

State of New Mexico
Energy, Minerals and Natural Resources Department
Oil Conservation Division

Sundry Notices and Reports on Wells

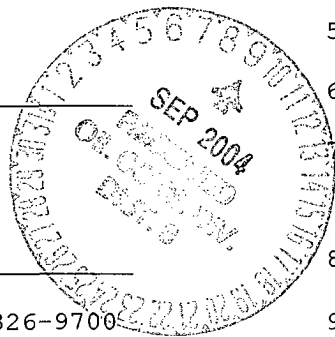
1. Type of Well
GAS

2. Name of Operator
BURLINGTON
RESOURCES OIL & GAS COMPANY LP

3. Address & Phone No. of Operator
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M
40' FSL, 2350' FWL, Sec. 6, T-27-N, R-4-W, NMPM, Rio Arriba County

API # (assigned by OCD)
30-039-27633
5. Lease Number
NMSF-080673
6. State Oil&Gas Lease #
7. Lease Name/Unit Name
San Juan 27-4 Unit
8. Well No.
38N
9. Pool Name or Wildcat
Blanco MV/Basin DK
10. Elevation:



Type of Submission	Type of Action
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input checked="" type="checkbox"/> Other -Commingle
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Conversion to Injection

13. Describe Proposed or Completed Operations

It is intended to drill and complete the subject well in the Blanco Mesaverde (Pool Code 72319) and the Basin Dakota (Pool Code 71599). The production will be commingled according to Oil Conservation Division Order Number 11363. Allocation and methodology will be provided after the well is completed. Commingling will not reduce the value of the production. The Bureau of Land Management has been notified in writing of this application.

Notification of the intent to commingle the subject well was sent to all interest owners via certified mail on August 18, 2004. No objections were received.

DHC 1616 AZ

SIGNATURE Nancy Olthmann Senior Staff Specialist _____ September 8, 2004 _____

(This space for State Use)

Approved by _____ Title _____

DEPUTY OIL & GAS INSPECTOR, DIST. 2

SEP - 9 2004
Date _____