Grand Avenue, Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410

## State of New Mexico Energy, Minerals & Natural Resources

OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505

Form C-104 Revised June 10, 2003

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| District IV<br>1220 S. St. Franci       |                                |                             |                           | 95                             | Suite                              | .u 1 0, 11      | 141 0750.                   |                  |            |                             |                      | A  | MEN.                                    | DED REPORT                            |  |  |  |
|---|--------------------------------|-----------------------------|---------------------------|--------------------------------|------------------------------------|-----------------|-----------------------------|------------------|------------|-----------------------------|----------------------|--|---|---------------------------------------|--|--|--|
|   | R                              | 1                           | ON TO TRANSPORT           |                                |                                    |                 |                             |                  |            |                             |                      |  |   |                                       |  |  |  |
| <sup>1</sup> Operator name              |                                | <sup>2</sup> OGRI           | <sup>2</sup> OGRID Number |                                |                                    |                 |                             |                  |            |                             |                      |  |   |                                       |  |  |  |
| XTO ENERGY                              | XTO ENERGY INC.                |                             |                           |                                |                                    |                 |                             |                  |            |                             |                      |  | 167067                                  |                                       |  |  |  |
| 2700 FARM                               | 2700 FARMINGTON AVE, SUITE K-1 |                             |                           |                                |                                    |                 |                             |                  |            |                             |                      | <sup>3</sup> Reason for Filing Code/Effective Date |   |                                       |  |  |  |
| FARMINGTON, NM 87401                    |                                |                             |                           |                                |                                    |                 |                             |                  |            |                             | NEW DRILL            |  |   |                                       |  |  |  |
| 4 API Number 5 Pool Name                |                                |                             |                           |                                |                                    |                 |                             | ۵                |            |                             |                      | 6 Pool Code  |   |                                       |  |  |  |
|   |                                |                             |                           |                                |                                    |                 | IN FRUITLAND COAL           |                  |            |                             | 71629                |  |   |                                       |  |  |  |
| 7 Property Code 8 Property Name         |                                |                             |                           |                                |                                    |                 |                             |                  |            |                             |                      | 9 Well Number                                      |   |                                       |  |  |  |
| 10                                      |                                |                             |                           |                                |                                    |                 | EH PIP                      | KIN              |            | ··· .                       |                      |  |   | 38                                    |  |  |  |
| II.                                     |                                | ocation                     |                           |                                |                                    |                 |                             |                  |            |                             |                      |  |   |                                       |  |  |  |
|   |                                | 36 28N                      |                           | Range                          | Lot. Idn                           | Feet fro        | om the                      |                  |            | Feet from                   | the                  | East/West line WEST                                |   | ine County  SAN JUAN                  |  |  |  |
|   |                                |                             |                           | 12W                            |                                    | 2               | 2175                        |                  |            | 665                         |                      |  |   |                                       |  |  |  |
| 1                                       | <sup>1</sup> Bott              | om ]                        | Hole Lo                   | cation                         |                                    |                 |                             |                  |            |                             |                      |  |   |                                       |  |  |  |
| UL or lot no. Sect                      |                                |                             |                           | Range                          | Lot. Idn                           | Feet fr         | om the                      | North/South Line |            | Feet from                   | the                  | East/We  | est line                                | County                                |  |  |  |
| 12 Lse Code                             | 13 Pr                          | oducin                      | g Method C                | ode 14 Gas                     | S Connection Date                  | ion Date 15 C-1 |                             | 29 Permit Number |            | <sup>16</sup> C-129 Eff     | C-129 Effective Date |  | <sup>17</sup> C-129 Expiration Date     |                                       |  |  |  |
|   |                                |                             |                           |                                | <u></u>                            | <u> </u>        |                             |                  |            |                             |                      |  |   |                                       |  |  |  |
| III. Oil and Gas Transporter            |                                | Tran                        | isporters                 | Transporter Name               |                                    |                 | 20 POD 21 O/G               |                  |            | POD ULSTR Location          |                      |  |   |                                       |  |  |  |
| OGRID                                   |                                | and Address                 |                           |                                |                                    |                 |                             |                  |            |                             | and Description      |  |   |                                       |  |  |  |
| 25244                                   | 5555555                        |                             | CHIPETA                   | ELD SERVI                      | CES                                | 3555            | 3555555555                  | 35555555         | ? 25555555 | 33                          |                      |  |   |                                       |  |  |  |
|   |                                |                             | LAKE C                    |                                | 84158                              |                 |                             |                  |            | §                           |                      |  |   |                                       |  |  |  |
| 9018                                    |                                | GIANT REFINERY 50 ROAD 4990 |                           |                                |                                    |                 | 0                           |                  |            |                             |                      |  |   |                                       |  |  |  |
| 9018                                    |                                | BLOOMFIELD, NM 87413        |                           |                                |                                    |                 |                             |                  |            |                             |                      |  | <u> </u>                                |                                       |  |  |  |
