<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 District II
1301 W. Grand Avenue, Artesia, NM 88210 District III
1000 Rio Brazos Rd., Aztec, NM 87410

1220 S. St. Francis Dr., Santa Fe, NM 87505

District IV

State of New Mexico Energy, Minerals & Natural Resources

> Oil Conservation Division 1220 South St. Francis Dr Santa Fe, NM 87505

Form C-104 Reformatted July 20, 2001

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☐ AMENDED REPORT

| 1 Operator no  | I.                                       |  | CESIT                              | OK AL   | LUV                | VADLE                       | ANDAU                            | IHOI               |                                      | ION T   |                                       | 7191   | )KT                                      |  |
|--|--|--|------------------------------------|---|--------------------|-----------------------------|----------------------------------|--------------------|--------------------------------------|---|---------------------------------------|--|--|--|
| Operator name and Address Burlington Resources Oil & Gas Company LP  |  |  |                                    |   |                    |                             |                                  |                    | <sup>2</sup> OGRID Number<br>14538   |   |                                       |  |  |  |
| PO Box 4289<br>Farmington,   |  |  |                                    | <sup>3</sup> Reason for Filing Code/ Effective Date |                    |                             |                                  |                    |                                      |   |                                       |  |  |  |
| API Number   | _  |  |                                    | New Well  6 Pool Code                               |                    |                             |                                  |                    |                                      |   |                                       |  |  |  |
|  |  |  |                                    |   |                    |                             |                                  | •                  |                                      |   | 100                                   | Code   | <b>7</b> 2210                            |  |
| <sup>7</sup> Property Co   | Property                                 | ESAVERDE 72319 ty Name 9 Well Number                   |                                    |   |                    |                             |                                  |                    |                                      |   |                                       |  |  |  |
| 7454 SAN JUAN II. 10 Surface Location  |  |  |                                    |   |                    |                             |                                  |                    |                                      |   |                                       |  |  |  |
| II. 10 Sur   | face Loc                                 | ation<br>Township                                      | p Range Lot.Idn Feet from th       |   |                    |                             | e North/South Line Feet from the |                    |                                      | m the   | East/West line County                 |  |  |  |
| P  | 31                                       |  |                                    | 660   |                    |                             | 995                              |                    |                                      |   | RIO ARRIBA                            |  |  |  |
| <sup>11</sup> Bot  | 11 Bottom Hole Locat                     |  |                                    | on  |                    |                             |                                  |                    | <u> </u>                             |   |                                       |  |  |  |
| UL or lot no.  | Section                                  | Township   | Range                              | nge Lot Idn Fee                                     |                    | t from the North/South line |                                  | th line            | Feet from the                        |   | East/West line County                 |  | County                                   |  |
| P  | 13 1                                     |  | 14.00                              | 15  |                    | 1120 75 1131                |                                  |                    | C 120 Tee .: -                       |   | 17 0 000                              |  |  |  |
| 12 Lse Code  |  | ing Method<br>ode                                      |                                    |   | " (                | C-129 Permit Number 16 (    |                                  | C-129 Effective Da |                                      | ate 17 C-129 Expiration Date                        |                                       |  |  |  |
| F  |  | F  |                                    |   |                    |                             |                                  |                    |                                      |   |                                       |  |  |  |
| III. Oil a   | ınd Gas T                                | Transport  | ers                                |   |                    |                             |                                  |                    |                                      |   |                                       |  |  |  |
| <sup>18</sup> Transpor<br>OGRID  |  | 19 Tra   | 19 Transporter Name<br>and Address |   |                    |                             | OD                               | G                  |                                      | <sup>22</sup> POD ULSTR Location<br>and Description |                                       |  |  |  |
| 9018   |  |  | Giant Industries                   |   |                    |                             | 0                                |                    |                                      | ана резстрион                                       |                                       |  |  |  |
|  |  |  |                                    |   |                    |                             |                                  |                    |                                      |   |                                       |  |  |  |
| 151618   |  |  | El Dece                            |   |                    |                             | G                                |                    |                                      | 77 73.5   | 10.00                                 | 7770   |  |  |
| 131010   |  | El Paso  |                                    |   |                    |                             |                                  |                    |                                      |   |                                       |  |  |  |
|  | ···-                                     |  |                                    |   |                    |                             |                                  |                    |                                      | AUG2  | 00 <u>e</u>                           | <u>a</u>   |  |  |
|  |  |  |                                    |   |                    |                             |                                  |                    |                                      | Market 3  |                                       |  |  |  |
|  |  |  |                                    |   |                    |                             |                                  |                    |                                      | ) (1)<br>(2)  | 10 m                                  |  | Ť  |  |
| IV. Prod   | luced Wa                                 | iter   |                                    |   |                    |                             |                                  |                    |                                      | 14 S  |                                       | 000  | 7  |  |
