Form 3160-3 (August 1999)

#### **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB No. 1004-0136 Expires November 30, 2000

| BUREAU OF LAND MANAGEMENT  |   |   | 5. Lease Serial No.                           | 5. Lease Serial No.<br>NM 03356 |  |  |
|--|---|---|---|---------------------------------|--|--|
| APPLICATION FOR PERM   |   | 6. If Indian, Allottee or Tribe Name  |   |                                 |  |  |
| Ia. Type of Work: DRILL REENTER  |   |   | 7. If Unit or CA Agreemen                     | nt, Name and No.                |  |  |
| 1b. Type of Well: ☐ Oil Well ☐ Gas Well ☐  | ] Other 🔀 S   | ingle Zone 🔲 Multiple 2   | 8. Lease Name and Well N<br>NEBU 480A         | No.                             |  |  |
|  | tact: CHARLES MUZZ  |   | 9. API Well No.                               |                                 |  |  |
| DEVON ÈNERGY CORP.   | E-Mail: charles.muzzy                                     |   | 30015=  | 32415                           |  |  |
| 3a. Address<br>20 NORTH BOARDWAY<br>OKLAHOMA CITY, OK 73102  | 3b. Phone No. (inc<br>Ph: 405.552.79<br>Fx: 405.552.45    | 955   | 10. Field and Pool, or Exp<br>BASIN FRUITLAND |                                 |  |  |
| 4. Location of Well (Report location clearly and in ac   | cordance with any State r                                 | equirements.*   | 11. Sec., T., R., M., or Blk                  | c. and Survey or Area           |  |  |
| At surface SWSW Lot M 20FSL 5 At proposed prod. zone NWNW Lot D 1200FNI  |   | AUG   | Sec 11 T31N R7W<br>SME: BLM                   | Mer NMP                         |  |  |
| 14. Distance in miles and direction from nearest town or APPROXIMATELY 23 MILES SOUTHEAST  | post office*<br>OF IGNACIO, CO                            |   | 12. County or Parish                          | 13. State<br>NM                 |  |  |
| <ol> <li>Distance from proposed location to nearest property of lease line, ft. (Also to nearest drig, unit line, if any)</li> </ol>                               | 16. No. of Acres in 840.00                                | i Lease   | 320.00 May Sec                                | d to this well  (0)             |  |  |
| <ol> <li>Distance from proposed location to nearest well, drill<br/>completed, applied for, on this lease, ft.</li> </ol>  | 19. Proposed Dept<br>3930 MD 37<br>3593 TVD 3             | ~ CE + O . O .  | 20. BLM/BIA Bond No. o                        | n file                          |  |  |
| 21. Elevations (Show whether DF, KB, RT, GL, etc. 6516 GL  | 22. Approximate of  |   | 23. Estimated duration 20 DAYS                |                                 |  |  |
|  | 24. A   | ttachments  | ······································        |                                 |  |  |
| The following, completed in accordance with the requirem   | ents of Onshore Oil and G                                 | as Order No. 1, shall be attac  | ched to this form:                            |                                 |  |  |
| . Well plat certified by a registered surveyor.  |   |   | perations unless covered by an exis           | ting bond on file (see          |  |  |
| <ul> <li>A Drilling Plan.</li> <li>A Surface Use Plan (if the location is on National Fores<br/>SUPO shall be filed with the appropriate Forest Service</li> </ul> |   | Item 20 above). 5. Operator certification 6. Such other site speciauthorized officer. | on<br>ific information and/or plans as ma     | y be required by the            |  |  |
| 25. Signature<br>(Electronic Submission)   | Name (Printed/Typ<br>CHARLES M                            |   |   | Date 06/08/2004                 |  |  |
| Title<br>SR. OPERATIONS TECH   |   |   |   |                                 |  |  |
| Approved by (Signature)  | Name (Printed/Typ   | ed)   |   | Date                            |  |  |
| Original Signed: Stephen Mason   | Office  |   |   | AUG 2 5 200                     |  |  |
| Title  | Office  |   |   |                                 |  |  |
| application approval does not warrant or certify the applications thereon.  Conditions of approval, if any, are attached.  | nt holds legal or equitable                               | title to those rights in the sul  | bject lease which would entitle the a         | pplicant to conduct             |  |  |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 12 tates any false, fictitious or fraudulent statements or repres   | 212, make it a crime for ar<br>entations as to any matter | y person knowingly and will within its jurisdiction.                                  | fully to make to any department or a          | agency of the United            |  |  |
| Additional Operator Remarks (see next page)  |   |   |   |                                 |  |  |
| Electronic Subr  | nission #31612 verif<br>DEVON ENERGY CO                   | ied by the BLM Well In<br>DRP., sent to the Farn                                      | nington                                       |                                 |  |  |
| Fus action is subject to technical and procedural review pursuant to 43 CFR 3165.3 and appeal pursuant to 43 CFR 3165.4  | DRILLING OPERATIONS                                       | AUTHORIZED ARE  | OLD C194 FOR DIKE                             | tional Surv                     |  |  |

