Submit 3 Copies To Appropriate District	State of	State of New Mexico			Form C-103
Office District I	Energy, Minerals	Energy, Minerals and Natural Resources		API NO.	March 4, 2004
1625 N. French Dr., Hobbs, NM 88240					
<u>District II</u> 1301 W. Grand Ave., Artesia, NM 88210	OIL CONSERV	OIL CONSERVATION DIVISION			
District III	1220 South	1220 South St. Francis Dr.			e FEE X□
1000 Rio Brazos Rd., Aztec, NM 87410 District IV	Santa Fo	Santa Fe, NM 87505		TATE Oil & Gas Lease	
1220 S. St. Francis Dr., Santa Fe, NM 87505					
	TICES AND REPORTS O	N WELES 75 20 21 283	7. Lease	Name or Unit A	greement Name
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OF PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM & 191) FOR SUCH					
PROPOSALS.)	LICATION FOR PERMIT" (FOR	M (2-101) FOR SUCH		er Martin	
1. Type of Well:		(8 0 % 20n	8. Well	Number	
Oil Well Gas Well	X Other		² (4)#105		
2. Name of Operator	C I.D	E PASS	*******	ID Number	
Burlington Resources Oil & G 3. Address of Operator	as Company LP	V.S.		name or Wildca	<u> </u>
P.O. Box 4289, Farmington, N	M 87499-4289	Panne B	6.6.2	uitland Coal	71629
4. Well Location			, , , ,		
TIN'AT MAN N	1005 - 6 - 4 6 4 -	0 4 1	1 3745 6		
Unit Letter N :	1005 feet from the	South line	e and <u>1/45</u> fee	from the <u>We</u>	st line
Section 29	Township		12W NMPM	San Ju	an ounty
	11. Elevation (Show wh	hether DR, RKB, RT, C	R, etc.)		
			· · · · · · · · · · · · · · · · · · ·		
	Appropriate Box to In INTENTION TO: PLUG AND ABANDON		SUBSEQUE	NT REPORT	OF:
TEMPORARILY ABANDON [CHANGE PLANS	COMMEN	CE DRILLING OP	NS.□ PLUG	AND 🗍
PULL OR ALTER CASING [MULTIPLE	☐ CASING T		ABANI	DONMENT
	COMPLETION	CEMENT			
OTHER:			UMP/PLUNGER		- -
13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.					
7/12/04 MIRU TJR #5. ND WH & NU BOP. TOOH w/tubing. RIH w/2-3/8", 4.73 J-55 tbg (73 jts) and land @ 2276' w/SN @ 2240'. Acidized well w/500 gal 28% HCL, flushed w/30 bbls water. ND BOP, NU WH. RIH w/RWAC-Z pump, plunger & rods. Spaced out. Load tbg &PT to 1500# - OK. RU horsehead. RD & released rig @ 900 hrs 7/14/04.					
I hereby certify that the information	on above is true and comple	te to the best of my kno	owledge and belie	f. I further certify	that any pit or below-
grade tank has been/will be constructed	or closed according to NMOCD	guidelines □, a general pe	rmit 🗌 or an (attacl	ned) alternative OC	∂-approved plan 🔲.
SIGNATURE Falsy	lugh	FITLE <u>Sr. Regulatory</u>	Specialist DA	ATE <u>7/28/</u>	04
Type or print name Patsy	Clugston E-mail add	dress: pclugston@br-i	nc.com Teleph	none No. 505-32	<u>.</u> 6-9518
(This space for State use)	. 0			i stan	
APPPROVED BY Conditions of approval, if any:	THAT	DEPUTY OIL & GAS TITLE	INSPECTOR, DIST	JUL DATE	- 29 2004