

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS
*Do not use this form for proposals to drill or to re-enter an
abandoned well. Use form 3160-3 (APD) for such proposals.*

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

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| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 5. Lease Serial No. JIC148 |
| 2. Name of Operator AMOCO PRODUCTION COMPANY | | 6. If Indian, Allottee or Tribe Name JICARILLA APACHE |
| 3a. Address 200 AMOCO COURT FARMINGTON, NM 87401 | | 7. If Unit or CA/Agreement, Name and/or No. |
| 3b. Phone No. (include area code) Ph: 281.366.4081 Fx: 281.366.0700 | | 8. Well Name and No. JICARILLA 148 37 |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 13 T25N R5W NENW | | 9. API Well No. 30-039-23786-00-S1 |
| | | 10. Field and Pool, or Exploratory W LINDRITH |
| | | 11. County or Parish, and State RIO ARRIBA COUNTY, NM |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|--|---|---|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

On 5/1/02 BP America Production Company requested permission to T&A this wellbore and perform a mechanical integrity test with the intent to hold the well for rehabilitation of the GP/DK or future Saltwater Disposal conversion.

On 6/5/02 the subsequent T&A sundry was filed and approved on 6/27/02.

BP America Production Company respectfully requests a 6 months extention to our T&A subsequent report, pending the sale of all Jicarilla properties to CDX. The purchase sales agreement is to be signed the week of April 14, 2003 and closing is scheduled for Sept. 30, 2003.

If you have any questions about the Jicarilla sale please contact Gary Warden @281-366-3300

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| 14. I hereby certify that the foregoing is true and correct. Electronic Submission #20553 verified by the BLM Well Information System For AMOCO PRODUCTION COMPANY, sent to the Rio Puerco Committed to AFMSS for processing by Angie Medina-Jones on 04/24/2003 (03AMJ0394SE) | |
| Name (Printed/Typed) CHERRY HLAVA | Title AUTHORIZED REPRESENTATIVE |
| Signature (Electronic Submission) | Date 04/14/2003 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|--|-----------------|
| Approved By DENIED | BRIAN W DAVIS Title DIVISION OF MULTI-RESOURCES | Date 04/29/2003 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | |
| Office Rio Puerco | | |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****