\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\*

DRILLING OPERATIONS AUTHORIZED ARE SUBJECT TO COMPLIANCE WITH ATTACHED "GENERAL REQUIREMENTS".

District I
PO Box 1980, Hobbs NM 88241-1980
District II
PO Drawer KK, Artesia, NM 87211-0719
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV

PO Box 2088, Santa Fe, NM 87504-2088

### State of New Mexico Energy, Minerals & Natural Resources Department

#### OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

WELL LOCATION AND ACREAGE DEDICATION PLAT

Form C-102 Revised February 21, 1994

Instructions on back Submit to Appropriate District Office State Lease - 4 Copies

<sup>1</sup> Pool Name

Fee Lease - 3 Copies

AMENDED REPORT

| 40045                      | 37                 | 2415                                  | 7/                                    | 629       | B             | asin Fruitle     | and Con       |  |  |
|----------------------------|--------------------|---------------------------------------|---------------------------------------|-----------|---------------|------------------|---------------|--|--|
| + Property (               |                    |                                       | urbii                                 |           | i Property    | Name             |               |  | Well Number # 480A                                     |
| 1964/                      | No.                | NEBU Operator Name                    |                                       |           |               |                  |               |  | 7 Elevation  |
| 6137                       | 7                  | Devon Energy Production Company, L.P. |                                       |           |               |                  |               |  | 6516   |
| 0101                       |                    |                                       |                                       | <u></u>   | 10 Surface L  |                  |               |  |  |
| UL or Lot No.              | Section            | Township                              | Range                                 | Lot Idn   | Feet from the | North/South line | Feet from the | East/West line   | County   |
| M                          | 11                 | 31 N                                  | 7 W                                   |           | 20            | SOUTH            | 500           | WEST   | SAN JUAN   |
| <u>-</u>                   |                    |                                       | " Bott                                | om Hole   | Location If   | Different Fron   | n Surface     |  |  |
| <sup>7</sup> UL or lot no. | Section            | Township                              | Range                                 | Lot Idn   | Feet from the | North/South line | Feet from the | East/West line   | County   |
| D                          | 14                 | 31 N                                  | 7 W                                   |           | 1200          | NORTH            | 700           | WEST   | SAN JUAN   |
| Dedicated Acres            | <sup>13</sup> Join | t or Infill                           | Consolidatio                          | n Code    | Order No.     |                  |               |  |  |
| 320<br>NO 11 10            | VARTE              | 100 1 100                             | ASSIGNI                               | ED TO THE | TE COMPI PTI  | ON UNTIL ALL I   | NTEDESTS L    | AVE BEEN C   | ONSOLIDATED  |
| NO ALLO                    | VADLE              |                                       |                                       |           |               | EEN APPROVED     |               |  | ONSOLIDATED  |
|                            |                    |                                       | · · · · · · · · · · · · · · · · · · · | -11-      |               |                  |               |  | RTIFICATION  |
| 16                         | E CO               | l                                     |                                       | 4         | Į.            | <b>1</b>         |               |  | nation contained herein is                             |
|                            | - 1                |                                       |                                       |           | _             |                  | true and c    | amplete to the best  | of my knowledge and belief.                            |
|                            |                    |                                       |                                       |           | 237425        | 26 27 20         |               |  |  |
|                            |                    |                                       |                                       |           | 20 P          |                  |               |  |  |
|                            |                    |                                       |                                       |           | AU.           | G 2004           |               | 1. 1/1   | 1101   |
|                            |                    |                                       |                                       |           | P , Mac       | 2004             | Signature     | c 1114   | 1  |
|                            | İ                  |                                       |                                       |           | E 7.00;       | 3 W              | Printed N     | MES MUZZ   | 2.4  |
|                            | 500                | 20'                                   | · · · · · · · · · · · · · · · · · · · | 525p (R)  | Ve 437        | (C) NO.          | Sr            | OBS. THE   | h  |
|                            | 1                  | !                                     |                                       | Ì         | 15 E          | 0.7              | Title         | 20 11  |  |
|                            | ļ                  | 1                                     | 170940! 1                             | 7261      | * E E 111     | 01,68            | Date          | 21.09  |  |
|                            | ŀ                  |                                       | 170°40' 1                             |           | المنت         | 0100             | 18 CLIB       | VEVOR CE   | RTIFICATION  |
|                            | <i></i>            | △Bottorh<br>1200' F/NL                | Hole Loca<br>700' F/WL                | tion      |               |                  | I hereby o    | certify that the well .  | ocation shown on this plat                             |
| ٠                          | İ                  |                                       | 4                                     |           |               | ļ                | or under      | my supervision, and  | actual surveys made by me<br>that the same is true and |
|                            | 1                  |                                       |                                       |           |               | [                | carrect to    | the best of my beli  | i i  |
|                            |                    |                                       |                                       | 1         |               | ļ                | Date of S     | May 4,   | 2004   |
|                            |                    |                                       |                                       | 14        |               | <del></del>      | Signature     | and Seal of Profess  | ional Surveyor   |
|                            | 1                  |                                       |                                       | 1         |               |                  |               | and Scal of Profess  | (a)  |
|                            |                    |                                       |                                       |           |               | ļ                |               | 12 tak   | 6 8  |
| N.                         |                    |                                       |                                       |           |               |                  | 2             | 7016   | J. S. A. S.        |
|                            | 1                  |                                       |                                       | 1         |               |                  |               |  | / /馬/  |
|                            |                    | l                                     |                                       |           |               |                  | 1             |  | N. S.              |
|                            |                    |                                       |                                       | ľ         |               |                  | 701           | The same of the sa | AL   |
|                            | <u> </u>           |                                       | <i>f</i>                              | 5283 94   |               |                  | Certificat    |  |  |

