

**UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT**

Sundry Notices and Reports on Wells

1. Type of Well
GAS

2. Name of Operator
BURLINGTON
RESOURCES OIL & GAS COMPANY LP

3. Address & Phone No. of Operator
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M
Sec., T--N, R--W, NMPM

Unit D (NWNW), 660' FNL & 800' FWL, Sec. 22 T27N, R4W

5. Lease Number

NMSF080674

If Indian, All. or
Tribe Name

Unit Agreement Name

San Juan 27-4 Unit

8. Well Name & Number

San Juan 27-4 Unit #149C

9. API Well No.

30-039-26531

10. Field and Pool

Blanco Mesaverde & Basin Dakota

11. County and State

Rio Arriba Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission	Type of Action
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment <input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion <input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging <input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair <input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Altering Casing <input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other - SPUD REPORT

13. Describe Proposed or Completed Operations

9/23/04 MIRU Mote #1. Spud 12-1/4" hole @ 0900 hrs 9/23/04. Drilled to 137'. Circ. Hole. RIH w/9-5/8", 32.3# H-40 ST&C casing (4 jts) and set @ 134'. Pumped 4 bbls H2O ahead of 50 sx (81 cf - 14.5 bbl slurry) Type 1-2 Portland cement W/20% Flyash. Dropped plug and displaced w/6.6 bbls H2O. Circ. 1 bbl cement to surface. WOC. Installed WH. RD & Released rig @ 1630 hrs 9/23/04.

9/27/04 MIRU Bearcat #4. NU WH, BOP & manifold. PT blind rams and casing to 600#/ 30 min. OK.

14. I hereby certify that the foregoing is true and correct.

Signed Patsy Clugston Patsy Clugston Title Sr. Regulatory Specialist Date 9/30/04

ACCEPTED FOR RECORD

(This space for Federal or State Office use)

APPROVED BY _____ Title _____

CONDITION OF APPROVAL, if any:

Date OCT 04 2004

FARMINGTON FIELD OFFICE
BY clb

NW307