| <sup>23</sup> POD  |  | <sup>24</sup> POI                                      | ULSTR I                            | ocation a   | and De             | escription                  |                                  |                    |                                      |   | A.E.UL                                | المرابد المراب |  |  |
|  |  |  |                                    |   |                    |                             |                                  |                    |                                      |   |                                       |  |  |  |
| V. Well Completion Data  Spud Date  26 Ready Date  27 TD   |  |  |                                    |   |                    |                             | 28 PBT                           | <u> </u>           | 29 yr                                | ) amfaati-  |                                       |  | <sup>30</sup> DHC, MC                    |  |
| 6/23/04  |  | <sup>26</sup> Ready Date<br>8/10/04                    |                                    |   | 7598'              |                             | 7596°                            |                    | <sup>29</sup> Perforation 4746' – 54 |   | · · · · · · · · · · · · · · · · · · · |  |  |  |
| 31 Hole Size   |  | <u> </u>   | 32 Casing & Tubing Siz             |   |                    |                             | 33 Depth Se                      |                    |                                      | <u> </u>  |                                       | <sup>34</sup> Sacks Cement   |  |  |
| 12   | 9  | 9 5/8", 32.3# H-40 ST&C                                |                                    |   |                    | 137'                        |                                  |                    |                                      | 56 sx   |                                       |  |  |  |
| 8  |  | 7", 20#, J-55 ST&C                                     |                                    |   |                    | 3379'                       |                                  |                    |                                      | 436 sx  |                                       |  |  |  |
| 6 1/4"   |  |  | 4 ½", 10.5#, J-55                  |   |                    |                             | 7598'                            |                    |                                      |   |                                       | 286 sx   |  |  |
| 0 74   |  |  |                                    |   |                    |                             |                                  |                    |                                      |   |                                       | 200 SA   |  |  |
| 2 3/8", 4.7# EUE   |  |  |                                    |   |                    |                             |                                  | 7478'              |                                      |   |                                       |  |  |  |
| VI. Well   |  |  | ,                                  | <del></del>   |                    |                             |                                  |                    |                                      |   |                                       |  |  |  |
|  | Oil 3                                    | il 36 Gas Delivery Date                                |                                    | <sup>37</sup> Test Dat<br>7/28/04                   |                    |                             | 38 Test Lengt<br>1 hour          |                    | h<br>                                | 39 Tbg. Pressur<br>SI -550#                         |                                       | re   | <sup>40</sup> Csg. Pressure<br>SI - 430# |  |
| 35 Date New  |  |  |                                    |   |                    |                             | <sup>4</sup> Gas<br>410 mcfd     |                    |                                      | 1   | <sup>45</sup> AOF                     |  | 46 70 3 6 3                              |  |
| <sup>41</sup> Choke Si   | ize                                      | <sup>42</sup> Oi                                       | 1                                  | 4   | <sup>13</sup> Wate | er                          |                                  |                    |                                      | 45  | AOF                                   |  | 46 Test Method<br>pitot                  |  |
| <sup>41</sup> Choke Si<br>2"   | tify that the                            | rules of the   | Oil Conse                          | rvation D   | ivision            | have                        |                                  |                    | OIL C                                | ONSERV  |                                       | OIVISION   | pitot                                    |  |
| 41 Choke S<br>2"   | tify that the                            | rules of the   | e Oil Conse                        | rvation Den above i                                 | ivision            | have and                    | 410                              | mcfd               | OIL C                                |   |                                       | DIVISION   | pitot                                    |  |
| <sup>41</sup> Choke Si 2" <sup>47</sup> I hereby cert been complied  | tify that the with and t                 | rules of the<br>hat the infor<br>y knowledge           | e Oil Conse                        | rvation Den above i                                 | ivision<br>is true | n have<br>and               | 410                              | mcfd               | OIL C                                |   |                                       | DIVISION   | pitot                                    |  |
| 41 Choke S 2" 47 I hereby cert been complied complete to the   | tify that the with and the best of m     | rules of the   | e Oil Conse                        | rvation Den above if.                               | ivision<br>is true | n have<br>and               | Approved by                      | mcfd:              | Ch.                                  | onserv<br>ah  | ATION I                               | 2  | pitot                                    |  |
| Title:   | tify that the with and the best of m     | rules of the hat the infor y knowledge                 | e Oil Conse                        | rvation Den above if.                               | ivision<br>is true | n have<br>and               | 410 Approved by                  | mcfd:              | Ch.                                  | onserv<br>ah  | ATION I                               | 2  | pitot                                    |  |
| 41 Choke S 2"  Thereby cert been complied complete to the Signature:  Printed name: Patsy Clugst Title: Senior Regui | tify that the with and the best of monon | prules of the hat the infor y knowledge also pecialist | e Oil Conse                        | rvation Den above if.                               | ivision<br>is true | n have<br>and               | Approved by                      | mcfd:              | Ch.                                  | ONSERV.   | ATION I                               | 2  | pitot                                    |  |
| 41 Choke S 2"  Thereby cert been complied complete to the Signature:  Printed name: Patsy Clugst Title: Senior Regui | tify that the with and the best of m     | prules of the hat the infor y knowledge also pecialist | e Oil Conse                        | rvation Den above if.                               | ivision<br>is true | n have<br>and               | Approved by                      | mcfd:              | Ch.                                  | ONSERV.   | ATION I                               | 2  | pitot                                    |  |