(R) - GLO Record

#### **Additional Operator Remarks:**

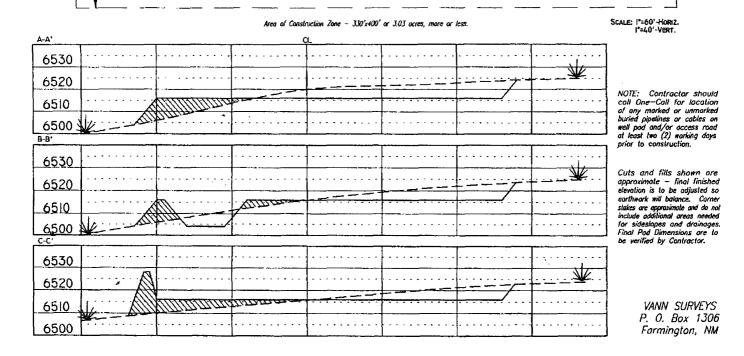
The referenced well is located inside the High Productivity Area of the Basin Fruitland Coal Pool. The subject well is in the participating area of the Northeast Blanco Unit. No notification is required per R-8768-F.

| Submit 3 Copies To Appropriate District  | State of New Me  | xico   |  | Form   |
|--|--|--|--|--|
| Office   | Energy, Minerals and Natur   |  |  | Marc   |
| District I<br>1625 N. French Dr., Hobbs, NM 88240  | ishergy, witherary and rate  | ar resources   | WELL API NO.   |  |
| District II  | OIL CONSERVATION   | DIVISION   | 30-045-  |  |
| 1301 W. Grand Ave., Artesia, NM 88210<br>District III  | 1220 South St. Fran  |  | 5. Indicate Type of  |  |
| 1000 Rio Brazos Rd., Aztec, NM 87410   |  |  | STATE [  |  |
| District IV  | Santa Fe, NM 87  | 303  | 6. State Oil & Ga  | s Lease No.  |
| 1220 S. St. Francis Dr., Santa Fe, NM<br>87505   |  | • •  | Federal NM   | 12335/   |
| SUNDRY NOTIC   | ES AND REPORTS ON WELLS  |  | 7. Lease Name or   | Unit Agreement   |
| (DO NOT USE THIS FORM FOR PROPOSA<br>DIFFERENT RESERVOIR. USE "APPLICA   |  |  |  |  |
| PROPOSALS.)  | THOM TORY ENGINE (TOTAL C-101) TO  | KSOCII   | NORTHEAST B  | BLANCO UNIT  |
| 1. Type of Well:   |  |  | 8. Well Number   |  |
| Oil Well Gas Well 🛛  | Other  |  | 480A   |  |
| 2. Name of Operator  |  |  | 9. OGRID Numb  | er   |
|  | NERGY CORP.  |  | 6137   | XXI'1 1  |
| 3. Address of Operator   | HOMA CITY OV 72102   |  | 10. Pool name or   |  |
| 20 NORTH BROADWAY, OKLA 4. Well Location   | HOWACIII, OK /3102   |  | Bresin Fruit   | and Coul   |
|  |  |  |  |  |
| Unit Letter M :_   | 20 feet from the South   | line and   | feet from  | m the West   |
|  |  |  |  |  |
| Section // Township  | 31/V Range 7 W   | NMPM   | County - SAN JU  | JAN  |
|  | 11. Elevation (Show whether DR, GR 6.516   | RKB, RT, GR, etc   | )  |  |
|  | GK 0.5/6   |  |  |  |
| Pit Location: UL. M Sect // Twp.3/A  Distance from nearest surface water > //  | oit or below-grade tank closures, a form  /_Rng_7 W_Pit type_Drilling_Deptt  /// Below-grade Tank Location_UL_   | to Groundwater_>//   | Distance from neare  | est fresh water well_  |
| Pit Location: UL M_Sect // Twp 3/A   | oit or below-grade tank closures, a form  /_Rng_7 W_Pit type_Drilling_Deptt  /// Below-grade Tank Location_UL_   | to Groundwater_>//   | Distance from neare  | est fresh water well_  |
