

District I  
1625 N. French Dr , Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr , Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Form C-104  
Revised June 10, 2003

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|   |   |   |
|---|---|---|
| <sup>1</sup> Operator name and Address<br><b>WILLIAMS PRODUCTION COMPANY</b><br>P.O. Box 640<br>Aztec, NM 87410 |   | <sup>2</sup> OGRID Number<br><b>120782</b>                |
|   |   | <sup>3</sup> Reason for Filing Code/ Effective Date<br>NW |
| <sup>4</sup> API Number<br><b>30-039-30503</b>  | <sup>5</sup> Pool Name<br><b>BASIN FRUITLAND COAL</b> | <sup>6</sup> Pool Code<br><b>71629</b>                    |
| <sup>7</sup> Property Code<br><b>17033</b>  | <sup>8</sup> Property Name<br><b>Rosa Unit</b>        | <sup>9</sup> Well Number<br><b>#399A</b>                  |

**II. <sup>10</sup> Surface Location**

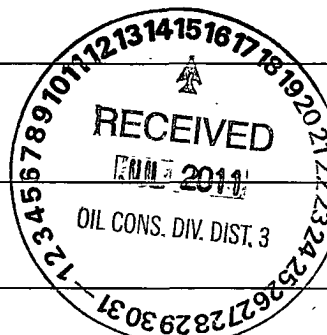
|                           |                      |                        |                    |         |                               |                                  |                               |                               |                             |
|---------------------------|----------------------|------------------------|--------------------|---------|-------------------------------|----------------------------------|-------------------------------|-------------------------------|-----------------------------|
| Ul or lot no.<br><b>P</b> | Section<br><b>31</b> | Township<br><b>31N</b> | Range<br><b>4W</b> | Lot.Idn | Feet from the<br><b>1035'</b> | North/South Line<br><b>SOUTH</b> | Feet from the<br><b>1025'</b> | East/West line<br><b>EAST</b> | County<br><b>Rio Arriba</b> |
|---------------------------|----------------------|------------------------|--------------------|---------|-------------------------------|----------------------------------|-------------------------------|-------------------------------|-----------------------------|

**<sup>11</sup> Bottom Hole Location**

|                           |                                     |                                   |                                   |                                    |                                     |                                  |                               |                               |                             |
|---------------------------|-------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|----------------------------------|-------------------------------|-------------------------------|-----------------------------|
| UL or lot no.<br><b>G</b> | Section<br><b>31</b>                | Township<br><b>31N</b>            | Range<br><b>4W</b>                | Lot Idn                            | Feet from the<br><b>1515'</b>       | North/South line<br><b>NORTH</b> | Feet from the<br><b>2007'</b> | East/West line<br><b>EAST</b> | County<br><b>Rio Arriba</b> |
| <sup>12</sup> Lse Code    | <sup>13</sup> Producing Method Code | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                                  |                               |                               |                             |

**III. Oil and Gas Transporters**

|                                 |   |                     |
|---------------------------------|---|---------------------|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                                    | <sup>20</sup> O/G/W |
| <b>009018</b>                   | <b>PACER ENERGY MARKETING</b><br><b>P O BOX 4470</b><br><b>TULSA OK 74159</b> | <b>O</b>            |
| <b>025244</b>                   | <b>WILLIAMS FIELD SERVICES</b><br><b>P O BOX 645</b><br><b>TULSA OK 74102</b> | <b>G</b>            |
|                                 |   |                     |
|                                 |   |                     |



**IV. Well Completion Data**

|   |  |                                     |                                       |   |                       |
|---|--|-------------------------------------|---------------------------------------|---|-----------------------|
| <sup>21</sup> Spud Date<br><b>5/18/11</b> | <sup>22</sup> Ready Date<br><b>6/28/11</b> | <sup>23</sup> TD<br><b>6200' MD</b> | <sup>24</sup> PBDT<br><b>6163' MD</b> | <sup>25</sup> Perforations<br><b>3204'-6158' MD pre perf liner</b><br><b>3470'-3494' Sump</b> | <sup>26</sup> DHC, MC |
| <sup>27</sup> Hole Size                   | <sup>28</sup> Casing & Tubing Size         | <sup>29</sup> Depth Set             | <sup>30</sup> Sacks Cement            |   |                       |
| <b>12-1/4"</b>                            | <b>9-5/8", 36#, J-55</b>                   | <b>346' MD</b>                      | <b>125 sx - surface</b>               |   |                       |
| <b>8-3/4"</b>                             | <b>7", 23#, K-55</b>                       | <b>3584' MD</b>                     | <b>460 sx - surface</b>               |   |                       |
| <b>6-1/4"</b>                             | <b>4.5", 11.6#, J-55, LT&amp;C, 8rd,</b>   | <b>6164' MD- TOL 3151'</b>          | <b>N/A-</b>                           |   |                       |
|   | <b>2-7/8", 6.5#, J-55, F-NPL EUE 8rd</b>   | <b>3549' tubing</b>                 |                                       |   |                       |
|   |  |                                     |                                       |   |                       |

**VI. Well Test Data**

|                            |                                 |                         |                           |                             |                             |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| <sup>31</sup> Date New Oil | <sup>32</sup> Gas Delivery Date | <sup>33</sup> Test Date | <sup>34</sup> Test Length | <sup>35</sup> Tbg. Pressure | <sup>36</sup> Csg. Pressure |
| <sup>37</sup> Choke Size   | <sup>38</sup> Oil               | <sup>39</sup> Water     | <sup>40</sup> Gas         |                             | <sup>41</sup> Test Method   |

<sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief  
Signature:

*Ben Mitchell*

Printed name:  
**Ben Mitchell**

Title:  
**Regulatory Specialist**

E-mail Address:  
**Ben.mitchell@williams.com**

Date: **7/1** Phone: **505 634 4206**

OIL CONSERVATION DIVISION

Approved by:

*Deputy Oil & Gas Inspector*

Title: **DEPUTY OIL & GAS INSPECTOR, DIST. 3**

Approval Date: **JUL 15 2011**

Provide production  
information when available

EC