District I

1625 N. French Dr., Hobbs, NM 88240

District II 130 °W. Grand Avenue, Artesia, NM 88210

1000 Rio Brazos Rd., Aztec, NM 87410

## State of New Mexico

Oil Conservation Division 1220 South St. Francis Dr.

Form C-104 Reformatted July 20, 2001

Submit to Appropriate District Office

Energy, Minerals & Natural Resources

| District IV<br>1220 S. St. Franci               | s Dr., Sant  | a Fe, NM 8750                                | 5                                  | 12                                   | 20 South St.<br>Santa Fe, N |                                | r.  | ·                  |                                      |                 |  | AMENDED REPO                         | RТ |  |
|---|--------------|--|------------------------------------|--------------------------------------|-----------------------------|--------------------------------|---|--------------------|--------------------------------------|-----------------|--|--------------------------------------|----|--|
| Г,  | <u>I.</u>    |  | JEST F                             | OR ALI                               | LOWABLE                     |                                | THO   |                    |                                      |                 | RANSPO   |                                      |    |  |
| Operator na Burlington R                        |              |  | <sup>2</sup> OGRID Number<br>14538 |                                      |                             |                                |   |                    |                                      |                 |  |                                      |    |  |
| PO Box 4289 Farmington, New Mexico 87499        |              |  |                                    |                                      |                             |                                | <sup>3</sup> Reason for Filing Code/ Effective Date |                    |                                      |                 |  |                                      |    |  |
|   |              |  |                                    |                                      |                             |                                | Recompletion  |                    |                                      |                 |  |                                      |    |  |
| 4 API Number 5 Pool Name 30-045-08551           |              |  |                                    |                                      | Otero Chacra                |                                |   |                    | 6 Pool Code                          |                 |  |                                      |    |  |
| <sup>7</sup> Property Co                        | hacra        |  |                                    |                                      | 82329  9 Well Number        |                                |   |                    |                                      |                 |  |                                      |    |  |
| 6922 Coo  |              |  |                                    |                                      |                             | oer B                          |   |                    |                                      | 1               |  |                                      |    |  |
| Ul or lot no.                                   | rface Lo     | cation<br>Township                           | Range                              | Lot.ldn                              | Feet from the               | North/Sou                      | th I ine  | Feet fro           | m the                                | Foet/           | West line  | County                               | _  |  |
| Н 7   |              | 29N  | 9N 11W                             |                                      |                             |                                | rth 7   |                    | 90 East                              |                 |  | San Juan                             |    |  |
| UL or lot no. Section                           |              | le Locatio                                   |                                    |                                      | Feet from the North/        |                                | uth line Feet                                       |                    | from the Eas                         |                 | West line  | Compte                               |    |  |
| OL or lot no.                                   | Section      | Township                                     | Kange                              | Lot Idn                              | reet from the               | ne North/South line            |   | reet from the      |                                      | East West line  |  | County                               |    |  |
| 12 Lse Code 13 Pro                              |              | cing Method                                  | 14 Gas Connection                  |                                      | <sup>15</sup> C-129 Per     | mit Number                     |   | 16 C-129 Effective |                                      | Date 17 C       |  | 29 Expiration Date                   |    |  |
| F   |              | Code Date Flowing                            |                                    | ate                                  | te                          |                                |   |                    |                                      |                 |  |                                      |    |  |
|   |              |  |                                    |                                      |                             |                                |   |                    |                                      |                 |  |                                      |    |  |
|   |              | Transport                                    | POD                                | ·/G                                  | 22 POD ULSTR Location       |                                |   |                    |                                      |                 |  |                                      |    |  |
| 18 Transporter OGRID                            |              | <sup>19</sup> Transporter Nan<br>and Address |                                    |                                      |                             | POD                            | 21 O/   |                    |                                      |                 | and Description  |                                      |    |  |
| 9018  |              | Giant Industri                               |                                    |                                      |                             |                                | O   | )                  |                                      |                 |  |                                      |    |  |
|   |              |  |                                    |                                      |                             |                                |   |                    |                                      |                 |  |                                      |    |  |
| 25244   |              | Willian                                      | G                                  |                                      |                             | \$56780.                       |   |                    |                                      |                 |  |                                      |    |  |
|   |              |  |                                    |                                      |                             |                                |   |                    |                                      | A STATE         |  |                                      |    |  |