| Pit Location: UL. M Sect // Twp.3/A  Distance from nearest surface water_>// feet from the line and  12. Check A   | oit or below-grade tank closures, a form  / Rng / W Pit type _ Drilling _ Deptt  /// Below-grade Tank Location UL feet from the line  ppropriate Box to Indicate N   | sto Groundwater_>/<br>SectTw<br>ature of Notice  | Distance from nearespRug; Rug; Report or Other   | Data   |
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| Distance from nearest surface water > // feet from the line and  12. Check A NOTICE OF INT PERFORM REMEDIAL WORK  TEMPORARILY ABANDON  PULL OR ALTER CASING  OTHER: CONSTRUCT DRILLING F  13. Describe proposed or comple of starting any proposed wor or recompletion.  14.  DEVON ENERGY WI ANTICIPATE THE CONSTRUCT DRILLING F  I hereby certify that the information a grade tank has been/will be constructed or const | pot or below-grade tank closures, a form    Rng   W   Pit type   Drilling   Depth   Drilling   Drilling   Depth   Drilling   Drilling   Depth   Drilling   Dri | Sect Two sec | PRng;  Report or Other  SSEQUENT REI  RILLING OPNS  and give pertinent date  ttach wellbore diagra  ILLING PIT AI  ORDANCE WIT  ge and belief. I further  or an (attached) alternach   | Data PORT OF: ALTERING CAS PLUG AND ABANDONMENT  es, including estir arm of proposed control  ND WE H OUR GEN  er certify that any pi ative OCD-approved  TE 6-0-04  |
| Pit Location: UL. M Sect // Twp.3/A  Distance from nearest surface water > // feet from the line and  12. Check A NOTICE OF INT PERFORM REMEDIAL WORK    TEMPORARILY ABANDON    PULL OR ALTER CASING    OTHER: CONSTRUCT DRILLING F  13. Describe proposed or comple of starting any proposed wor or recompletion.  14.  DEVON ENERGY WI ANTICIPATE THE C  | pot or below-grade tank closures, a form    Rng   W   Pit type   Drilling   Depth   Drilling   Drilling   Depth   Drilling   Drilling   Depth   Drilling   Dri | SectTw  SectTw  ature of Notice SUE REMEDIAL WOR  COMMENCE DR  CASING TEST A CEMENT JOB  OTHER: Detrinent details, at le Completions: A  A LINED DR  PIT IN ACCO   | PRng;  Report or Other  SSEQUENT REI  RILLING OPNS  and give pertinent date  ttach wellbore diagra  ILLING PIT AI  ORDANCE WIT  ge and belief. I further  or an (attached) alternach   | Data PORT OF: ALTERING CAS PLUG AND ABANDONMENT  es, including estinatm of proposed contact of the contact of t |

#### PAD LAYOUT PLAN & PROFILE DEVON ENERGY PRODUCTION COMPANY, L.P. NEBU #480A

20' F/SL 500' F/WL SEC. 11, T31N, R7W, N.M.P.M.

