

QWPA

P

30-045-11296

STATE NEW MEXICO
COUNTY San Juan SEC. 20 T. 32N R. 14W
FIELD OR AREA _____ LOCATION 330' S & 990' E
LEASE Ute WELL NO. 16
COMPANY Southern Union SPD. 12-6-45 COMPLETED 1-22-46
ELEV. 6086 G. 6088 DF T. D. 2775' P. B. _____
CASING 12 $\frac{1}{2}$ " @ 95' 10-3/4" @ 1003' 8 - 25' 5 $\frac{1}{2}$ " @ 2198'
1" siphon line @ 2267'
SHOT OR ACID _____
PERF. _____
I. P. 2,000,000 CFCD
PRODUCING FORM _____
PRODUCTIVE DEPTH OR INTERVAL _____

REMARKS:

P + A 4-8-70