Form 3160-3 (August 1999)

# UNITED STATES DEPARTMENT OF THE INTERIOR

FORM APPROVED
OMB No. 1004-0136
Expires November 30, 2000

5. Lease Serial No.

| BUREAU OF LAI  | ND MANAC                       | EMEN I                             | los.                              | 1.   | Jicarina Con                   |                      |  |
|--|--------------------------------|------------------------------------|-----------------------------------|--|--------------------------------|----------------------|--|
| APPLICATION FOR PERM   | AIT TO D                       | RILL OR F                          | REENTER                           |  | 6. If Indian, Allottee or T    |                      |  |
| Type of Work: X DRILL REENTER  |                                |                                    |                                   | 7. If Unit or CA Agreement, Name and No.   |                                |                      |  |
|  |                                |                                    |                                   | A CONTRACTOR OF THE PARTY OF TH | 8. Lease Name and Well         | No.                  |  |
| o. Type of Well: Oil Well X Gas Well   | Other                          | Sing                               | le Zone                           | Multiple Zone  | Tribal C #12C                  |                      |  |
| Name of Operator Cordillera  | Energy,                        | Inc.                               | tina                              |  | 9. API Well No. 30-039-        | 2925                 |  |
| A. Address   | 10. Field and Pool, or Exp     | 10. Field and Pool, or Exploratory |                                   |  |                                |                      |  |
| c/o Walsh Engineering,7415 E. Main, Farmington, NI   | Basin DK/Blanco Mesa Verde     |                                    |                                   |  |                                |                      |  |
| Location of Well (Report location clearly and in accorded  | ance with an                   | y State requir                     | ements.*)                         |  | 11. Sec., T., R., M., or Bl    | k, and Survey or Ar  |  |
| t surface 660' FNL and 850' FWL t proposed prod. Zone  |                                |                                    |                                   |  | Sec. 8, T26                    | N, R3W               |  |
| 4. Distance in miles and direction from nearest town or po   | 12. County or Parish 13. State |                                    |                                   |  |                                |                      |  |
| 21 miles sou   | th of Dul                      | ce, NM                             |                                   |  | Rio Arriba 🗠                   | NM                   |  |
| Distance from proposed* location to nearest property or lease line, ft.  660'  | 10                             | No. of Acre                        | es in lease                       | 17. Spacing Unit d   | ledicated to this well         |                      |  |
| (Also to nearest drig. unit line, if any)  |                                | 32                                 |                                   |  | 320 acres W/2                  |                      |  |
| B. Distance from proposed location* to nearest welf, drilling, completed, applied for, on this lease, ft.  | 1000'                          | Proposed D<br>8225                 |                                   | 20. BLM/BIA Bor  | nd No. on file                 |                      |  |
| 1. Elevations (Show whether DF, KDB, RT, GL, etc.)   | 2:                             | 2. Approxima                       | Approximate date work will start* |  | 23. Estimated duration         |                      |  |
| 7067' GL   |                                | September 15, 2003                 |                                   |  | 3 weeks                        |                      |  |
|  |                                | 24. Att                            | achments                          |  | •                              |                      |  |
| he following, completed in accordance with the requirement   | ents of Onsh                   | ore Oil and Ga                     | s Order No.                       | 1, shall be attached to t  | his form:                      |                      |  |
| . Well plat certified by a registered surveyor.  |                                |                                    | 4. Bond to                        | cover the operations   | unless covered by an existing  | bond on file (see    |  |
| . A Drilling Plan.   |                                |                                    |                                   |  |                                |                      |  |
| . A Surface Use Plan (if the location is on National Forest  | t System Lar                   | ds, th                             | 5. Operator                       | r certification.   |                                | *                    |  |
| SUPO shall be filed with the appropriate Forest Service Office.  6. Such other site specific information of the such other site specific information of th |                                |                                    |                                   |  | tion and/or plans as may be re | quired by the        |  |
|  |                                |                                    | authoriz                          | ed office.   |                                |                      |  |
| 25. Signature  |                                | Name                               | (Printed/Typ                      | ped)   | Date                           | •                    |  |
| Yand C. Thomas.  |                                | l<br>I                             | Pa                                | aul C. Thompson  | i, P.E.                        | 8/12/03              |  |
| Title  |                                |                                    |                                   | •  |                                |                      |  |
| A  |                                |                                    | gent<br>(Printed/Typ              | nad)   | Total                          | 3 0 W 2000K          |  |
| Approved by (Signature) /s/ David R. Sitzler   |                                | i Name                             | (1 типеал 1ур                     | <i>Jeuj</i>  | <br>                           | 2 7 2004             |  |
| Assistant Field Manager  | •                              | Office                             |                                   |  |                                |                      |  |
| Application approval does not warrant or certify that the appropriations thereon.  | oplicant hold                  | s legal or equ                     | itable title to                   | those rights in the subj   | ect lease which would entitle  | the applicant to con |  |
| Conditions of approval, if any, are attached.  |                                |                                    |                                   |  |                                |                      |  |
| THE ADDITION OF THE ADDITION OF THE PARTY OF | 010 1 1                        | · C                                |                                   |  | 1 4                            |                      |  |

