District I

1625 N. French Dr., Hobbs, NM 88240

<u>District II</u>

1301 W. Grand Avenue, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

1220 S. St. Francis Dr., Santa Fe, NM 87505

## State of New Mexico

Energy, Minerals & Natural Resources Department

## OIL CONSERVATION DIVISION 1220 South St. Francis Dr.

Santa Fe, NM 87505

Form C-102 Revised July 16, 2010 Submit one copy to appropriate District Office

MENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

| API Number 30-039-27724 | <sup>2</sup> Pool Code<br>97232             | ¹Pool Name<br>Basin Mancos |  |  |  |
|-------------------------|---|----------------------------|--|--|--|
| Property Code           | <sup>5</sup> Property Name<br>Jicarilla Apa | <sup>®</sup> Well Nun      |  |  |  |
| OGRID No.<br>149052     | RID No. **Operator Name                     |                            |  |  |  |

<sup>10</sup> Surface Location

|   | OT OF LOT UO. | Section | lownsnip | Kange | Loxian  | reat from the | North/South line | Feet from the | East/West line | County     |
|---|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|------------|
|   | P             | 30      | 24 N     | 5 W   |         | 1135          | South            | 1060          | East           | Rio Arriba |
| 11 Bottom Hole Location If Different From Surface |               |         |          |       |         |               |                  |               |                |            |
|   | Lil or lot no | Section | Township | Range | Lot Ido | Feet from the | North/South line | Feet from the | Foot/West line | County     |

|   | UL or lot no.      | Section     | Township    | Range         | Lot Idn    | Feet from the | North/South line | Feet from the | East/West line JUN 21 'County RCVD JUN 21 '11 |
|---|--------------------|-------------|-------------|---------------|------------|---------------|------------------|---------------|---|
| Ţ | 12 Dedicated Acres | 13 Joint or | Infill 14 C | Consolidation | Code 15 Or | der No.       |                  |               | OIL CONS. DIV.                                |
|   | 320                | <u> </u>    |             |               |            |               |                  |               | DIST. 3                                       |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

|    | <del>,</del> |   |         |   |
|----|--------------|---|---------|---|
| 16 |              |   |         | 17 OPERATOR CERTIFICATION   |
|    |              |   |         | I hereby certify that the information contained herein is true and complete to the  |
|    |              |   |         | best of my knowledge and belief, and that this organization ather owns a  |
|    |              |   |         | working interest or unlessed mineral interest in the land including the proposed  |
|    |              |   |         | bottom hale location or has a right to drift this well at this location pursuant to   |
| 1  |              |   |         | a contract with an owner of such a mineral or working interest, or to a   |
|    |              |   |         | voluntary pooling agreement or a confluisory pooling order haretofore entered   |
|    |              |   |         | by the disjon;  |
|    |              |   |         | 1 7 sel 6-17-11   |
| ,  |              |   |         | Signature Date 1  |
|    |              |   |         | Brian Wood  |
|    |              | , |         | Printed Name  |
|    |              |   |         | brian@permitswest.com   |
|    |              |   |         | E-mail Address  |
|    |              |   |         | Land Access   |
| m  | m            | m |         | B18SURVEYOR CERTIFICATION   |
|    |              |   |         | iD.   |
|    |              |   |         | I hereby certify that the well location shown on this plat was  |
|    |              |   |         | plotted from field notes of actual surveys made by me or under  |
|    |              |   |         | my supervision, and that the same is true and correct to the  |
|    |              |   |         | best of my belief.  |
| ]  | ]            |   |         | B   |
|    | 1            |   |         | Reserved to the second |
|    |              |   | • /     | Date of Survey November 20, 2002  |
| 1  |              |   | ₼ 1060' | K Signature and Seal of Professional Surveyor:  |
| 1  |              |   | A 1000  | original survey by  |
|    |              |   |         | Gerald Huddleston   |
|    |              |   |         | on file   |
| 1  |              |   |         | [S  |
|    |              |   | 1135'   | Certificate Number 6844   |
|    |              |   |         | 1 <b>.</b> ]  |