Lat: 36°54'25" Long: 107°32'51" SAN JUAN COUNTY, NEW MEXICO В C (5) F 10' ⑤ F 6' F 10' 30 PROPOSED DROP PROPOSED FLARE PIT 20' RESERVE PIT ELEV. 6504 00 Mud Tonke (A) ELEV. | 6516 150 South Draw Warks 150 LAYDOWN MAY 4, 2004 SCALE: I" = 60' 130 Proposed Access Road 찚 C 1501 150 300 Δ, B - Should be B' above Deep side (overflow - 3' wide & 1' above shaflow side) CONSTRUCTION ZONE Flore Pit - Overflow pipe should be halfway between top and bottom and extend over plastic liner and into flore pit. -400'-



Form 316075 (August 1999)

#### **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0135 Expires: November 30, 2000

| Э. | Lease Serial No. |  |
|----|------------------|--|
|    | NMNM03358        |  |

| Do not use thi   | NOTICES AND REPO<br>is form for proposals to<br>II. Use form 3160-3 (API | drill or to re-ea                            | iter and 3                     | 2727                                    | NMNM03358  6. If Indian, Allottee o | r Tribe Name               |
|--|--|--|--------------------------------|---|-------------------------------------|----------------------------|
| apandoned we   | ii. USE IOIIII 3100-3 (AFI   | o) for such pro                              | posais.                        |   |                                     |                            |
| SUBMIT IN TRI  | PLICATE - Other instruc  | tions on rever                               | se side: UG                    | 2004                                    | NMNM78402D                          | ement, Name and/or No.     |
| Type of Well     ☐ Oil Well    ☐ Gas Well    ☐ Oth   | ner  | E  | D                              | in a                                    | 8. Well Name and No.<br>NEBU 480A   |                            |
| Name of Operator     DEVON ENERGY PRODUCT  | Contact:   | CHARLES MU                                   |                                | ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) | 9. API Well No.<br>30-045-32415-0   |                            |
| 3a. Address  |  | E-Mail: charles (1)                          | C. 20 -                        | - 13/                                   | 10. Field and Pool, or              |                            |
| 20 NORTH BROADWAY SUI<br>OKLAHOMA CITY, OK 73102   | 2  | Ph: 405.552.<br>Fx: 405.552.4                | اللمائلة 7955                  | 80000000000000000000000000000000000000  | BASIN FRUÍTL                        | AND COÁL                   |
| 4. Location of Well (Footage, Sec., 7  |  | 1)   |                                |   | 11. County or Parish,               |                            |
| Sec 11 T31N R7W SWSW Lo  | ot M 20FSL 500FWL  |  |                                |   | SAN JUAN CO                         | JNTY, NM                   |
|  |  |  |                                | NOTICE D                                |                                     | 7.7.5                      |
| 12. CHECK APPI   | ROPRIATE BOX(ES) TO  | ) INDICATE N<br>————                         | ATURE OF                       | NOTICE, RI                              | EPORT, OR OTHE                      | R DATA                     |
| TYPE OF SUBMISSION   |  |  | TYPE (                         | OF ACTION                               |                                     |                            |
| Notice of Intent   | ☐ Acidize  | □ Deepe                                      | n                              | □ Product                               | ion (Start/Resume)                  | ☐ Water Shut-Off           |
| _  | ☐ Alter Casing   | ☐ Fractu                                     |                                | □ Reclam                                | ation                               | ☐ Well Integrity           |
| ☐ Subsequent Report  | ☐ Casing Repair  | _  | Construction                   | □ Recomp                                |                                     | Other Change to Original A |
| ☐ Final Abandonment Notice ☐ Change Plans ☐ Plug and Abandonment Notice  |  |  | _                              | emporarity Abandon PD                   |                                     |                            |
| 13. Describe Proposed or Completed Op  | Convert to Injection   | □ Plug B                                     |                                | □ Water I                               |                                     |                            |
| testing has been completed. Final A determined that the site is ready for the Devon is submitting a change 3762' TMD. This change is defended in the A mud logger will be on locating formation. | inal inspection.)  to the Estimated TD for to the established Pict       | his well. The re<br>ured Cliffs prod         | vised TD will<br>uction in the | be 3,425' TV<br>immediate ar            | 'D &                                | and the operator has       |
| I have attached the revised to   | ps document.   |  |                                |   |                                     |                            |
|  |  |  |                                |   |                                     |                            |
| 14. Thereby certify that the foregoing is  | s true and correct. Electronic Submission #                              | f31878 verified b                            | y the BLM W                    | ell Information                         | ı System                            |                            |
| Com  | For DEVON ENERG<br>mitted to AFMSS for proce                             | Y PRODUCTION                                 | CO LP, sent                    | to the Farming                          | gton                                |                            |
| Name (Printed/Typed) CHARLES   |  |  |                                | PERATIONS                               |                                     |                            |
| Signature (Electronic  | Submission)  | I  | Date 06/14                     | /2004                                   |                                     |                            |
|  | THIS SPACE FO  | OR FEDERAL                                   |                                |   | SE                                  |                            |
| Approved By M  | Mon  |  | Title 4                        | AFM                                     |                                     | DAUG 2 5 200               |
| Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to conditions.   | uitable title to those rights in th<br>uct operations thereon.           | e subject lease                              | Office /                       | AFM<br>FO                               |                                     |                            |
| Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent   | U.S.C. Section 1212, make it statements or representations a             | a crime for any pers<br>s to any matter with | son knowingly a                | ina wiiiiany to n                       | nake to any department o            | r agency of the United     |

