Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR

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| Dudas | D | | AT. | 1004 | Λ |

Budget Bureau No. 1004-0135

| BUREAU OF LAND N | Expires: March 31, 1993 | | | |
|---|---|---|--|--|
| SUNDRY NOTICES AN Do not use this form for propsals to drill or to deep | Lease Designation and Serial No. Jicarilla Contract 362 | | | |
| Use "APPLICATION FOR PERMIT" for | 6. If Indian, Allottee or Tribe Name | | | |
| | en or rentry to a different reservoir. such proposals | Jicarilla Apache | | |
| SUBMIT IN | TRIPLICATE | | | |
| I. Type of Well Oil Well Well Well Other | | 7. If Unit or CA, Agreement Designation | | |
| 2. Name of Operator | | 8. Well Name and No. | | |
| Elm Ridge Resources, Inc. | USICHSIIVEN | MARTIN WHITAKER #21 | | |
| 3. Address and Telephone No. | Phone: (914) 696-8090 | 9. API Well No. | | |
| P. O. Box 601299, Dallas, Texas | 75360-12991 NOV - 6 1998 | 30-039-23365 | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | OIL CON. DIV. | S LINDRETH GALLUP DAKOTA 11. County or Parish, State | | |
| 1650' FSL & 990' FWL | DIET. 3 | - | | |
| SEC 7-T23N-R4W | - | Rio Arriba, NM | | |
| CHECK APPROPRIATE BOX(S) TO IT | NDICATE NATURE OF NOTICE, REPORT, (TYPE OF A | | | |
| TYPE OF SUBMISSION | | | | |
| | Abandonment | Change of Plans | | |
| Notice of Intent | Recompletion | New Construction | | |
| | Plugging Back | Non-Routine Fracturing | | |
| X Subsequent Report | Casing Repair | Water Shut-Off | | |
| | Altering Casing | Conversion to Injection | | |
| Final Abandonment Notice | X Other Change Of Operator | Dispose Water | | |
| | | (Note: Report results of multiple completion on Well | | |
| | | Completion or Recompletion Report and Log form.) | | |
| | arly state all pertinent deatails, and give pertinent dates, incations and measured and true vertical depths for all marker | • | | |
| ELM RIDGE RESOURCES, INC. PHY W.B. MARTIN EFFECTIVE MAY 1, | SICALLY TOOK OVER OPERATIONS OF W 1998. | /ELL FROM | | |
| PREVIOUS OPERATOR ADDRESS: | | | | |
| W.B. MARTIN PO BOX 107 FARMINGTON, NM 87499 | | | | |
| 1 | | | | |
| I hereby certify that the foregoing is true and | correct. | | | |
| Signed: | Title: President | Date: October 22, 1998 | | |
| James M. Clark, Jr. | | | | |
| (This space for Federal or State Office use) | ACCEPTED FOR RECORD | | | |
| Approved by | Title: | Date: | | |
| Conditions of approval, if any: | | | | |