Title 18 U.S.C. Section 1001and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

<sup>\*(</sup>Instructions on reverse)

District I PO Box 1980, Hobbs, NM 88241-1980

District II PO Drawer DD, Artesia, NM 88211-0719

District III 1000 Rio Brazos Rd., Aztec, NM 87410

District IV PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico Energy, Minerals & Natural Resources Departme

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

Form C-102 Revised February 21, 1994 Instructions on back

Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

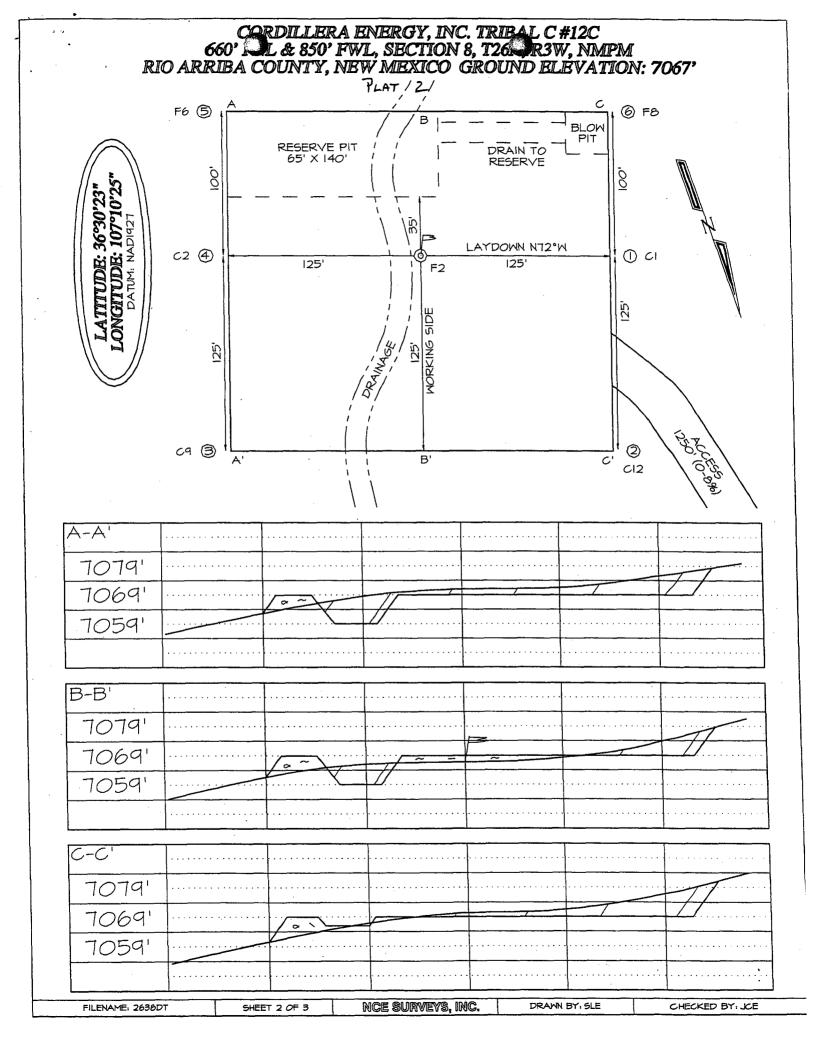
Certificate Number

15269

AMENDED REPORT

# WELL LOCATION AND ACREAGE DEDICATION PLAT

| A' A                 | 'API Number                    |                  |             | *Pool Code            |               |               | ³Pool Name                       |          |              |                           |                           |   |
|----------------------|--------------------------------|------------------|-------------|-----------------------|---------------|---------------|----------------------------------|----------|--------------|---------------------------|---------------------------|---|
| 50.03                | 50·039-29253                   |                  |             | 72319 \ 71599         |               |               | BLANCO MESAVERDE \ BASIN DAKOTA  |          |              |                           |                           | TA T  |
| 'Property            |                                |                  |             |                       | ⁵Pr           | operty        | perty Name "Well Number          |          |              |                           |                           | 11 Number   |
|                      | 30                             | TRIBAL C 12C     |             |                       |               |               |                                  |          | 12C          |                           |                           |   |
| OGRID N              |                                | *Operator Name   |             |                       |               |               |                                  | *E       | levation     |                           |                           |   |
|                      | 173252 CORDILLERA ENERGY, INC. |                  |             |                       |               |               |                                  |          | 7067'        |                           |                           |   |
|                      |                                |                  |             |                       |               |               |                                  |          |              |                           |                           |   |
| UL or lot no.        | Section                        | Township         | Range       | Lot Idn               | O SUR fo      |               | _OCATION                         | T East   | from the     | Fact /W                   | est line                  | County  |
| ĺ                    |                                | 1                | 3W          | Cot Id.               | 660           |               | NORTH                            | i        | 350          |                           | ST                        | RIO   |
| D                    | 8                              | 26N              |             |                       |               |               | NUNTTI                           | <u> </u> |              | <u></u>                   | .J।<br>                   | ARRIBA  |
|                      |                                | <sup>11</sup> Bo |             |                       | <u>ocatio</u> |               |                                  |          | m Surf       |                           |                           |   |
| UL or lot no.        | Section                        | Township         | Range       | Lot Idn               | Feet fro      | m the         | North/South line                 | Feet     | from the     | East/W                    | est line                  | County  |
|                      |                                | }                |             |                       |               |               |                                  |          |              | <u></u>                   |                           |   |
