Form approved Budget Bureau No. 1004-0136 Expires August 31, 1985

UNITED STATES
DEPARTMENT OF THE INTERIOR

	DEPARTM	5. LEASE DESIGNATION AND SERIAL NO.										
	BUREAU	NMNM98740										
APPLICATION TYPE OF WORK	ON FOR PERM	6. IF INDIAN, ALLOTTEE OR TRIBE NAME										
= =	DRILL X	DEEPEN			PLUG BAC	CK .	7. UNIT AGREEMENT NAME					
OIL WELL	GAS WELL	SINGLE MULTIPLE OTHER ZONE ZONE						8. FARM OR LEASE NAME > 20. 4				
2. NAME OF OPERATOR	<u> </u>		9. WELL-NO. API#									
	Production, Inc. /8			-29470								
3. ADDRESS OF OPERATOR	R		ID POOL, OR W									
P. O. Box	5382 Farmington, N	<u> </u>	Bisti Low	er Gallup <i>589</i> 0								
At surface	eport location clearly and in acc	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA										
	1980' FWL		/									
At proposed prod. zone	me	Sec. 28, T25N, R10W										
14. DISTANCE IN MILES A	ND DIRECTION FROM NEAR			.			12. COUNTY OR PARISH		13. STATE			
15. DISTANCE FROM PROP		uthwest of Huerfano		g Post. F ACRES IN LEA	SF.	_	San Juan New Mexico					
LOCATION TO NEARES	ST .	2201	10. 10.0				TO THIS	WELL /				
PROPERTY OR LEASE ! (Also to nearest drig. unit		330'		8	300		<i>≶</i> / 80					
18. DISTANCE FROM PROF TO NEAREST WELL, DI		OSED DEPTH	519'		20. ROTARY OR CABLE TOOLS Rotary							
OR APPLIED FOR, ON T	1133	a action is subject		HICH WING			1	ATE WORK WILL START				
	GR and	cedural review purs appeal pursuant to	SUBDI (C) 43 CFR 37 50 4488 4	65.3		As soon as permitted					
23.				ASING AND C	EMENTING P	ROGRAM	1		•			
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT		TING DEPTH			QUANTITY O	F CEMENT				
12 1/4"	8 5/8"	24#		240'	<u> </u>				nd 1/4 #/sk cello flakes			
7 7/8''								vith 3% Sodium Metasilicate and 1/4 #/sk cello flakes				
	İ		ł		followed by 150				/4 #/sk cello flakes			
,							RILLING OPERATIONS AUTHORIZED ARE UBJECT TO COMPLIANCE WITH ATTACHED					
The state of the s							GENERAL REQUIREMENTS".					
and the same of the same of	The state of the s	TIGHT HOLE	LEAS	E KEEP C	ONFIDENT		ILITENAL I	<u>S</u>				
								0	<u>C7</u> 70			
								200				
り店の店口	MED BO											
D) ECEIVED Bond coverage is provided by Federal Statewide Bond No. 2048.									- 12Z			
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UU JUL 2 4 1997 E									₽:			
000 0 000					J							
								-	→			
DIST.	3	-		(
	<u>.</u>				*							
IN ABOVE SPACE DESCRIE	BE PROPOSED PROGRAM: 1	f proposal is to deepen or plug	back, give	data on present pro	ductive zone and p	roposed new	productive zo	ne. If proposal	is to drill or deepen			
directionally, give pertinent d	ata on subsurface locations and	measured and true vertical de	pths. Give	blowout preventer	prøgram, if any.							
signed Buce C. Deliverthe Title President								4 -J	Jun-97			
(This space for Federal c	or State office use)					<u></u>	•	u 0 1	1997			
PERMIT NO. APPROVAL DATE							OOL 3 1 100					
APPROVED BY		ech TITLE 6	4	Smg	ares		DATE	<u>JU</u>	2 1 1997			
CONDITIONS OF APPR	NOVAL, IF ANY:											

*See Instructions On Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

DISTRICT I P.O. Box 1980, Hobbs, N.M. 68241-1980 State of New Mexico

Energy, Minerals & Natural Resources Department

RECEIVE Revised Febuary 21, 1994

Instructions on back
Submit to Appropriate District Office

97 JUN - 5 PM 2: State Lease - 4 Copies
Fee Lease - 3 Copies

DISTRICT II P.O. Drawer DD, Artesia, N.M. 88211-0719

OIL CONSERVATION DIVISION P.O. Box 2088

Santa Fe, NM 87504-2088

070 FARMINGTON, NM

1000 Rio Brazos Rd., Aztec, N.M. 87410 DISTRICT IV PO Box 2088, Santa Fe, NM 87504-2088

7-08 E 2637.57 (M) S 89-48 F (R)

S 89-47-08 E

DISTRICT III

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT														
¹API	Pool Code	Pool Code and an					^a Pool Name							
30-0	245-0		05890		isti Lower Gallup									
⁴ Property C	1				-	ty Name				Well Number				
2113			 		RA	AH or Name				1				
OGRID No.				REDWO						*Elevation 6748				
018973	l	· · · · · · · · · · · · · · · · · · ·		TED VV O						0748				
UL or lot no. Section Township Range Lot Idn Feet from the North/South line									eet from the East/West line County					
N N			Lot len	330		SOUTH 1980			,					
11 Bottom Hole Location If Different From									<u></u>					
UL or lot no. Section Township Range				,	Lot Idn Feet from		North/South line		et from the East/West liv		line	ne County		
		•			1000 11011 110					,				
Dedicated Acre	s ¹² Joint	or Infill 14 C	onsolidatio	n Code 16 C	rder No.		1	<u>.</u>				L		
5/80 N														
NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED														
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION														
16								li	17 OPERATOR CERTIFICATION					
									I hereby certify that the information contained herein is true and complete to the best of my knowledge and bolles					
									OOMEIDEMITIA					
									CONFIDENTIAL					
													,	
			* - Sender Division - *	A. P. Land Street, Street, St. Co.		Provide a grand			0	$\sim A$		_1		
FND. B.C. U.S.G.L.O.							And the second of the property of the second	Signatu	Buce C. Delvential					
			 Dece					Bru	Bruce E. Delventhal					
						3 U h	MED	Į	Printed Name President					
		1 808				ECEINED			Title					
			UN JUL 2			4 19	97 ピ	Jun	June 4, 1997					
1932				0.55					18 SURVEYOR CERTIFICATION					
	•		@DL @@			$\mathbb{D} \mathbb{U} \mathbb{V}_c$	1	I hereby certify that the well location shown on this plat						
$\mathbf{\Xi}$		}			DIS	J. (2)	3	was platte	d from j		of actual	swveys :	madi by m	
.39						İ				of may bed	isof.			
2630.39								1	MASS	N ₁ Pr RU	1867			
2								Date of	STATE	W MEX	100			
					Stanatu		8894	Belonal	SURVEYOR					
	NMNM9			ł				\ \		C	XX	<u>\$</u>	1	
									130	eu ()	X	7 1.)	
	1980'								1.0	PAFESSI	OHAL	~~~	7 K	
	,,,,,,,	FND. B			B.C.				8894					
<u> </u>			ž	U.S.G.∟C 1932	<i>,</i> .	- 1		Certifies	Cortificate Number					