|   |                                |                             |                           |                                |                                    |                 | S 02 07 2004                |                  |            |                             |                      |  |   |                                       |  |  |  |
| 000000000000000000000000000000000000000 | 5000000                        | ***                         |                           |                                |                                    | 1000            | >00000000                   | >00000000        | (00000000  | [c2                         | 407                  |  |   | Ġ                                     |  |  |  |
|   |                                | _                           |                           |                                |                                    |                 |                             |                  |            |                             | for one              | •  | <u> </u>                                | <del>"</del>                          |  |  |  |
| IV. Produc                              |                                | ater                        |                           |                                |                                    |                 |                             |                  |            |                             | مويل و               | اللم الله  | Burnella                                | ·                                     |  |  |  |
| <sup>23</sup> PO                        | D                              |                             | ļ                         |                                |                                    | 24              | POD UL:                     | STR Locat        | ion and D  | escription                  |                      |  |   |                                       |  |  |  |
|   |                                |                             |                           |                                |                                    |                 |                             |                  |            |                             |                      |  | _                                       | <u></u>                               |  |  |  |
| V. Well Co                              | tion                           |                             | ady Date 27 TD            |                                |                                    | 28 PBTD         |                             |                  | 29         | 29 Perforations 30 DH       |                      |  | DHC, MC                                 |                                       |  |  |  |
| <sup>25</sup> Spud Date                 |                                |                             |                           | -                              |                                    |                 |                             | 1                |            |                             | 1554' - 1730         |  | ,                                       |                                       |  |  |  |
| 3/25/04<br>31 Hole Siz                  |                                | 4/28/04<br>ze               |                           |                                | <b>1985</b> '<br>sing & Tubing Siz |                 |                             | 33 Depth Set     |            | 155 <u>4</u>                | 1 1354 - 17          |  | <sup>34</sup> Sacks Cement              |                                       |  |  |  |
| 8 3/4"                                  |                                |                             |                           |                                |                                    |                 | 2291                        |                  |            |                             |                      |  |   | 100                                   |  |  |  |
|   |                                |                             |                           | 7" J-55 20#<br>4-1/2" J-55 10. |                                    |                 |                             |                  |            |                             |                      |  |   | 240                                   |  |  |  |
| 6-1/4"                                  |                                |                             |                           | 4-1/2"                         | J-55                               |                 | 1383.                       |                  |            |                             |                      | 240  |   |                                       |  |  |  |
|   |                                |                             |                           |                                | ·                                  |                 |                             |                  |            |                             | -                    |  |   |                                       |  |  |  |
| X 77 X X 7 11 CT                        | 1                              |                             |                           | 2-3/8                          | " J-55                             | 4.7#            |                             |                  | 1786'      |                             | <u>.l</u>            |  |   |                                       |  |  |  |
| VI. Well T                              |                                | 36 Gas Deli                 | very Date                 | Date 37 Test Date              |                                    |                 | 38 Test Length              |                  |            | <sup>39</sup> Tbg. Pressure |                      | 40 Csg. Pressure                                   |   |                                       |  |  |  |
|   |                                | $\perp$                     |                           | 4/28                           |                                    |                 |                             | 24 hrs           |            | 0                           |                      | 40   |   |                                       |  |  |  |
| 41 Choke Size                           |                                | <sup>42</sup> Oil           |                           |                                | 43 Water                           | 43 Water        |                             | 44 Gas<br>0      |            | <sup>45</sup> AOF           |                      | <sup>46</sup> Test Method                          |   |                                       |  |  |  |
| 47 I hereby gerti                       | if that t                      | he fule                     | es of the Oil             | Conservation                   | Division have bee                  | en T            | 1 1                         |                  | OII A      | CONSERVA                    | A TATON              | DIVIS  | HON                                     | <del>-</del>                          |  |  |  |
| best of my know<br>Signature            | ledge at                       | ne/inio                     | ef.                       |                                | ue and complete to                 | o the           | 5/0-<br>Approved            | by://            |            | 1                           |                      |  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                       |  |  |  |
| Printed name:                           | <u></u>                        | 1                           |                           | 100-                           | -                                  | <del>  </del>   | Title: (定                   | PUTT CII         | L & GAS    | INSPECTOR                   | R, DIST.             |  |   | · · · · · · · · · · · · · · · · · · · |  |  |  |
| HOLLY C. PERKINS Title:                 |                                |                             |                           |                                |                                    |                 | Approval Date: MAY 1 0 2004 |                  |            |                             |                      |  |   |                                       |  |  |  |
| REGULATORY COMPLIANCE TECHNICIAN Email  |                                |                             |                           |                                |                                    |                 |                             |                  | TAT        | 10 71                       | JU4                  |  |   | W                                     |  |  |  |
| Holly per                               | kins@                          | xtoe                        | nergy.co                  | .                              |                                    |                 |                             |                  |            |                             |                      |  |   | 1                                     |  |  |  |
| Date: 4/28/04 Phone: 505-324-1090       |                                |                             |                           |                                |                                    | ,               |                             |                  |            |                             |                      |  |   |                                       |  |  |  |