FORM 3160-3 (December 1990)

### SUBMIT IN TRIPLICATE\*

(Other instructions on

Form approved.

Budget Bureau No. 1004-0136

#### **UNITED STATES** reverse side) Expires December 31, 1991 LEASE DESIGNATION AND SERIAL NO DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT** SF- 078769 IF INDIAN, ALLOTTEE OR TRIBE NAME APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK VIVI UNIT AGREEMENT NAME DRILL[X]DEEPEN[ TYPE OF WORK TYPE OF WELL Rosa Unit FARM OR LEASE NAME, WELL NO OII SINGLE MULTIPLE OTHER 146A WELL ZONE 2. NAME OF OPERATOR API WELL NO Williams Production Company, LLC 30 039 2 3. ADDRESS OF OPERATOR 10. FIELD AND POOL OR WILDCAT P.O. Box 316 - Ignacio, Colorado 81137 - Phone (970)563-3308 Blanco Mesaverde 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements:\*) SEC T R M ORBLK AND SURVEY OR AREA At Surface 1105' FNL & 10' FWL Sec. 28, T31N, R5W At proposed Prod. Zone 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE\* 12: COUNTY OR PARISH 13. STATE $\sim\!\!25$ miles NE of Blanco, NM NMRio Arriba 15. DISTANCE FROM PROPOSED\* LOCATION TO NEAREST PROPERTY EASE 16. NO. OF ACRES IN NO OF ACRES ASSIGNED TO THIS WELL OR LEASE LINE, FT.(Also to nearest drlg. unit line, if any) 320 - W/2 10' 19. PROPOSED DEPTH ROTARY OR CABLE TOOLS DISTANCE FROM PROPOSED LOCATION\* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR ON THIS LEASE, FT. 6219' 600' Rotarv 21. ELEVATIONS (Show whether DF, RT, GR, etc.) 22. APPROX. DATE WORK WILL START\* 6425' GR April 30, 2004 PROPOSED CASING AND CEMENTING PROGRAM 23. SIZE OF HOLE WEIGHT/FOOT SETTING DEPTH SIZE OF CASING QUANTITY OF CEMENT 12-1/4" <del>9-5/8"</del> 36.0# +/- 250' -205 cu.ft. Type III with 2% CaCl +/- 3799 20.0# ~1002 cu.ft.65/35 poz & ~139 cu.ft.Type 8-3/4" 3699'-6219' 6-1/4" 4-1/2" 10.5# -306 cu.ft. Prem. Lite HS w/additives

Williams Production Company, LLC proposes to drill a vertical well to develop the Mesa Verde formation at the above described location in accordance with the attached drilling and surface use plans.

This location has been archaeologically surveyed by Independent Contract Archaeology. Copies of their report have been submitted directly to your office.

This APD also is serving as an application to obtain BLM road and pipeline right-of-ways. This well will require 600' of new access road (see Pipeline & Well Plats #3 & #4). This new road will cross the NW qtr sec 28 and the NE qtr sec 29, T31N, R5W where it joins an existing road. This existing road then connects with USFS road #309 in the same qtr section.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone.

| 4. SIGNED                                    | 1 .    | TITLE Larry Higgins, Drlg COM                                         | DATE             | 3/30/2004                     |
|----------------------------------------------|--------|-----------------------------------------------------------------------|------------------|-------------------------------|
| (This space for Federal or State office use) | 99-    | inter Early Higgins, Ditg Com                                         |                  | 3/30/2004                     |
| PERMIT NO.                                   | Α      | APPROVAL DATE                                                         |                  |                               |
|                                              |        | uitable title to those rights in the subject lease which would entitl | the applicant to | o conduct operations thereon. |
| APPROVED BY                                  | alex b | TITLE APM                                                             | DATE             | 6-19-07                       |
| 9                                            | See In | structions On Reverse Side                                            | <del>-</del>     |                               |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. HOLD C184 FO