#### NEBU 480A Unit M 11-31N-7W San Juan Co., NM

#### **DRILLING PLAN**

## 1. <u>ESTIMATED TOPS OF IMPORTANT GEOLOGIC MARKERS & ANTICIPATED WATER, OIL, GAS OR MINERAL FORMATIONS:</u>

|                 | 4                    |         | i ye (ocasoli) yake<br>i ye (ocasoli) yake |
|-----------------|----------------------|---------|--|
| San Jose        | Surface              | Surface |  |
| Ojo Alamo       | 2355                 | 2675    | Aquifer                                    |
| Kirtland        | 2475                 | 2804    |  |
| Fruitland       | 2938                 | 3275    | Gas  |
| Pictured Cliffs | 3425                 | 3762    | Gas  |
| 21(0)           | <b>459</b> 6<br>6492 |         | TD revised due to PC production in area    |

All shows of fresh water and minerals will be adequately protected and reported.

A 100' sump will be drilled into the Picture cliffs. A mud logger will be on location collecting samples and measuring gas levels. Should the Picture Cliffs interval appear to be productive the sump will be filled with cuttings and abandoned

#### 2. PRESSURE CONTROL EQUIPMENT:

All well control equipment shall be in accordance with Onshore Order #2 for 2M systems.

The minimum specifications for pressure control equipment that will be provided are included on the attached schematic diagram, which shows the size, and pressure ratings.

• 2000# BOP With Pipe Rams and 2000# BOP With Blind Rams

Auxiliary equipment to be used:

Upper kelly cock with handle available.

The manifold includes appropriate valves and adjustable chokes. The kill line will have one check valve. Ram type preventers will be pressure tested to full working pressure (utilizing a test plug) or 70% of the internal yield pressure (without a test plug) at:

- Initial installation
- Whenever any seal subject to test pressure is broken
- · Following related repairs
- At 30 day intervals

Pipe and blind rams shall be activated each trip.

A BOPE pit level drill will be conducted weekly for each drilling crew. All tests and drills will be recorded in the drilling log.

The accumulator will have sufficient capacity to close all rams and retain 200 psi above precharge pressure without the use of closing unit pumps.

Master controls will be at the accumulator. Anticipated bottom hole pressure is 1000 psi.

