Form 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0135 Expires: November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an NMNM23063

5. Lease Serial No.

abandoned wei	6. If Indian, Allottee	6. If Indian, Allottee or Tribe Name			
SUBMIT IN TRI	7. If Unit or CA/Ag	reement, Name and/or No.			
Type of Well Gas Well				8. Well Name and No. MOUNTVIEW 2E	
2. Name of Operator Contact: HOLLY PERKINS XTO ENERGY INC E-Mail: Regulatory@xtoenergy.com			9. API Well No. 30-045-29051-00-S1		
3a. Address 2700 FARMINGTON AVE., BI FARMINGTON, NM 87401	Phone No. (include area code 505.324.1090 Ext: 402 505.564.6700	10. Field and Pool, BASIN DAKO	10. Field and Pool, or Exploratory BASIN DAKOTA		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)			11. County or Parish	11. County or Parish, and State	
Sec 19 T25N R10W SWNE 1540FNL 1550FEL 36.38943 N Lat, 107.93344 W Lon			SAN JUAN CO	SAN JUAN COUNTY, NM	
12. CHECK APPI	ROPRIATE BOX(ES) TO INE	DICATE NATURE OF 1	NOTICE, REPORT, OR OTH	ER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION				
☐ Notice of Intent	□ ^{Acidize}	Deepen	☐ Production (Start/Resume)	☐ Water Shut-Off	
-	☐ Alter Casing	☐ Fracture Treat	☐ Reclamation	☐ Well Integrity	
Subsequent Report	☐ Casing Repair	■ New Construction	Recomplete	□ Other	
Final Abandonment Notice	☐ Change Plans	☐ Plug and Abandon	☐ Temporarily Abandon		
	Convert to Injection	□ Plug Back	■ Water Disposal		
Perf's Upper FTC 1390'-1490' w/101,170 gals Delta 140 frac 46,054# 16/30 Brady sand co 1622'. TIH w/tbg; EOT @ 165 OK. Moved 3 phase prod ut.	this well to the Fruitland Coal (0.49" dia, ttl 39 holes). A. w/s: fluid carrying 3766# 40/70 AZ ated w/Sandwedge NT. RDMC 0'. RU swb. S. 0 BO, 15 BLW, Blagg Engr tst'd soil. Tst OK. S2 3/8", J-55, 4.7# J-55 tbg @ 1	300 gals 15% NEFE HC sand, 119,330# 20/40 I frac quip. MIRU N2 trk. 2 hrs, 10 runs. PT tbg to set wtr pit tank, PU, vert	cl acid. Frac'd Brady sand & . CO sd fr/1618' - o 500 psig; held	NUG 2004 556	
	Electronic Submission #3517 For XTO ENER mmitted to AFMSS for processir	GY INC, sent to the Farm ng by STEVE MASON on (ington 08/27/2004 (04SXM1788SE)		
Name (Printed/Typed) HOLLY PERKINS		Title REGUL	ATORY COMPLIANCE TECH		
Signature (Electronic	Submission)	Date 08/25/2	2004		
	THIS SPACE FOR F	EDERAL OR STATE	OFFICE USE		
Approved By ACCEPTED		STEPHEN TitlePETROLE	I MASON EUM ENGINEER	Date 08/27/2004	
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Farming			
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent	U.S.C. Section 1212, make it a crime statements or representations as to an	for any person knowingly any matter within its jurisdiction	d willfully to make to any department	t or agency of the United	