Form 3180-5 (November 1994)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

## SUNDRY NOTICES AND REPORTS ON WELLS

F	ORJ	M AJ	PRO	VED
0	ΜB	No.	1004	-0135
E	xpin	es Jul	v 31.	1996

Lease Serial No.

<b>NMS</b>	F - 1	079	9366
------------	-------	-----	------

SOMBIC! I	10 HOLD WID KELOKI	O OII IILLEO		, 111,01	
	form for proposals to Use Form 3160-3 (APD)				ottee or Tribe Name
		• • • • • • • • • • • • • • • • • • •	N UFU IS	7. If Unit or CA	/Agreement, Name and/or No.
SUBMIT IN TRIPLI	ICATE – Other instru	나라 아름이 하는 다음에게 생활하고 있는데 하는데 있다.		Rincon Unit	NMNM 78406D
1. Type of Well			OZO EARN	INGTON IL	1/1
Oil Well X Gas Well	Other		010161	8. Well Name a	nd No.
2. Name of Operator	<u> </u>		-4-C-40C	Rincon Unit	#404
Pure Resources c/o N	like Pippin LLC (Agent	t) 152/20	C3 31/3787	9. API Well No	
3a. Address		3b. Phone No (include	area gode)	30-039-2770	06
c/o: Pippin, 3104 N. Sullivar	n, Farmington, NM 874	505-327-4573 DE	C 200	10. Field and Poo	ol, or Exploratory Area
4. Location of Well (Footage, Sec., T				Blanco Mesa	averde
20' FSL & 2635' FWL (N) Se	ec. 21 T27N R06W	5 or 00		[h] County or Pa	rish, State
. ,		Or CO	S C	<b>R</b> io Arriba C	ounty, New Mexico
12. CHECK APPROPRIATE BOX	K(ES) TO INDICATE NAT	URE OF NOTIFIER	PORT, OR OT	HER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION	~u	ACLAUSA		
X Notice of Intent	Acidize Alter Casing	Deepen Fracture Treat	Production	(Start/Resume)	☐ Water Shut-Off ☐ Well Integrity
Subsequent Report	Casing Repair	New Construction	Recomplete		Other CHANGE
	Change Plans	Plug and Abandon	Temporarily		MV ACREAGE
Final Abandonment Notice	Convert to Injection	Plug Back	☐ Water Dispo	osal	DEDICATION
13. Describe Proposed or Completed Operatif the proposal is to deepen directionally Attach the Bond under which the work Following completion of the involved op Testing has been completed. Final Abdetermined that the site is ready for final inspec	y or recomplete horizontally, give : will be performed or provide the corations. If the operation results in candonment Notices shall be filed or	subsurface locations and measu Bond No. on file with BLM/I n a multiple completion or rec-	red and true vertica BLA. Required sub- completion in a new	al depths of all pert sequent reports shall interval, a Form 31	tinent markers and zones. be filed within 30 days. 160-4 shall be filed once

We are changing the Mesaverde acreage dedication from the south half to the west half of the section as requested by the NMOCD. See the attached C-102.

14. I hereby certify that the foregoing is true and correct					
Name (Printed/Typed)	Title				
Mike Pippin	Petr. Engr. (Agent)				
Signature Wisk trapin	Date December 13, 2004				
THIS SPACE I	FOR FEDERAL OR STATE USE				
Approved by we lovalo	Title Date 12/27/04				
Conditions of approval, if any, are attached. Approval of this notice does not vertify that the applicant holds legal or equitable title to those rights in the sub which would entitle the applicant to conduct operations thereon.					

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

1025 N. French Dr., Hobbs, N.M. 88240

## State of New Mexico Energy, Minerals & Natural Resources Department

Form C-102 Revised August 15, 2000

DISTRICT II 811 South First, Artesia, N.M. 88210

OIL CONSERVATION DIVISION

Submit to Appropriate District Office State Lease - 4 Copies
Fee Lease - 3 Copies
2004 DEC 15 AM 10 47

1000 Rio Brazos Rd., Astec, N.M. 87410

2040 South Pacheco Santa Fe, NM 87505

AMENDED REPORT

DISTRICT IV 2040 South Pacheco, Santa Fe, NM 87505

RECEIVED WELL LOCATION AND ACREAGE DEDICATION RELATION HIS

1 API	Number			<sup>2</sup> Pool Code		<sup>2</sup> Pool Name					
30-03	9-27	7706 72319 BLANCO MESAVERDE									
<sup>4</sup> Property Co	ode	*Property Name *Well Number							l Number		
2662	9	RINCON UNIT 404						404			
OGRID No	. ,				*Оре	rator N	lame			• 1	Gevation .
1890	7/	PURE RESOURCES 655						557'			
<sup>10</sup> Surface Location											
UL or lot no.	Section	Township	Range	Lot Idn	Feet from	the	North/South line	Feet from the	East	/West line	County
N	21	27-N	6-W		20		SOUTH	2635	WES	T	RIO ARRIBA
<sup>11</sup> Bottom Hole Location If Different From Surface											
UL or lot no.	Section	Township	Range	Lot Idn	Feet from	the	North/South line	Feet from the	East	East/West line Cour	
	ĺ	1 1		ļ		Ì					
<sup>18</sup> Dedicated Acres , <sup>18</sup> Joint or Infill			<sup>14</sup> Consolidation Code <sup>15</sup> Order No.								
320	W/	2	Y								_
NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED											
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION											