|   | es vacable   |  |                                    |                                      |                             |                                |   |                    | -                                    | Q.9             | 10000 P  | 20. 50                               |    |  |
|   |              |  |                                    |                                      |                             | 18.13.38                       |   |                    |                                      |                 |  |                                      |    |  |
| IV D.   |              | /  |                                    |                                      | FA (1980-1945)              | Mercinist an sheet of \$40.    | egasid dese   | #601.000.mf1940    | 15                                   | <u>。</u>        | - 4 - 50   |                                      | _  |  |
| IV. Prod  | ucea w       |  | D ULSTR                            | Location a                           | and Description             |                                |   |                    |                                      |                 | 2827717  | 0.00                                 |    |  |
|   |              |  |                                    |                                      |                             |                                |   |                    |                                      |                 | The Court of the C | 8                                    |    |  |
|   |              | tion Data                                    |                                    | <u></u>                              |                             |                                |   |                    |                                      |                 |  |                                      |    |  |
| <sup>25</sup> Spud Date<br>2/17/1961            |              | <sup>26</sup> Ready Date<br>8/19/2004        |                                    |                                      | <sup>27</sup> TD<br>6640'   |                                | <sup>28</sup> PBTD<br>6614'                         |                    | <sup>29</sup> Perforatio<br>2625-312 |                 |  |                                      |    |  |
| 31 Hole Size                                    |              |  |                                    | g & Tubir                            |                             |                                |   |                    |                                      | 34 Sacks Cemer  |  |                                      |    |  |
|   | 2 1/4        | · · · · · · · · · · · · · · · · · · ·        | <u></u>                            | 8 5/8                                | IZ SIZC                     | <sup>33</sup> Depth Se<br>322' |   |                    |                                      | 240 sxs         |  |                                      |    |  |
| 1   |              | 6 3/6  |                                    |                                      | 322                         |                                |   |                    |                                      |                 | 270 323  |                                      |    |  |
| 7   | 7/8          |  |                                    | 4 1/2                                |                             | 6640'                          |   |                    |                                      |                 | 4(   | 00 sxs                               |    |  |
|   |              |  | 2 3/8                              |                                      |                             | 6433'                          |   |                    |                                      |                 |  |                                      |    |  |
|   |              |  |                                    |                                      |                             |                                |   |                    |                                      |                 |  |                                      |    |  |
| VI. Well  |              |  |                                    |                                      |                             |                                |   |                    |                                      |                 |  |                                      |    |  |
| 35 Date New Oil                                 |              | <sup>36</sup> Gas Delivery Date              |                                    | <sup>37</sup> Test Date<br>8/19/2004 |                             | <sup>38</sup> Test Length      |   | th                 | <sup>39</sup> Tbg                    |                 | ssure  | <sup>40</sup> Csg. Pressure<br>668   |    |  |
| 41 Choke Size                                   |              | <sup>42</sup> O                              | oil                                | •                                    | <sup>43</sup> Water         |                                | <sup>44</sup> Gas<br>552                            |                    | <sup>45</sup> AOF                    |                 | F  | <sup>46</sup> Test Method<br>Flowing |    |  |
| <sup>47</sup> I hereby cert                     | tify that th | e rules of the                               | Oil Conse                          | rvation Div                          | rision have been            |                                |   | OIL C              | ONSERV                               | /ATIO           | N DIVISIO  |                                      |    |  |
| complied with                                   | and that t   | he informatio                                | n given ab                         | ove is true                          | and complete to             |                                |   | ,                  | 1                                    | /               |  |                                      |    |  |
| the best of my knowledge and belief. Signature: |              |  |                                    |                                      |                             |                                | /: /  |                    | 1/1                                  | <b>\</b> /      |  |                                      |    |  |
| / Wmmy Jones                                    |              |  |                                    |                                      |                             |                                |   | har                | h                                    |                 |  |                                      |    |  |
| Printed name:<br>Tammy Jone                     | es           | V  |                                    |                                      |                             | Title:                         | 90  | ult oil            | 2 CA1                                | (715 <b>7</b> ) | ectos, dis   | 1. <b>9</b> 4                        |    |  |
| Title: Regulatory Specialist                    |              |  |                                    |                                      |                             |                                | Approval Date: SEP - 9 2004                         |                    |                                      |                 |  |                                      |    |  |
| Date:   |              | P  | hone:                              | ·                                    | <u></u>                     |                                |   |                    |                                      |                 |  |                                      |    |  |
| 9/  | 8/2004       | (:   | 505)326-9                          | 9700                                 | <u></u>                     | L                              |   |                    |                                      |                 |  |                                      |    |  |