| 12 Dedicated Acres   |                                | 0.0.40000        | <i>(</i> ). | 1./2)                 | 13 Joint or   | Infill        | <sup>14</sup> Consolidation Code | 15 Order | No.          |                           |                           |   |
|                      | 321                            | 0.0 Acres        | — (W        | (/2)                  | Y             |               |                                  |          |              |                           |                           | ·   |
| NU VIIU              | WARIF W                        | IILL BF AS       | SIGNE       | D TO TH               | IS COMP       | PLETI         | DN UNTIL ALL                     | INTF     | RESTS H      | HAVE B                    | EEN CO                    | VSOLIDATED  |
| NO ALLO              | MADEL M                        | OR A             | NON-ST      | ANDARD                | UNIT H        | AS BE         | EN APPROVED                      | BY T     | HE DIVI      | ISION                     |                           |   |
| 16                   | <del>-1</del>                  | T -              |             | 200.00                |               |               |                                  |          | 17 OPER      | RATOR                     | CERT                      | IFICATION   |
|                      | ō                              | 1                | 20          | 280 .00 '             |               |               | }                                |          |              |                           |                           | information<br>nd complete  |
| <b>\</b>             | 099                            | į .              |             |                       |               |               | 1                                |          | to the       | best of m                 | is true ai<br>y knowledg  | no complete<br>ge and belief  |
|                      | <b>-</b> 0                     |                  |             | _ ['                  |               | A O.E.        | 1621 28 29 30                    | -        |              | /                         | _                         |   |
| 850'                 | Ŭ                              |                  |             | lı .                  | le            | 43000         | 1 (4 °°)                         |          | Jan          | 12.                       | / hour                    | /-  |
|                      | \$EP                           |                  |             |                       |               |               | Signature                        |          |              |                           |                           |   |
| 1 .                  |                                |                  |             |                       |               | .e.s          | 2004                             | إذ       |              | _ <u>C.</u> _             | Home                      | 20~   |
| <del> </del>         |                                | -                |             | <del></del>           |               | <del></del> - |                                  | -        | Printed<br>1 |                           |                           |   |
| 1                    |                                | i                |             | I                     | 102           | , de          | All Control of                   | J        | ALEN         | IT                        |                           |   |
| <b>\</b>             |                                | ı                |             | 1.                    | J.            | 2             |                                  | 7        | Title        | 2/03                      |                           |   |
|                      | JICA                           | ARILLA           |             |                       | K             | €51 k.        | 1 25                             |          | 1 ————       | 2/03                      |                           |   |
| $\parallel$ $\alpha$ | CONTR.                         | ACT #97          | 7           |                       |               |               | 1/21/15/16                       |          | Date         |                           |                           |   |
| 1 -                  |                                |                  | *           | - h                   | •             |               |                                  |          |              |                           |                           | IFICATION   |