#### 3. Casing & Cementing Program:

A. The proposed casing program will be as follows:

|        |        |         |         |      |       |     | a consilion |
|--------|--------|---------|---------|------|-------|-----|-------------|
| 0-285  | 0-285  | 12-1/4" | 9-5/8"  | H-40 | 32#   | STC | New         |
| 0-2938 | 0-3275 | 8-3/4"  | 7"      | J-55 | 23#   | LTC | New         |
| 0~ TD  | 0- TD  | 6-1/4"  | 5-1/2"* | J-55 | 15.5# | LTC | New         |

The 9-5/8" surface pipe will be tested to 750 psi. All casing strings below the surface shoe shall be pressure tested to 0.22 psi/ft. of casing string length or 1500 psi, whichever is greater, but not to exceed 70% minimum internal yield.

<u>Surface</u>: The bottom three joints of the surface casing will have a minimum of one centralizer per joint and one centralizer every joint thereafter (Total 5 centralizers estimated)

<u>7" Casing</u>: The bottom three joints of the 7" casing will have a minimum of one centralizer per joint and one centralizer every fifth joint thereafter to above Ojo Alamo with turbolizers below and throughout the Ojo Alamo. (Total 12 centralizers, 3 turbolizers estimated).

#### B. The proposed cementing program will be as follows:

**Surface String:** 

9-5/8" Surface cemented in a 12-1/4" hole at 285'.

32.3# H-40 ST&C 8 Rnd Saw tooth guide shoe

Cemented with 200 sacks Class B mixed at 15.6 ppg w/.25 pps

Celloflake, 2% calcium chloride. Yeild 1.19 ft3/sx. \*

Cement designed to circulate to surface.

\* Minor variations possible due to existing hole conditions

**Production String:** 

7" Production casing cemented in an 8-3/4" hole

23# J-55 LT&C 8 Rnd

Float collar

Joint

Float Shoe Cement with

Lead: 500 sacks Class B 50/50 POZ, 3% gel, 5# gilsonite, 1/2"#

Flocele, .1% CFR 3, .2% Halad 344, yield 1.47 ft3/sx.

Tail: 25 sx Class 'B'. 1.18 ft3/sx. \*

Cement designed to circulate to surface.

Pending hole conditions, cement baskets may be installed above

TD

\* Minor variations possible due to existing hole conditions.

Liner:

5-1/2" liner\*

15.5# J-55 LT&C 8 Rnd

Shoe

Not Cemented

\* May not be run pending hole conditions.

If well does not respond to proposed to completion, the 5 ½ "
liner will be cemented using 300 sacks class B 50/50 POZ, 3% gel, 5# gilsonite, ¼"# Flocele, .1% CFR 3, .2% Halad 344, yield 1.47 ft3/sx. \*\*

#### 4. DRILLING FLUIDS PROGRAM:

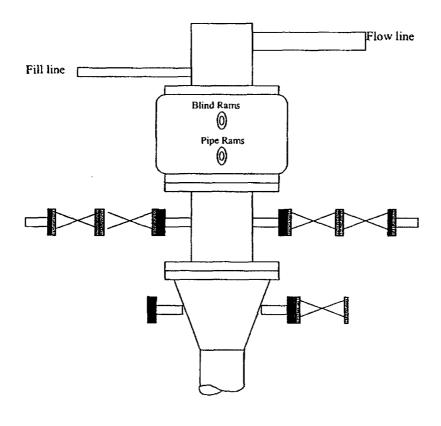
|                                       | State A referrible |         | MISEPS IV |     |       |                                 |
|---------------------------------------|--------------------|---------|-----------|-----|-------|---------------------------------|
| 0-285 0-285                           | Spud               | 8.4-9.0 | 29-70     | 8.0 | NC    | FW gel,                         |
| 285-2938 285-3275 2938 - TD 3275 - TD | LSND<br>Air        | 8.4-9.0 | 29-70     | 8.0 | 10-12 | LCM as needed<br>Foam as needed |

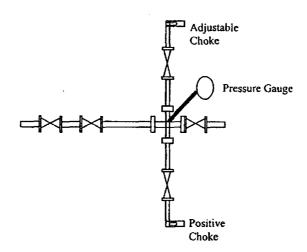
NC = no control

Sufficient quantities of mud material will be maintained on site or be readily accessible for the purpose of assuring well control. SPR will be recorded on daily drilling report after mudding up. Visual mud monitoring will be conducted during operations.

<sup>\*\*</sup> Minor variations possible due to existing hole conditions

# Well Control Equipment 2,000 psi Configuration





All well control equipment designed to meet or exceed the Onshore Oil and Gas Order No. 2, BLM 43 CFR 3160 requirements for 2M systems.