District I PO Box 1980, Hobbs, NM 88241-1980

State of New Mexico Energy, Minerals & Natural Resources Department

Form C-102 Revised February 21, 1994 Instructions on back

District II PO Drawer DD, Artesia, NM 88211-0719

OIL CONSERVATION DIVISION State Lease - 4 Copies PO Box 2088

Submit to Appropriate District Office Fee Lease - 3 Copies

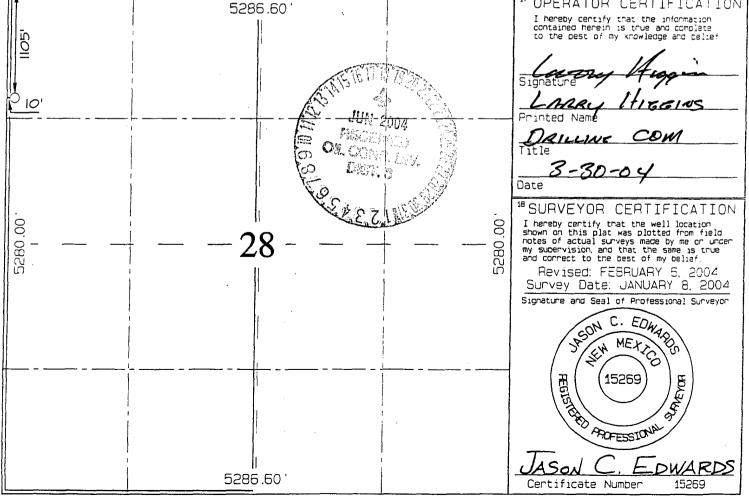
District III 1000 Rio Brazos Rd., Aztec, NM 87410

Santa Fe, NM 87504-2088 TO DE MENDED REPORT

District IV PO Box 2088, Santa Fe. NM 87504-2088

070 Familiagion, MM

|                                                                                                                                                      |                 |                            | WELL                                       | LOCAT                      | ION AND A             | ACREAGE DED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                              | _AT                                            |           |                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------|--------------------------------------------|----------------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|------------------------------------------------|-----------|----------------------------------------|
| 30 039-27686 Pool Co                                                                                                                                 |                 |                            |                                            | POOL Name BLANCO MESAVERDE |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                              |                                                |           |                                        |
| Property                                                                                                                                             | Code            | Property Name<br>ROSA UNIT |                                            |                            |                       | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | i                                            |                                                |           | 11 Number<br>146A                      |
| '0GRID  <br>12078                                                                                                                                    |                 |                            | *Operator Name WILLIAMS PRODUCTION COMPANY |                            |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                              | *Elevation<br>6425                             |           |                                        |
| <u> </u>                                                                                                                                             |                 |                            |                                            |                            | <sup>10</sup> Surface | Location                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                              | <u>-</u>                                       |           | ······································ |
| UL or lot no.                                                                                                                                        | Section<br>28   | Township<br>31N            | Range<br>5W                                | Lot Ion                    | Feet from tre         | North/South line<br>NORTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Feet from the                                | East/Wes                                       |           | County<br>RIO<br>ARRIBA                |
|                                                                                                                                                      |                 | 11 B                       | ottom                                      | Hole L                     | ocation I             | f Different                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | From Surf                                    | ace                                            |           |                                        |
| UL or lot no.                                                                                                                                        | Section Section | Township                   | Range                                      | Lot Idn                    | Feet from tre         | North/Scuth line                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Feet from the                                | East/Wes                                       | t line    | County                                 |
| 12 Dedicated Acres  320.0 ACres - (W/2)  13 Joint or Infill 14 Consolidation Code 15 Order No.                                                       |                 |                            |                                            |                            |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u>                                     </u> |                                                |           |                                        |
| NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION |                 |                            |                                            |                            |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                              |                                                |           |                                        |
| 105                                                                                                                                                  |                 |                            | 52                                         | 286.60                     | ٠                     | !                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | I hereby<br>contained                        | ATOR (<br>centify to<br>herein is<br>est of my | at the in | complete                               |
|                                                                                                                                                      |                 |                            |                                            |                            | STETT TO              | TO TO STATE OF THE PARTY OF THE | Signature                                    | They                                           | Hig       | -                                      |





#### WILLIAMS PRODUCTION COMPANY

#### **Operations Plan**

(Note: This procedure will be adjusted on site based upon actual conditions)

DATE:

2/26/2004

FIELD:

Blanco MV

WELL NAME:

Rosa Unit #146A

**SURFACE:** 

**FED** 

**LOCATION:** 

NWNW Sec 28-31N-5W

**MINERALS:** 

**FED** 

Rio Arriba, NM

SF-078769

**ELEVATION:** 

6425' GR

LEASE#

**MEASURED DEPTH: 6219'** 

I. GEOLOGY: Surface formation - San Jose

A. FORMATION TOPS: (KB)

| Name           | MD    | Name          | MD    |
|----------------|-------|---------------|-------|
| Ojo Alamo      | 2,589 | Cliff House   | 5,504 |
| Kirtland       | 2,699 | Menefee       | 5,549 |
| Fruitland      | 3,124 | Point Lookout | 5,769 |
| Picture Cliffs | 3,324 | Mancos        | 6,094 |
| Lewis          | 3,604 | TD            | 6,219 |

- B. MUD LOGGING PROGRAM: None
- C. LOGGING PROGRAM: High Resolution Induction/ GR and Density/ Neutron log from surface to intermediate casing point and High Resolution Induction/ GR and Density/ Neutron log from intermediate shoe to TD. Onsite geologist will pick Density/ Neutron log intervals on both logging runs.
- D. NATURAL GAUGES: Gauge any noticeable increases in gas flow. Record all gauges in Tour book and on morning reports.