| 8                    |                                | ĺ                |             | "                     |               |               | 1                                | . 8      | I hereby     | y certify<br>n this pla   | that the w<br>it was plot | well location<br>ited from field<br>We by me or under<br>e same is true<br>my belief. |
| g                    |                                | +                |             | · X —                 |               | -             | <del></del>                      | _<br>280 | my super     | f actual s<br>rvision, ar | urveys mad<br>no that the | le by me or under<br>e same is true   |
| 5280.00              |                                | l<br>I           |             | 11                    |               |               |                                  | 25       | 1            |                           |                           |   |
| W",                  |                                | 1.               |             |                       |               |               | 1                                | -        | Dare         | UT SULV                   | ZEY. MAR                  | RCH 27, 2003  |
| 11                   |                                | ļ                |             |                       |               |               |                                  |          | Signatur     | re and Sea                | of Profe                  | essional Surveyor   |
|                      |                                | !                |             | lı                    |               |               | i<br>I                           |          |              | MO                        | C. EDI                    | ev.   |
|                      |                                |                  |             | -  }                  |               |               |                                  |          |              | JEON<br>SPECIN            | C. EDI                    | (48)  |
|                      |                                |                  |             |                       |               |               |                                  |          | 1 /          |                           |                           | $S_{Q_0}$   |
| <b>H</b>             |                                |                  |             |                       |               |               |                                  |          | 4 1          | m / 1                     | 15269)                    | <u>                                     </u>  |
|                      |                                |                  |             |                       |               |               |                                  |          |              | [ ] [ ]                   |                           | ) <u>&amp;</u> 1  |
|                      |                                | <b>{</b>         |             |                       |               |               |                                  |          | '            | (3)                       | $\smile$                  | ROGE  |
|                      |                                |                  |             |                       |               |               | 1                                |          |              | REGISTER OF               | POFESSIO                  | WAL /   |
|                      |                                |                  |             | <b> </b> <sup>1</sup> |               |               |                                  |          |              | 7                         | TUFESSION                 |   |
|                      |                                | 1                |             |                       |               |               | 1                                |          | 1 7          | -<br>- ! :                | <u> </u>                  | =   |
| -                    |                                |                  | r           | 11<br>5280.00         | •             |               |                                  |          | UA.          | SON (                     |                           | DWARDS  |
| 13                   |                                | 1                |             | שבטט.טט               |               |               | l l                              |          | . Cert       | iticate                   | Number                    | 15269   |



