Form 3160-5 (August 1999)

## UNITED STATES

DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000

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Lease Serial No.	
NMNM10561	

SUNDRY NOTICES AND REPORTS ON WELLS

OUNDIN	NO HOLO AND INLI OIL	" of the contract of the contr			
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.		6. If Indian, Allottee	or Tribe Name		
SUBMIT IN TR	PLICATE - Other instruction	ons on reverse side.	7. If Unit or CA/Agre	ement, Name and/or No.	
1. Type of Well ☐ Oil Well    Gas Well ☐ Oi	her		8. Well Name and No BIG FIELD 8	•	
2. Name of Operator DUGAN PRODUCTION COR	Contact: JC	OHN ALEXANDER Mail: johncalexander@dugan	9. API Well No. production com 30-045-32202-	00-X1	
3a. Address P. O. BOX 420 FARMINGTON, NM 8749904	F	b. Phone No. (include area code) h: 505.325.1821 x: 505.327,4613	10. Field and Pool, or HARPER HILL	Exploratory FRUITLAND SAND PO	
4. Location of Well (Footage, Sec.,	T., R., M., or Survey Description)	E Alle	11. County or Parish	and State	
Sec 15 T30N R14W SWSW	660FSL 790FWL		SAN JUAN CO	UNTY, NM	
12. CHECK APP	ROPRIATE BOX(ES) TO I	NDICATE NATURE OF	NOTICE, REPORT, OR OTHE	ER DATA	
TYPE OF SUBMISSION		ТҮРЕ С	TYPE OF ACTION		
- Nation of Intent	Acidize	Deepen	Production (Start/Resume)	☐ Water Shut-Off	
□ Notice of Intent	Alter Casing	☐ Fracture Treat	Reclamation	☐ Well Integrity	
Subsequent Report	Casing Repair	☐ New Construction	Recomplete	Other	
Final Abandonment Notice	Change Plans	Plug and Abandon	☐ Temporarily Abandon	Drilling Operations	
	Convert to Injection	□ Plug Back	□ Water Disposal		
testing has been completed. Final Adetermined that the site is ready for Drill to TD @ 1420' on 7-24-(Cement w/10 bbls water precelloflake/sx. Followed by 75 cu ft). Circulate 8 bbls ceme	final inspection.)  04. Run 5 " 15.5# 8rd LT&C flush, 60 sx Class "B" neat w 5 sx Class "B" neat & 3# Gils	csg. Set @ 1414', float co //3% Lodense & 3# Gilson	ite/sx & #	, and the operator has	
14. Thereby certify that the foregoing	is true and correct				
	Electronic Submission #33 For DUGAN PRODUCT	694 verified by the BLM We ION CORPORATION, sent IO BY ADRIENNE BRUMLEY			
Name (Printed/Typed) JOHN Al	EXANDER	Title VICE I	PRESIDENT		
Signature (Electronic	Submission)	Date 07/28/	2004		
	THIS SPACE FOR	FEDERAL OR STATE	OFFICE USE		
Approved By ACCEP	ED		NE BRUMLEY EUM ENGINEER	Date 08/02/2004	
Conditions of approval, if any, are attact entify that the applicant holds legal or e which would entitle the applicant to con-	puitable title to those rights in the si	ot warrant or ubject lease Office Farmin	gton		
ertify that the applicant holds legal or e	quitable title to those rights in the siduct operations thereon.  3 U.S.C. Section 1212, make it a cr	Office Farmin	nd willfully to make to any department	or agency of the United	