1625 N. French Dr., Hobbs, NM 88240 District II 1301 W. Grand Avenue, Artesia, NM 88210 District III 1000 Rio Brazos Road, Aztec, NM 87410 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

## State of New Mexico Energy Minerals and Natural Resources

June 1, 2004

Form C-144

Oil Conservation Division 1220 South St Francis Dr. 3 Santa Fe NM 87505 2

For drilling and production facilities, submit to appropriate NMOCD District Office. For downstream facilities, submit to Santa Fe → òffice

## Pit or Below-Grade Tank Registration or Closure

Is pit or below-grade tank covered by a "general plan"? Yes I No X

Type of action: Registration of a pit or below-grade tank | Closure of a pit or below-grade tank X Telephone: 505.325.68065 Operator: \_Energen Resources Corporation\_\_\_ Address: 2198 Bloomfield Highway - Farmington, NM 87401 Facility or well name: \_\_\_\_Turner Hughes #8\_\_\_\_\_\_\_ API #: \_\_30-045-32311\_\_\_\_\_\_\_ U/L or Qtr/Qtr \_C\_\_\_\_ Sec \_\_04\_\_\_ T \_\_27N\_\_\_ R \_\_09W\_\_ County: San Juan \_\_\_Latitude \_\_\_36° 36'29"\_\_\_\_\_ \_\_\_\_\_ Longitude \_\_107° 47' 27 \_\_\_ NAD: 1927 X 1983 🔲 Surface Owner: Federal State Private Indian Pit Below-grade tank Type: Drilling X Production Disposal Volume: \_\_\_\_bbl Type of fluid: \_\_\_\_\_ Construction material: Double-walled, with leak detection? Yes If not, explain why not. Lined X Unlined Liner type: Synthetic X Thickness 12 mil Clay Pit Volume \_5000 \_\_bbl Less than 50 feet (20 points) Depth to ground water (vertical distance from bottom of pit to seasonal 50 feet or more, but less than 100 feet (10 points) high water elevation of ground water.) 100 feet or more 0 ( 0 points) Yes (20 points) Wellhead protection area: (Less than 200 feet from a private domestic Nο ( 0 points) n water source, or less than 1000 feet from all other water sources.) Less than 200 feet (20 points) Distance to surface water: (horizontal distance to all wetlands, playas, 200 feet or more, but less than 1000 feet (10 points) irrigation canals, ditches, and perennial and ephemeral watercourses.) 1000 feet or more ( 0 points) 0 n Ranking Score (Total Points) If this is a pit closure: (1) Attach a diagram of the facility showing the pit's relationship to other equipment and tanks. (2) Indicate disposal location: (check the onsite box if your are burying in place) onsite X offsite \( \square\) If offsite, name of facility\_\_\_\_ . (3) Attach a general description of remedial action taken including remediation start date and end date. (4) Groundwater encountered: No X Yes I If yes, show depth below ground surface \_\_\_\_\_ft. and attach sample results. (5) Attach soil sample results and a diagram of sample locations and excavations. Additional Comments: Cut and fill diagram is attached. Energen Resources plans to build a lined pit according to "OCD Pit and Below-grade Tank Guidelines", as issued on November 1, 2004. Energen anticipates the submittal of a C-144 for closure of this pit in accordance with BLM and "OCD Pit and Below-grade Tank Guidelines". I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that the above-described pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines X, a general permit , or an (attached) alternative OCD-approved plan . Date: 01/25/05 Printed Name/Title \_\_Doug Thomas - Drilling Superintendent\_\_ \_\_ Signature Your certification and NMOCD approval of this application/closure does not relieve the operator of liability should the contents of the pit or tank contaminate ground water or otherwise endanger public health or the environment. Nor does it relieve the operator of its responsibility for compliance with any other federal, state, or local laws and/or regulations. JAN 28 2005 Approval: DEPUTY OIL & GAS HISPECTOR MAY AT Signature Derry Let Printed Name/Title

## ENERGEN RESOURCES CORPORATION TURNER HUGHES #8S 910' FNL \$2225' FWL, SECTION 4, T27N, 10 W, NMPM SAN JUAN COUNTY, NEW MEXICO GROUND ELEVATION: 7108'