# CORDILLERA ENERGY, INC. OPERATIONS PLAN Tribal C #12C

Date: August 12, 2003

I. Location: 660' FNL & 850' FWL Sec 8, T26N, R3W

Rio Arriba County, NM

Field: Blanco MV & Basin DK Elev: GL 7067'

Surface: Jicarilla Apache Tribe Minerals: Jicarilla Contract #97

## II. Geology: Surface formation San Jose

| Α. | Formation Tops  | Depths        |
|----|-----------------|---------------|
|    | Ojo Alamo       |               |
|    | Kirtland        |               |
|    | Pictured Cliffs | 3600'         |
|    | Cliff House     | 5425 <b>′</b> |
|    | Menefee         | 5550 <b>′</b> |
|    | Point Lookout   | 5875 <b>′</b> |
|    | Greenhorn       | 7950 <b>′</b> |
|    | Graneros        |               |
|    | Dakota          | 8030 <b>′</b> |
|    | Total Depth     | 8225 <b>′</b> |

Estimated depths of anticipated water, oil, gas, and other mineral bearing formations which are expected to be encountered:

Water and gas - 3600', 5425', 5875', 8030'.

- B. Logging Program: Induction/GR and density logs at TD.
- C. No over pressured zones are expected in this well. No  $H_2S$  zones will be penetrated in this well. Max. BHP = 2500 psig.

## III. Drilling

- A. Contractor:
- B. Mud Program:

The surface hole will be drilled with a fresh water mud.

The intermediate hole will be drilled with a fresh water polymer mud. The weighting material will be drill solids or if conditions dictate, barite. The maximum mud weight expected is 8.5 ppg.

The production hole will be drilled with air or air/mist.

Tribal C #12C Operations Plan Pg #2

### C. Minimum Blowout Control Specifications:

Double ram type 2000 psi working pressure BOP with a rotating head. See the attached Exhibit #1 for details on the BOP equipment. All ram type preventers and related equipment will be hydraulically tested at nipple-up and after any use under pressure to 1000 psi.

The blind rams will be hydraulically activated and checked for operational readiness each time pipe is pulled out of the hole. All checks of the BOP stack and equipment will be noted on the daily drilling report. The BOP equipment will include a kelly cock, floor safety valve, and choke manifold all rated to 2000 psi.

#### IV. Materials

A. Casing Program:

| Hole Size | Depth         | Casing Size    | Wt. & Grade |
|-----------|---------------|----------------|-------------|
| 12-1/4"   | 250 <b>′</b>  | 9-5/8 <b>"</b> | 36# J-55    |
| 8-3/4"    | 4000′         | 7"             | 20# J-55    |
| 6-1/4"    | 8225 <b>′</b> | 4-1/2"         | 11.6# N-80  |

### B. Float Equipment:

- a) Surface Casing: Notched collar on bottom and  ${\tt 3}$  centralizers on the bottom  ${\tt 3}$  joints.
- b) Intermediate Casing: 7" cement guide shoe and self fill insert float collar. Place float one joint above shoe. Ten centralizers spaced every other joint above shoe and ten turbolizers every other joint from 2000'.
- c) Production Casing: 4-1/2" whirler type cement nosed guide shoe and a float collar on top of the bottom joint.

Tribal C #12C Operations Plan Pg #3

### V. Cementing:

Surface casing: 9-5/8" - Use 140 sx (165 cu. ft.) of Cl "B" with 2% CaCl<sub>2</sub> (Yield = 1.18 cu. ft./sk; slurry weight = 15.6 PPG). 100% excess to circulate cement to surface. WOC 12 hours. Pressure test surface casing to 1000 psi for 30 min.

Intermediate Casing: 7" - Before cementing circulate hole with at least 1-1/2 hole volumes of mud. Precede cement with 30 bbls of fresh water. Lead with 510 sx (1066 cu.ft) of Type III 65/35 poz with 8% gel, 1%  $CaCl_2$ , 4#/sk. Celloflake. (Yield = 2.09 cu.ft./sk; slurry weight = 12.1 PPG). Tail with 100 sx (139 cu.ft.) of Type III with 1%  $CaCl_2$ , 4#/sk. Celloflake. (Yield = 1.39 cu. ft./sk; slurry weight = 14.5 PPG). Total cement volume is 1205 cu.ft. (100% excess to circulate cement to surface). WOC for 12 hrs. Pressure test the BOP and casing to 1500 psi.

**Production Casing: 4-1/2"** - Blow hole clean. Precede cement with 20 bbls of gel water and 10 bbls of water. **Lead** with 285 sx(564 cu.ft.) of Premium Lite HS with 0.65% FL-52, 0.32% CD-32,  $\frac{1}{4}$  #/sk celloflake, and 4% phenoseal. (Yield = 1.98 cu.ft./sk; slurry weight = 12.5 PPG). **Tail** with 100 sx (196 cu.ft.) of Premium Lite HS with 0.65% FL-52, and 0.32% CD-32. (Yield = 1.96 cu.ft./sk; slurry weight = 12.5 PPG). Total cement volume is 760 cu.ft. (70% excess to circulate 100' above the intermediate casing shoe).

Paul C. Thompson, P.E.

# Cordillera Energy, Inc.

# Well Control Equipment Schematic for 2M Service

Attachment to Drilling Technical Program

# Typical BOP setup

