**UNITED STATES** DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT** 

## SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

FORM APPROVED

Budget Bureau No. 1004-0135

Expires: March 31, 1993

JUN 06 2011

Farmington Field Office

Use "APPLICATION FOR PERMIT" - for such p	proposals.	Sureau of Land Managemen.
1. Type of Well: Gas		5. Lease Number: FEE
2. Name of Operator:		6. If Indian, allottee or Tribe Name:
3. Address and Phone No. of Operator: P. O. Box 4289, Farmington, NM 8749 (505) 326-9700		7. Unit Agreement Name:  WM WM 73277 (WW) WMN M 1/2634  8. Well Name and Number:  ATLANTIC B COM 9B
4. Location of Well, Footage, Sec. T, R, U: FOOTAGE: 901' FSL & 1143' FEL S: 34 T: 031N R: 010W	<b>U</b> : P	9. API Well No. 3004535158  10. Field and Pool: DK - BASIN::DAKOTA MV - BLANCO::MESAVERDE
		11. County and State: SAN JUAN, NM
Notice of Intent  X Subsequent Report Final Abandonment Abandonment  13. Describe Proposed or Completed Operation This well was first delivered on 5/23/2011	Recompletion Plugging Back Casing Repair Altering Casing X Other-First Delivery	Change of Plans  New Construction  Non-Routine Fracturing  Water Shut Off  Conversion to Injection
Notes: THIS WELL WAS DELIVERED TOGETHER ON 05/23/11. FIN		Y COMPLETION. STARTED SELLING ON THE MV & DK Y COMPLETION 06/02/11.
TP: CP:  Meter No.: 88949  Gas Co.: ENT  Proj Type.: GAS RECOVERY C	Initial MCF: 938	
14. I Hereby certify that the foregoing is true a  Signed Augustus  Tamra Sessions	Title: Staff Regu	ulatory Tech.  Date: 6/3/2011  PRECEIVED  CONS DIV. DIST 3  CONS DIV. DIST 3
his Space for Federal or State Office Use)  APPROVED BY:	Title:	ACCEPTED FOR RECORD  Date: JUN - \$ 2011
CONDITION OF APPROVAL, if any:		FARMINGTO: E. D. OFFICE
	N	WACA .