| Submit 3 Copies To Appropriate District Office | State of New Mexico Energy, Minerals and Natural Resources | | | Form C-103 May 27, 2004 |
|--|---|------------------------|---|----------------------------|
| District I 1625 N. French Dr., Hobbs, NM 87240 | | | WELL/API NO. | 11ay 27, 2001 |
| District II | OIL CONSERVATION DIVISION | | 30-045-32891 | |
| 1301 W. Grand Ave., Artesia, NM 88210 District III | Jrand Ave., Artesia, NM 88210 | | 5. Indicate Type of Le | ase |
| 1000 Rio Brazos Rd., Aztec, NM 87410 | io Brazos Rd., Aztec, NM 87410 Santa Fe, NM-87505 | | STATE 🗷 | FEE 🗌 |
| District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505 | | 6. State Oil & Gas Lea | ase No. | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR END BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH | | | 7. Lease Name or Unit Agreement Name: State 29-10-32 | |
| PROPOSALS.) 1. Type of Well: | | 8. Well Number | | |
| Oil Well Gas Well X Other | | 18 | | |
| 2. Name of Operator | | cor co Plant | 9. OGRID Number | |
| Energen Resources Corporation | on Call | 11 USA | 162928 10. Pool name or Wild | |
| 3. Address of Operator 2198 Bloomfield Highway, Farmington, NM 87401 | | | Basin Fruitland Coal | |
| 4. Well Location | | | | |
| Unit Letter F: 1810' feet from the North line and 1330' feet from the West line | | | | |
| Section 32 | Township 29N | Range 10W | NMPM C | County San Juan |
| | 11. Elevation (Show whether | | | Sair Juan |
| 5686' GL | | | | |
| Pit or Below-grade Tank Application X | or Closure | | | |
| Pit type Depth to Groundwater Distance from nearest fresh water well Distance from nearest surface water | | | | |
| Pit Liner Thickness: mil Below-Grade Tank: Volumebbls; Construction Material | | | | |
| NOTICE OF INTEL PERFORM REMEDIAL WORK | propriate Box to Indicate NTION TO: PLUG AND ABANDON CHANGE PLANS MULTIPLE COMPLETION | | SEQUENT REPO | |
| OTHER: | | OTHER: set casi | ng | \mathbf{x} |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion. | | | | |
| 03/13/05 TD:2088' PBTD: 2051' Ran 48 jts. 5-1/2" 15.5# J-55 casing, set @ 2074'. RU Halliburton. Cement with 400 sks 65/35 Class B poz, 6% gel, 2% CaCl2, 10#/sk gilsonite, 1/4#/sk flocele tailed by 145 sks Class B, 5#/sk gilsonite, 1/4#/sk flocele (964 cu.ft.). Plug down @ 6:00 am on 03/10/05. RD Halliburton. ND BOP. Released rig @ 10:00 am on 03/14/05 | | | | |
| Thombroad divide 10 | | | | |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been will be constructed or closed according to NMOCD guidelines, a general permitor an (attached) alternative OCD-approved plan | | | | |
| SIGNATURE WE DATE 03/15/05 | | | | |
| Type or print name Vicki Donaghey E-mail address: vdonaghe@energen.com Telephone No. 505.325.6800 | | | | |
| For State Use Only | \mathcal{I} | Harma | SUB DISTRICT " WAY | D 17 2005 |
| APPROVED BY Chal | eu TII | TLE | SOR DISTRICT # 31 A | KR 17 2005 |
| Conditions of Approval, if any: | | | | |