| Submit 3 Copies To Appropriate District | State of New Mexico | | Form C ₇ 103 | |
|--|--------------------------------------|--------------------------|-------------------------------|--------------------------------------|
| Office | Energy, Minerals and Natural Re | esources | | Revised March 25, 1999 |
| DISTRICT I | | | | |
| 1625 N. French Dr., Hobbs, NM 88240 | OIL CONSERVATION DIV | | WELL API NO. | |
| DISTRICT II | 1220 South St. Francis I | Drive | 30-045-31342 | |
| 1301 W. Grand Ave., Artesia, MM 87210 | Santa Fe, NM 87505 | | 5. Indicate Type of Lease | |
| DISTRICT III | 63 27 | 737120 | STATE X | FEE |
| 1000 Rio Brazos Rd., Aztec, NM 87410 | | 1000 | | |
| DISTRICT IV | | | 6. State Oil & Gas Lease N | o. |
| 1220 S. St. Francis Dr., Santa Fe, NM 87505 | | | 3 | |
| SUNDRY NOTICES AND REPORTS ON WELLS | | | | |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO | | | ယ္ | |
| A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH | | | 7: Lease Name or Unit Agr | |
| 16.00 | | | 7. Lease Name of Onk Agn | eement Name |
| PROPOSALS.) | | | PAN AMERICAN STATE COM | |
| 1. Type of Well: | | | | |
| OIL GAS | | 8 Lagrin | | |
| WELL WELL X | OTHER | * innihitati | | |
| 2. Name of Operator | | | 8. Well No. | |
| CORDILLERA ENERGY, INC. | | | 1B | |
| | | | | |
| 3. Address of Operator 5802 HIGHWAY 64, FARMINGTON, NEW MEXICO 87401 | | | 9. Pool name or Wildcat | |
| | INGTON, NEW WEXICO 67 | 401 | BLANCO MESA VE | RUE |
| 4. Well Location | | | | |
| Unit Letter M : 660 | _Feet From The <u>SOUTH</u> Line and | d <u>660</u> | Feet From TheWE | <u>EST</u> Line |
| | | | | |
| Section 36 | Township 32N Range | | NMPM | SAN JUAN |
| | 10. Elevat (Show whether D | DR, RKB, RT, G | R, etc.) | |
| 5836' GR | | | | |
| 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data | | | | |
| NOTICE OF INTENTION TO: | | | SUBSEQUENT R | REPORT OF: |
| | | | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL | . WORK ALT | ERING CASING |
| TEMPORARILY ABANDON | CHANGE PLANS | 0014516 | | |
| TEMPORARIET ABANDON | | COMMENC | CE DRILLING OPNS. PLU | JG & ABANDONMENT |
| PULL OR ALTER CASING | MULTIPLE | CASING TI | EST & CEMENT JOB | |
| | COMPLETION | | | |
| OTHER: | | OTHER: | <u>Set 4-1/2" Ca</u> | ising X |
| 12. Describe Proposed or Completed Operatic (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any | | | | |
| proposed work) SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion. | | | | |
| 4/12/2003 Run 119jts new 4-1/2", 11.6#, N80 LTC csg. Set @ 4888'. | | | | |
| Cement: | | | | |
| 1st Stage of 65sx (20bbl) scavenger of SJ POZ, 4% gel, 0.2% Halad 9, 0.15 #/sx FE-2, 180sx (41bbl) 50/50 Cls B Poz w/1/4# | | | | |
| | | | | |
| cellophane, 0.6% Halad 9, 5#/sx Gilsonite, 0.1% HR-5 @ 13.5 ppg w/5.2 gpsx water to yield 1.33 cuft/sx. | | | | |
| 2nd Stage of 65sx (20bbl) scavenger of (same as 1st Stage), 120sx(41bbl) 65/35 Cls B Poz w/2% Cacl2, 1/4# cellophane, 5#sx | | | | |
| Gilsonite @ 12.4 ppg w/9.6 gpsx water to yield 1.92 cuft/sx, 50sx (11bbl) Cls B w/2% Cacl2,1/4# cellophane to yield 1.18 cuft/sx. | | | | |
| Circ hole @ 3.9 BPM. Recover 16 bbl cmt off 2nd Stage. | | | | |
| 3rd Stage of 50sx(1 | 6bbl) POZ scavenger (4% gel, 0.2% | % Halad 9, 1∕₂# F | E-2), 900sx (325bbl) 65/35 | Cls B/Poz w/2% CaCl2, 1/4# |
| cellophane,6% gel, | 5#/sx Gilsonite, 50sx (11bbl) Cls B | w/2% Cacl2, 1/ | 4# cellophane to yield 1.18 o | cuft/sx. Circ 25 bbl cmt to surface. |
| | | | | |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. | | | | |
| // 0 a n | | | | |
| SIGNATURE CON S. (AMS) | TITLE | PRODUCTION | ON TECHNICIAN DATE | 22-Apr-03 |
| 1 | | | | F. 5 |
| TYPE OR PRINT NAME KAY S. ECKS | TFIN | | TEI EBW | ONE NO (605) 622.8054 |
| TYPE OR PRINT NAME KAY S. ECKSTEIN TELEPHONE NO. (505) 632-8056 | | | | |
| (This space for State Use) | - / / | تكمد مصدو وجودهو | A MER INIMPERANT POPUL | APR 24 2003 |
| APPROVED BY Mules | Corrin TITLE | DEPUTY OIL | & GAS INSPECTOR, DIST. | DATE |
| | | | | |

CONDITIONS OF APPROVAL, IF ANY: