

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.**

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		8. Well Name and No. PAN AM FEDERAL GAS COM B 3	
2. Name of Operator XTO ENERGY INC		9. API Well No. 30-045-30710-00-S1	
3a. Address 2700 FARMINGTON AVE., BLDG K, SUITE 1 FARMINGTON, NM 87401		10. Field and Pool, or Exploratory BASIN FRUITLAND COAL	
3b. Phone No. (include area code) Ph: 505-564-6720 Fx: 505-564-6700		11. County or Parish, and State SAN JUAN COUNTY, NM	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 31 T30N R11W SESE 660FSL 660FEL			

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Fracture Treat
	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Reclamation
	<input checked="" type="checkbox"/> Recomplete
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Well Integrity
	<input type="checkbox"/> Other
	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Water Disposal
	<input type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Plug Back
	<input type="checkbox"/> Convert to Injection

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

MIRU serv rig. TOH tbg, rods, rod guide, pmp, SN & OPMAJ. TIH w/RBP & tbg. Set RBP @ 320' FS. NU frac blb. RIH & set 4-1/2" CIBP @ 2070'. PT csg to 3800 psig for 5 minutes. Held OK. Perf'd Lwr FTC fr/2028' - 2043' & 2019' - 2022' (ttl 54 holes, 0.49" dia). A. w/513 gals 15% HCl ac. Frac'd Lwr FTC w/94,647 gals Delta 140 frac fluid carrying 142,500# sd coated w/Sandwedge & Sandwedge NT. Perf's Upper FTC fr/1961'-1969', 1924' - 1926', 1920' - 1922', & 1838' - 1842' (ttl 48 holes, 0.49" dia). A. w/758 gals 15% HCl ac. FRac'd w/72,879 gals Delta 140 frac fluid carrying 113,000# sand coated w/Sandwedge & Sandwedge NT. CO frac sd fr/1684' - 1995' (CIBP). DO CIBP fr/1995' - 97'. CO frac sd fr/1991' - 2070'. TOH w/tbg. EOT @ 2024'. Swb 22 runs, 6-1/2 hrs. FFL @ 1000' FS. SICP 460 posig. RD swb. fill fr/2020' - 2070' (PBSD). TIH w/64 jts 2-3/8" tbg; set @ 2043'. TIH w/RWBC-Z pmp, rod guide, rods. Std compressor. RWTP @ 2:30 p.m. The Pictured Cliffs has been TA'd under CIBP & well recompleat to the Fruitland Coal.

14. I hereby certify that the foregoing is true and correct.	
Electronic Submission #50423 verified by the BLM Well Information System For XTO ENERGY INC, sent to the Farmington Committed to AFMSS for processing by MATHEW HALBERT on 11/18/2004 (05MXH0030S)	
Name (Printed/Typed) HOLLY C PERKINS	Title REGULATORY COMPLIANCE TECH
Signature (Electronic Submission)	Date 10/27/2004

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By <b>ACCEPTED</b>		MATTHEW HALBERT Title PETROLEUM ENGINEER		Date 11/23/2004
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Farmington		

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***