

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0135  
Expires: January 31, 2004

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMSF-079968
2. Name of Operator Richardson Operating Company		6. If Indian, Allottee or Tribe Name N/A
3a. Address 3100 La Plata Highway, Farmington, NM 87401	3b. Phone No. (include area code) 564-3100	7. If Unit or CA/Agreement, Name and/or No. N/A
4. Location of Well (Footage, Sec., T, R., M., or Survey Description) 1865' FSL & 1930' FWL, Section 33-T30N-R14W		8. Well Name and No. WF Federal 33 #4
		9. API Well No. 30-045-32389
		10. Field and Pool, or Exploratory Area Basin Fruitland Coal
		11. County or Parish, State San Juan County, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other See Below change spacing allocation
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

3. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Request spacing for Fruitland Coal be the W/2 of Section 33 versus the S/2 as applied for on APD filed on 5-28-04 and approved on 7-16-04. Attached is revised C-102 with revised unit showing 328.59 acres. This well has not been drilled. All other terms of the approved APD shall remain the same.

*New dedication occupies one common lease*

14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) Paul Lehrman		Title Landman	
Signature		Date 7/22/04	
THIS SPACE FOR FEDERAL OR STATE OFFICE USE			
Approved by (Signature) <i>[Signature]</i>		Name (Printed/Typed) Office	Title Ref. Eng Date 7/22/04
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.			

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Continued on next page)

NMOC

State of New Mexico  
Energy, Minerals & Mining Resources Department  
OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Form C - 102

☒ AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

APA Number 30-045-	Pool Code 71629	Pool Name Basin Fruitland Coal
Property Code	Property Name WF FEDERAL 33	Well Number 4
GRID No. 19219	Operator Name RICHARDSON OPERATING COMPANY	Elevation 5506'

## Surface Location

UL or Lot	Sec.	Twp.	Rge.	Lot Lth.	Feet from	North/South	Feet from	East/West	County
K	33	30 N.	14 W.		1865'	SOUTH	1930'	WEST	SAN JUAN

## Bottom Hole Location if Different From Surface

UL or Lot	Sec.	Twp.	Rge.	Lot Lth.	Feet from	North/South	Feet from	East/West	County
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Dedication W/2 328.59	Joint ?	Consolidation	Order No.
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NO ALLOWABLE WILL ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

S 89°58'23" W

5292.06

-- calculated

W/2-FC 328.59 Acres

WGS 84

36°46'05.52" N  
106°19'01.37" W

1930'

K

1865'

S 86°35'17" E

2647.99--

S 88°26'27" E

2645.01

**OPERATOR CERTIFICATION**  
I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Signature

Printed Name

Paul Lehrman

Title

Landman

Date

5.29-04

**SURVEYOR CERTIFICATION**

I hereby certify that the well location on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

Date of Survey

5/11/04

Signature and Seal of Professional Surveyor