#### II. DRILLING

- A. MUD PROGRAM: Clear water with benex to 7" casing point. Convert to a LSND mud to log and run pipe. Treat for lost circulation as necessary. Obtain 100% returns prior to cementing. Notify Engineering of any mud losses. Use air w/Air Hammer from 7 in. csg.to TD.
- B. **BOP TESTING:** While drill pipe is in use, the pipe rams and the blind rams will be function tested once each trip. The anticipated reservoir is expected to be less than 1300 psi, so the rams will be tested to 1500 psi. The surface and intermediate casing strings will be pressure tested to 1500 psi in conjunction with the BOP test before drilling out cement. The drum brakes will be inspected and tested each tour. All tests, inspections and SPR's will be recorded in the tour book as to time and results.

#### III. MATERIALS

#### A. CASING PROGRAM:

| CASING TYPE  | <b>HOLE SIZE</b> | DEPTH (MD)      | <b>CASING SIZE</b> | WT. & GRADE |
|--------------|------------------|-----------------|--------------------|-------------|
| Surface      | 12-1/4"          | +/- 250'        | 9-5/8"             | 36# K-55    |
| Intermediate | 8-3/4"           | +/- 3799'       | 7"                 | 20# K-55    |
| Prod. Liner  | 6-1/4"           | +/- 3699'-6219' | 4-1/2"             | 10.5# K-55  |

#### **B. FLOAT EQUIPMENT:**

- 1. <u>SURFACE CASING:</u> 9-5/8" notched regular pattern guide shoe. Run (1) standard centralizer on each of the bottom (3) joints of Surface Casing.
- 2. <u>INTERMEDIATE CASING:</u> 7" cement nose guide shoe with a self-fill insert float. Place float collar one joint above the shoe. Install one Turbulent centralizer on each of the bottom (3) joints and one standard centralizer every (4) joints to the surface casing. Total centralizers = (26) regular and (3) turbulent.
- 3. <u>PRODUCTION CASING:</u> 4-1/2" whirler type cement nose guide shoe with a latch collar on top of 20" bottom joint. Place marker joint above 5630'. Place one positive standoff turbolizer every other joint. Total turbolizers is 34.

#### C. CEMENTING:

(Note: Volumes may be adjusted onsite due to actual conditions)

- 1. SURFACE: Slurry: 150sx (205 cu.ft.) of "Type III" + 2% CaCl<sub>2</sub> + 1/4 # of cello-flake/sk (Yield = 1.39 cu.ft./sk, Weight = 14.5 #/gal.). The 100% excess should circulate cement to the surface. WOC 12 hours. Test csg to 1500psi.
- 2. INTERMEDIATE: Lead 480 sx (1002) cu.ft.) of "Type III" 65/35 poz with 8% gel, 1% CaCl<sub>2</sub> and 1/4# cello-flake/sk (Yield = 2.09 cu.ft./sk, Weight = 12.1 #/gal.). Tail 50 sx (139cu.ft.) of "Type III" with 1/4# cello-flake/sk, and 1% CaCl<sub>2</sub> (Yield = 1.4 cu.ft./sk, Weight = 14.5#/gal.). Use 100% excess in Lead Slurry to circulate to surface. No excess in Tail Slurry. Total volume = 1072 cu.ft. Bump Plug to 1,500 psi. Notify engineering if cement is not circulated to surface.
- 3. PRODUCTION LINER: 10 bbl Gelled Water space. Lead: 50sx (130ft³) of Premium Light HS + 1% FL-52 + .2% CD-32, 0.1% R-3, 3 #/sk CSE, ¼ #/sk cello flake. (Yield = 2.59 cu.ft./sk, Weight = 11.6 #/gal.). Tail: 90sx (176 ft²) of Premium Light HS + 1% FL-52 + .2% CD-32, 0.1% R-3, 3 #/sk CSE, ¼ #/sk cello flake and 4% Phenoseal. (Yield = 2.15 ft³/sk, Weight = 12.3 #/gal.). Displace cement at a minimum of 8 BPM. The 20% excess in lead and tail should cover 100 ft into intermediate casing. Total volume 310 ft³. WOC 12 hours

324

Rosa Unit #146A Operations Plan Page #3

#### IV COMPLETION

#### A. CBL

1. Run Cement Bond Log across all intervals to be perforated and find Top of Cement behind all casing strings if cement is not circulated to surface.

