

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or reenter an abandoned well. Use Form 3160-3 (APD) for such proposals.

FORM APPROVED
OMB No. 1004-0135
Expires July 31, 1996

5. Lease Serial No.
SF - 079365-A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.
Rincon Unit NMNM 78406D

8. Well Name and No.
Rincon Unit #401

9. API Well No.
30-039-27669

10. Field and Pool, or Exploratory Area
Basin Dakota / Blanco Mesaverde

11. County or Parish, State
Rio Arriba County, New Mexico

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
Pure Resources, LP c/o Mike Pippin LLC (Agent)

3a. Address
Pippin, 3104 N. Sullivan, Farmington, NM 87401

3b. Phone No. (include area code)
505-327-4573

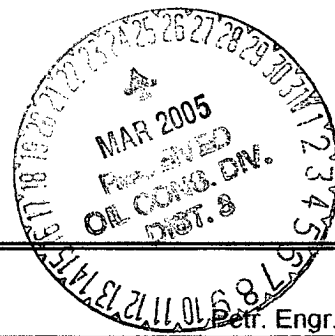
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
2588' FSL 1980' FWL (K) Sec. 23 T27N R06W

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize <input type="checkbox"/> Deepen <input type="checkbox"/> Production (Start/Resume) <input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing <input type="checkbox"/> Fracture Treat <input type="checkbox"/> Reclamation <input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair <input type="checkbox"/> New Construction <input type="checkbox"/> Recomplete <input checked="" type="checkbox"/> Other SPUD & SURFACE CASING
	<input type="checkbox"/> Change Plans <input type="checkbox"/> Plug and Abandon <input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Convert to Injection <input type="checkbox"/> Plug Back <input type="checkbox"/> Water Disposal

13. Describe Proposed or Completed Operations (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Spudded 12-1/4" hole @ 8:00 AM on 3/15/05. Drilled to 417'. TIH w/9-5/8" 32.3# H-40 ST&C csg & set @ 417'. Cemented csg w/90 sx (163 cf) SJ PRB-11 cmt w/5#/sx gilsonite, 0.25#/sx flocele mixed w/yeild of 1.81 cuft/sx. Tail w/100 sx (118 cf) standard Type II cmt w/2% Cacl2, 0.25#/sx flocele, & yeild of 1.18 cf/sx. Circ. 15 bbls cmt to pit. Pressure test csg to 500 psi/ for 30 min - OK.



2005 MAR 17 PM 10 30
RECEIVED
070 FARMINGTON

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed) Mike Pippin Title Petr. Engr. (Agent)

Signature *Mike Pippin* Date March 16, 2005

THIS SPACE FOR FEDERAL OR STATE USE

Approved by Title Date MAR 22 2005

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to these rights in the subject lease which would entitle the applicant to conduct operations thereon. Office FARMINGTON FIELD OFFICE BY *SKB*

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

NMCCD