

District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources

Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-104
Revised June 10, 2003

Submit to Appropriate District Office
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| | | |
|--|--|--|
| ¹ Operator name and Address Richardson Operating Company 3100 LaPlata Highway Farmington, NM 87401 | | ² OGRID Number 019219 |
| | | ³ Reason for Filing Code/ Effective Date Completion 5/3/04 |
| ⁴ API Number 30 - 045-31152 | ⁵ Pool Name West Kutz PC | ⁶ Pool Code 79680 |
| ⁷ Property Code | ⁸ Property Name F-RPC 19 | ⁹ Well Number #4 |

II. ¹⁰ Surface Location

| | | | | | | | | | |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|---------------------------|-----------------------|------------------------|--------------------|
| Ul or lot no. P | Section 19 | Township 29N | Range 13W | Lot.Idn | Feet from the 746' | North/South Line South | Feet from the 665' | East/West line East | County San Juan |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|---------------------------|-----------------------|------------------------|--------------------|

¹¹ Bottom Hole Location

| | | | | | | | | | |
|------------------------|--|--------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| ¹² Lse Code | ¹³ Producing Method Code | ¹⁴ Gas Connection Date | ¹⁵ C-129 Permit Number | ¹⁶ C-129 Effective Date | ¹⁷ C-129 Expiration Date | | | | |

III. Oil and Gas Transporters

| | | | | |
|------------------------------------|---|-------------------|-------------------|---|
| ¹⁸ Transporter OGRID | ¹⁹ Transporter Name and Address | ²⁰ POD | ²¹ O/G | ²² POD ULSTR Location and Description |
| 185142 | San Juan Oil & Gas | | | |
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IV. Produced Water

| | |
|-------------------|--|
| ²³ POD | ²⁴ POD ULSTR Location and Description |
|-------------------|--|

V. Well Completion Data

| | | | | | |
|--------------------------------------|---------------------------------------|---------------------------|----------------------------|---|-----------------------|
| ²⁵ Spud Date 1/10/2003 | ²⁶ Ready Date 5/14/2004 | ²⁷ TD 1310' | ²⁸ PBTD | ²⁹ Perforations 1006-09', 1022-33', 1037-1041' | ³⁰ DHC, MC |
| ³¹ Hole Size | ³² Casing & Tubing Size | ³³ Depth Set | ³⁴ Sacks Cement | | |
| 8-3/4" | 7" J-55, 20# weight | 130' | 55 sx Class B | | |
| 6-1/4" | 4-1/2" K55, 10.5# weight | 1305' | 145 sx Class B | | |
| | 2-3/8" J-55 4.7# | 1245' 1150 | | | |
| | | | | | |

VI. Well Test Data

| | | | | | |
|----------------------------|---------------------------------|------------------------------------|---------------------------|-----------------------------|-----------------------------|
| ³⁵ Date New Oil | ³⁶ Gas Delivery Date | ³⁷ Test Date No test | ³⁸ Test Length | ³⁹ Tbg. Pressure | ⁴⁰ Csg. Pressure |
| ⁴¹ Choke Size | ⁴² Oil | ⁴³ Water | ⁴⁴ Gas | ⁴⁵ AOF | ⁴⁶ Test Method |

| | | | |
|---|--------------------------|---|--|
| ⁴⁷ I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. Signature: <i>Jo Becksted</i> | | OIL CONSERVATION DIVISION 8-9-04 Approved by: <i>Charles P. ...</i> | |
| Printed name: Jo Becksted | | Title: DEPUTY OIL & GAS INSPECTOR, DIST. 2 | |
| Title: Compliance Administrator | | Approval Date: AUG - 9 2004 | |
| E-mail Address: ropcorpc@digii.net | | | |
| Date: 5/18/2004 | Phone: (505) 564-3100 | | |