

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO 1004-0137  
Expires July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

REC-7

JUN 13 2011

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No <b>NMSE080382A</b>
2. Name of Operator <b>XTO ENERGY INC.</b>		6. If Indian, Allottee or Tribe Name <b>ARMINGTON, Bureau of Land Management</b>
3a. Address <b>382 CR 3100 AZTEC, NM 87410</b>	3b. Phone No (include area code) <b>505-333-3100</b>	7. If Unit or CA/Agreement, Name and/or No <b>NM94006 (FC)</b>
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <b>1185' FNL &amp; 960' FWL NNW Sec. 8 (D) -T27N-R11W N.M.P.M.</b>		8. Well Name and No <b>SCHWEDTKEGER 8 #3</b>
		9. API Well No <b>30-045-32419 32149</b>
		10. Field and Pool, or Exploratory Area <b>W.KUTZ PICTURED CLIFFS / BASIN FRUITLAND COAL</b>
		11. County or Parish, State <b>SAN JUAN NM</b>

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <b>DHC-3532-AZ</b>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<b>DHC DELIVERY</b>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

XTO Energy Inc. was OWU and delivered the FC/PC gas sales of this well to Enterprise @ 11:30 a.m., 06/10/2011. IFR 70 MCFPD.

Meter # 86747



14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) <b>DOLENA JOHNSON</b>		Title <b>REGULATORY COMPLIANCE TECHNICIAN</b>
Signature <i>Dolena Johnson</i>		Date <b>06.10.2011</b>
THIS SPACE FOR FEDERAL OR STATE OFFICE USE		ACCEPTED FOR RECORD
Approved by	Title	Date <b>JUN 13 2011</b>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office <b>FARMINGTON FIELD OFFICE</b>	
Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.		

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