Record Clean Up

Form 3160-5 (August 2007)						FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010		
SUN		EAU OF LAND MANAGEMENT TICES AND REPORTS ON WELLS			5. Lease Serial No. JIC96			
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.					6. If Indian, Allottee or Tribe Name JICARILLA APACHE			
SUBMIT	IN TRIPLICATE - Other instru	ctions on rev	erse side.		7. If Unit or CA/Agree	ement, Name and/or No.		
Type of Well					8. Well Name and No. JICARILLA 96 3R			
Name of Operator					9. API Well No. 30-039-27528-00-S1			
3a. Address 2010 AFTON PLACE FARMINGTON, NM 87	3b. Phone No. (include area code) Ph: 505-324-4136 Fx: 505-326-6112		10. Field and Pool, or Exploratory BLANCO WILDCAT					
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)					11. County or Parish, and State			
Sec 12 T26N R3W NWNE 660FNL 2500FEL					RIO ARRIBA COUNTY, NM			
12. CHECK	X APPROPRIATE BOX(ES) T	O INDICATE	NATURE OF N	NOTICE, RI	EPORT, OR OTHE	R DATA		
TYPE OF SUBMISSION	N	TYPE OF ACTION						
□ Notice of Intent	☐ Acidize			_ , , , , , ,		☐ Water Shut-Off		
Cubacquent Denort	☐ Alter Casing	.—	ture Treat	☐ Reclamation		■ Well Integrity		
Subsequent Report	☐ Casing Repair	pair			☐ Recomplete			
☐ Final Abandonment No	otice			☐ Temporarily Abandon				
	☐ Convert to Injection	☐ Convert to Injection ☐ Plug Back		☐ Water Disposal				
If the proposal is to deepen d Attach the Bond under which following completion of the	eted Operation (clearly state all pertinolitectionally or recomplete horizontally in the work will be performed or providinyolved operations. If the operation rainal Abandonment Notices shall be fady for final inspection.)	y, give subsurface the Bond No. or esults in a multipl	locations and measu of file with BLM/BIA e completion or reco	red and true ve Required sub impletion in a r	ertical depths of all pertinosequent reports shall be new interval, a Form 316	ent markers and zones. filed within 30 days 0-4 shall be filed once		
TOL:3889' RU Hallibur	BTD:7580' Ran 88 jts. 4-1/2" 1 ton. Cement with 500 sks 50/5 0.1% HR-5 (660 cu.ft.). Plug d C:3889'. RD Halliburton. ND E	60 Class B poz	. 2% ael. 5#/sk a	ilsonite, 0.5	% 5 bbls 3.			
RCVD MAY 1'13						EL: 1 VA		
					OIL CONS. DIV.			
DIST. 3								
				-	U1.) f O		
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14. I hereby certify that the force	Electronic Submission	RESOURCES (CORP, sent to the	e Rio Puerco	-			
Name (Printed/Typed) VIC	Title REGUL	ATORY AN	ALYST					
								

11/19/2003 (Electronic Submission) THIS SPACE FOR FEDERAL OR STATE OFFICE USE Date 12/01/2003 TitleDIVISION OF MULTI-RESOURCES _Approved By_DAVID_R SITZLER____ Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Office Rio Puerco

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.