Form 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0135 Expires: November 30, 2000

OF LAND MANAGEMENT

5. Lease Serial No.
NMSF077085

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an

abandoned well. Use form 3160-3 (APD) for such proposals

INIVIORU	11000	
∠If Indian.	Allottee or Tribe Name	

abandoned wei	6. If Indian, Allottee	6/If Indian, Allottee or Tribe Name					
SUBMIT IN TRI	PLICATE - Other instructions on re	everse side.	7. If Unit or CA/Agre	eement, Name and/or No.			
1. Type of Well			8. Well Name and No).			
Oil Well Gas Well Oth	OMLER A 16						
Name of Operator CONOCOPHILLIPS COMPAN	9. API Well No. 30-045-25554-	9. API Well No. 30-045-25554-00-S1					
^{3a.} Address P O BOX 2197 WL 6106 HOUSTON, TX 77252	3b. Phone 1 Ph: 832.4	No. (include area code 186.2463	0) 10. Field and Pool, of OTERO CHAC	10. Field and Pool, or Exploratory OTERO CHACRA			
4. Location of Well (Footage, Sec., 7	., R., M., or Survey Description)		11. County or Parish	, and State			
Sec 36 T28N R10W NWSW 2 36.61682 N Lat, 107.85158 W			SAN JUAN CO	UNTY, NM			
12. CHECK APPI	ROPRIATE BOX(ES) TO INDICAT	E NATURE OF	NOTICE, REPORT, OR OTHE	ER DATA			
TYPE OF SUBMISSION		ТҮРЕ О	F ACTION				
☐ Notice of Intent	☐ Acidize ☐ Do	eepen	Production (Start/Resume)	☐ Water Shut-Off			
	Alter Casing Fr			☐ Well Integrity			
Subsequent Report	☐ Casing Repair ☐ No	ew Construction	Recomplete	Other			
☐ Final Abandonment Notice	☐ Change Plans 🔀 Pl	ug and Abandon	☐ Temporarily Abandon	porarily Abandon			
	☐ Convert to Injection ☐ Pl	ug Back	☐ Water Disposal				
ConocoPhillips plugged and a	abandoned this well effective 3/16/20	05. Daily summai	y is attached.				
14. Thereby certify that the foregoing is	s true and correct	- 	<u> </u>				
	Electronic Submission #55164 verifi For CONOCOPHILLIPS COM mmitted to AFMSS for processing by S	/IPANY. sent to the	e Farmington				
Name (Printed/Typed) CHRIS G	•		DRIZED REPRESENTATIVE				
Signature (Electronic	Submission)	Date 03/18/2	2005				
	THIS SPACE FOR FEDER	RAL OR STATE	OFFICE USE				
Approved By ACCEPT	ED		N MASON EUM ENGINEER	Date 03/18/2005			
certify that the applicant holds legal or eq which would entitle the applicant to cond		Office Farmin	-				
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent	U.S.C. Section 1212, make it a crime for any statements or representations as to any matter	person knowingly ar	nd willfully to make to any department	or agency of the United			

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				-Www.elikali.ium.elib - we	Summary	ne na Carsa de Francia. Na casa de la carsa de Carsa				
API/UWI 300452555400	County SAN JUAN	State/Pro	vince /IEXICO		Legal Location //-28N-10W-36-M	N/S Di	st. (ft) 35.0	N/S Ref. S	E/W Dist. (ft) 36.0	E/W Ref. W
Ground Elevation (ft) 5894.00	Spud Date	04/1983	Rig Releas	e Date 16/2005	Latitude (DMS)	-		Longitude (DMS)		
13.71.72.71.00.01.02.00		EDENIE FOR GREEK				e e a marenta por la composición de la	54% res(64	PENNTENDALUNCA	307474355419334	
Start Date 03/15/2005 12:00	ROAD RIG & EQUIP	TO LOCAT	ION & SPO	OT. JSA ON	Oos This Rot N THE DAYS OPERA	TIONS, RU RIG.	CK F	PRESS, CSG	400# - BH 0	NU BOP &
	TEST W/ MASTER \	ALVE. LOV	V-250#, HK	GH 2250#.	TEST OK. RU BLOW	DOWN LINES 8	& PUI	MP TRK. BLO	W DOWN C	SG. PUMP 20
03/16/2005 07:45	BBLS DOWN CSG. CK PRESS. CSG 0#				GAUGE RING TO 29 ' & PU 93 JTS 1 1/4"					
00/10/2000 07:40	CLEAN W/ 30 BBLS	H2O. PRES	SS TEST C	SG TO 50	0#. HELD OK. PRES	S TEST BH. TOO)K 2	1/2 BBLS TO	FILL. (EST C	MT 64'
To the state of th	DOWN). TEST TO 3 PLUG #1 W/ 15 SX,				BLM REP TO FILL AN L8 PPG 2940'-2397'					THE STATE OF THE S
	BBL H2O. PUMP PL	.UG #2 W/ 1	2 SX, 15.8	4 CU/FT, 1	YPE III CMT @ 14.8	PPG. 1969'-1560)'. TC	C 1482' W/ E	XCESS, LD	ТВG ТО
					V/ 8 SX, 10.56 CU/FT O. PUMP PLUG #4, :		_			15
	PPG. 317'-SURF. CII	RC GOOD C	MT OUT	CSG. LD AL	L TBG. WASH UP E	QUIP & TBG. TB	G FU	ILL OF CMT. F	RD FLOOR, N	ND BOP, DIG
	OUT & CUT OFF W PUMPED PLUG #5 \									
					FN. WELL P&A'D. FIN					
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The second										
× 40°										
	2012/07/08/02					venduaries de secesiós	33545TI	SV state ki	HARTIST CONTINUES	SECTION OF THE SECTION OF THE