

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000

SUBMIT IN TRIPLICATE - Other instructions on reverse side.		5. Lease Serial No. NMSF079488
1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		6. If Indian, Allottee or Tribe Name
2. Name of Operator ENERGEN RESOURCES CORPORATION		7. If Unit or CA/Agreement, Name and/or No.
Contact: VICKI DONAGHEY E-Mail: vdonaghe@energen.com		8. Well Name and No. SAN JUAN 30-4 UNIT 28B
3a. Address 2198 BLOOMFIELD HIGHWAY FARMINGTON, NM 87401	3b. Phone No. (include area code) Ph: 505.325.6800	9. API Well No. 30-039-27090-00-X1
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 31 T30N R4W SESE 660FSL 660FEL		10. Field and Pool, or Exploratory MESAVERDE POINT LOOKOUT
		11. County or Parish, and State RIO ARRIBA COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Change to Original A
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	PD

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompletable horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletable in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

We plan to change the 9-5/8" surface casing from 36# to 32.3# H-40. Cement volume will stay the same.



14. I hereby certify that the foregoing is true and correct.	
Electronic Submission #30503 verified by the BLM Well Information System For ENERGEN RESOURCES CORPORATION, sent to the Farmington Committed to AFMSS for processing by ADRIENNE GARCIA on 05/11/2004 (04AXG2423SE)	
Name (Printed/Typed) DOUG THOMAS	Title PRODUCTION FOREMAN
Signature (Electronic Submission)	Date 05/10/2004

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By WAYNE TOWNSEND	Title PETROLEUM ENGINEER	Date 05/11/2004
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Farmington

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

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