#### **B. PRESSURE TEST**

1. Pressure test 7" & 4-1/2" casing to 3300# for 15 minutes.

#### C. STIMULATION

- 1. Perforate the Point Lookout as determined from the open hole logs.
- 2. Stimulate with approximately 80,000# of 20/40 sand in slick water.
- 3. Isolate Point Lookout with a CIBP.
- 4. Perforate the Menefee/Cliff House as determined from the open hole logs.
- 5. Stimulate with approximately 80,000# of 20/40 sand in slick water.
- 6. Test each zone before removing bridge plugs.

#### D. RUNNING TUBING

1. <u>Mesa Verde:</u> Run 2-3/8", 4.7#, J-55, EUE tubing with a SN (1.91" ID) on top of bottom joint. Land tubing approximately 25' above the bottom Point Lookout perforation.

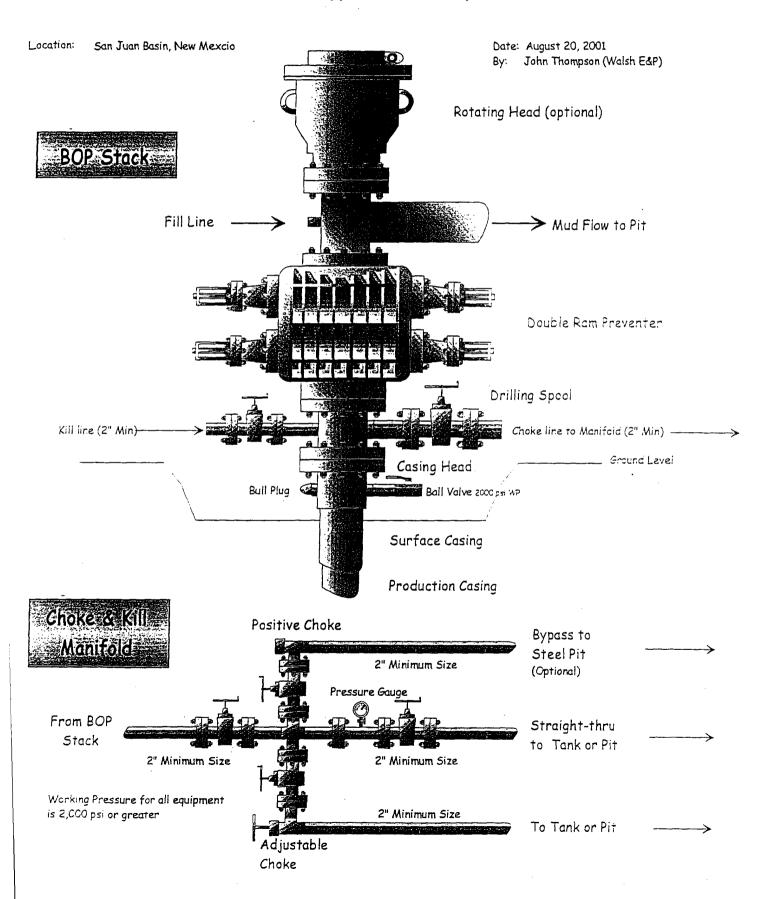
Gary Sizemore
Sr. Drilling Engineer

# Williams Production Company, LLC

## Well Control Equipment Schematic for 2M Service

Attachment to Drilling Technical Program

## Typical BOP setup



## WILLIAMS PRODUCTION COMPANY ROSA UNIT #146A 1105' FNL & 10' FWL, SECTION 28, T31N, R5W, NMPM RIO ARRIBA COUNTY, NEW MEXICO ELEVATION: 6425' 6 C5 c3 (§) RESERVE PIT 55' X 140' DRAIN TO RESERVE **85** LATITUDE: 36°52'29 SI2°E LAYDOWN (1) CI FI 4 125' 125 125' MORKING SIDE ACCESS 600' (0-6%) ② F4 F7 ③ ₽, Plat #2 - Cut & Fill 6434 6424 6414 5-B' 6434' 6424 6414' C-C' 6434' 6424' 6414' CHECKED BY: JCE DRAWN BY: EDO NCE SURVEYS, INC. SHEET 2 OF 3 FILENAME: 31528DT