Form 3160-5 (August 1999)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

| FORM A       | PPROVED      |
|--------------|--------------|
| OMB No.      | 1004-0135    |
| Expires Nove | mber 30, 200 |

| SUNDRY NOTICES AND REPORTS ON WELLS   |  |                        | 14               | 14-20-603-2037                     |   |                                |  |
|---|--|------------------------|------------------|------------------------------------|---|--------------------------------|--|
| Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals. |  |                        |                  |                                    | 6. If Indian, Allottee or Tribe Name  |                                |  |
| SUBMIT (N TRIPLICATE - Other Instructions on reverse side   |  |                        |                  | 200 July 1995 (2005), 2005 (2005)  | 7. If Unit or CA/Agreement, Name and/or No.   |                                |  |
| 1. Type of Well   | <u></u>  |                        | <u> </u>         |                                    | Horseshoe Gallup  |                                |  |
| Oil Well Gas Well   | Other  |                        |                  | <b></b>                            | Well Name an  |                                |  |
| 2. Name of Operator Vulcan  | Minarals + Energy                                    |                        |                  | 1                                  | 19 t  | 16U                            |  |
| - % NMOCD   | <u> </u>   |                        |                  |                                    | API Well No.  |                                |  |
| 3a. Address 1000 Rto  | 3b. Phone No. (include area code)  JM 87410 334-6178 |                        |                  | · ·                                | 300 45 10 420  10. Field and Pool, or Exploratory Area  |                                |  |
| 4. Location of Well (Footage, Se  |  |                        | 0176             |                                    | Horseshoe Gallup  |                                |  |
|   | 31N., R. 17W.,                                       | ,                      |                  | 11.                                | County or Pari  | sh, State                      |  |
| 660/N ≈ E   |  |                        |                  | S                                  | an Jua  | n Nm                           |  |
| 12. CHECK A   | PPROPRIATE BOX(ES)                                   | TO INDICATE            | NATURE C         | OF NOTICE, REPOR                   | T, OR OT  | HER DATA                       |  |
| TYPE OF SUBMISSION  |  |                        | TYPE C           | F ACTION                           |   |                                |  |
| D v c c c   | Acidize  | Deepen                 | <u> </u>         |                                    | · <del></del>   | Water Shut-Off                 |  |
| Notice of Intent  | Alter Casing   | Fracture Ti            | =                | Reclamation                        | <u> </u>  | Well Integrity                 |  |
| Subsequent Report   | Casing Repair  | New Const              |                  | Recomplete                         | Ü (   | Other                          |  |
| Final Abandonment Notice  | Change Plans Convert to Injection                    | Plug and A  Plug Back  | bandon 🔲         | Temporarily Abandon Water Disposal | -   |                                |  |
|   |  | The Duck               |                  |                                    |   |                                |  |
| following completion of the intesting has been completed. Federmined that the site is ready  See Seeschel               | inal Abandonment Notices shal                        | ll be filed only after | r åll requiremen | its, including reclamation         | , have been co  | ompleted, and the operator has |  |
|   |  | ·                      |                  |                                    |   |                                |  |
|   |  |                        |                  | 15155                              |   |                                |  |
|   |  |                        |                  | JU" 20:                            | 3 (A)   |                                |  |
|   |  |                        |                  |                                    | م<br>مورس المعاملية عاملية |                                |  |
| 14. I hereby certify that the foregoin Name (Printed/Typed)  NMOCO  | ontract Plugg.                                       | `a.                    | <b>Title</b>     |                                    |   |                                |  |
| Signature NMOCO   |  |                        | Date             | 6/4/03                             | <u></u>   |                                |  |
| JOHLOCY   | THIS SPACE   | FOR FEDERAL            |                  |                                    |   |                                |  |
| Annual had Original Sign  | ned: Stephen Mason                                   | <u> </u>               |                  |                                    |   | JUN 0 5 2003                   |  |
| Approved by Original Sign Conditions of approval, if any, are   |  | ice does not warran    | Title            | ·                                  | Date  | <u> </u>                       |  |
| certify that the applicant holds lega<br>which would entitle the applicant to   | d or equitable title to those rig                    | hts in the subject le  | ease Office      |                                    |   |                                |  |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

API WELL # Well Name Well # Operator Name Type Stat County UL Sec Twp N/S Rng W/E Feet NS Ft EW Order\_No 30-045-10420 HORSESHOE GALLUP UNIT 119 PLAYA MINERALS & ENERGY INC O A San Juan A 25 31 N 17 W 660 N 660 E

api\_number status csg\_1 csg\_1q csg\_1d csg\_2 csg\_2q csg\_2d csg\_3 csg\_3q csg\_3d liner\_size liner\_quan tubing t\_set\_dept csg\_perf 30-045-10420 CO 8 5/8 107 100S 5 1/2 1578 100 2 3/8 1542 1400-1542

Procedure

MIRU, NUBOPE,

POOH Lay Down Rods & Tubing if present,

RIH with Gauge ring,

Pick up work string, Run Scrapper if required,

RIH Set CIBP 1300 ', cap with 204 'cement.

Test casing.

POOH lay down tubing.

RU wire line RIH, perforate @ 156 '+ - 50' under surface casing shoe or Mesa Verde base whichever is lower...

Establish Circulation; circulate cement to surface inside and outside casing

Cut off well head and install P&A marker

Cut off anchors 2' below ground

Clean and level location

## SEC, TWN., RNG. 25-31N-17W

| Mesaverde               | 98171818  |
|-------------------------|---|
| Point Looksut Mansas 88 | 85/6" 32#   |
| Manros 88               | 106'  |
|                         | 156/7.483(1.18)= 18 Ser   |
|                         | 50/5.7719 (1.18) = 7 54<br>106/5.643 (1.14) = 16 5 xs<br>41 5xs |
|                         |   |
|                         | 1 TOC 720' TS   |
|                         |   |
|                         | // /lu_ 1300 - 1096   |
| Gallup 1146             | 1300 - 1096<br>1300 - 1096 +50/7.483(1.1K) = 295KS              |
| Gallup 1146             | 18P 1300  |
|                         | pert 1400'-1592'  |
|                         | 5-1/2" 15.5-#<br>15-78' INTERMEDITE                             |
| E_CASING                | 15-78' INTERMEDITE  |

| OOKIACE        | C421MP               |
|----------------|----------------------|
| SIZE HOLE .    | ıl                   |
| SIZE CASING.   |                      |
| Annilar Volume | f+3/r.               |
| Cement         | SK                   |
| Volume         | $\frac{1}{1}$ $ft^3$ |

| INTERMEDITE      | CASINE |
|------------------|--------|
| 5128 HOLE -      |        |
| Annuker Volume   |        |
| Cement<br>Volume | s<br>f |