

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural Resources

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-141  
Revised August 8, 2011

Submit 1 Copy to appropriate District Office to  
accordance with 19.15.29 NMAC.

**Release Notification and Corrective Action**

**OPERATOR**

☐ Initial Report ☒ Final Report

|   |                                     |
|---|-------------------------------------|
| Name of Company <b>Conoco Burlington Resources, a Wholly Owned Subsidiary of ConocoPhillips Company</b> | Contact <b>Lisa Hunter</b>          |
| Address <b>3401 East 30<sup>th</sup> St, Farmington, NM</b>   | Telephone No. <b>(505) 326-9786</b> |
| Facility Name: <b>Albino Canyon Unit 100S</b>   | Facility Type: <b>Gas Well</b>      |

|                     |                     |                           |
|---------------------|---------------------|---------------------------|
| Surface Owner State | Mineral Owner State | API No. <b>3004531265</b> |
|---------------------|---------------------|---------------------------|

**LOCATION OF RELEASE**

|                         |                      |                        |                    |                               |                                  |                              |                               |                           |
|-------------------------|----------------------|------------------------|--------------------|-------------------------------|----------------------------------|------------------------------|-------------------------------|---------------------------|
| Unit Letter<br><b>J</b> | Section<br><b>36</b> | Township<br><b>32N</b> | Range<br><b>8W</b> | Feet from the<br><b>2050'</b> | North/South Line<br><b>South</b> | Feet from the<br><b>1735</b> | East/West Line<br><b>East</b> | County<br><b>San Juan</b> |
|-------------------------|----------------------|------------------------|--------------------|-------------------------------|----------------------------------|------------------------------|-------------------------------|---------------------------|

Latitude **36.93809** Longitude **-107.62322**

**NATURE OF RELEASE**

|  |   |  |
|--|---|--|
| Type of Release <b>Produced Water</b>  | Volume of Release <b>10.7 BBL</b>                       | Volume Recovered <b>10 BBL</b>                             |
| Source of Release <b>Water Tank</b>  | Date and Hour of Occurrence<br><b>Unknown</b>           | Date and Hour of Discovery<br><b>10/28/13 @ 11:00 a.m.</b> |
| Was Immediate Notice Given?<br><input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Not Required | If YES, To Whom?<br><b>N/A</b>                          |  |
| By Whom? <b>N/A</b>  | Date and Hour <b>N/A</b>                                |  |
| Was a Watercourse Reached?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  | If YES, Volume Impacting the Watercourse.<br><b>N/A</b> | <b>RCVD JAN 16 '14</b>                                     |

If a Watercourse was Impacted, Describe Fully.\*  
**N/A**

**OIL CONS. DIV.  
DIST. 3**

Describe Cause of Problem and Remedial Action Taken.\*

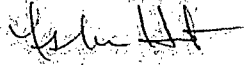
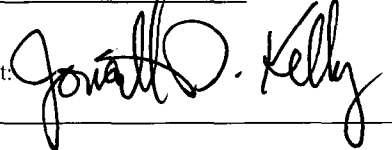
**While performing maintenance, MSO noticed some standing water in the berm. MSO noticed High Level Detection Radar had not been removed from tank taken out of service to an in-service tank, causing tank overflow. Pumping unit shut off and recovered standing fluids.**

Describe Area Affected and Cleanup Action Taken.\*

**ConocoPhillips will assess the soil to determine a path forward for clean-up if necessary. Affected area was assessed on October 20, 2013. Analytical results were below the regulatory standards – no further action required. The soil sampling report is attached for review.**

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

**OIL CONSERVATION DIVISION**

|  |   |                                   |
|--|---|-----------------------------------|
| Signature:  | Approved by Environmental Specialist:  |                                   |
| Printed Name: <b>Lisa Hunter</b>   | Approval Date: <b>9/5/2014</b>  | Expiration Date:                  |
| Title: <b>Field Environmental Specialist</b>   | Conditions of Approval:   | Attached <input type="checkbox"/> |
| E-mail Address: <b>Lisa.Hunter@cop.com</b>   |   |                                   |
| Date: <b>January 14, 2014</b> Phone: <b>(505) 326-8786</b>                                     |   |                                   |

\* Attach Additional Sheets If Necessary

**nJK 1424826036**



RCVD JAN 16 '14

OIL CONS. DIV.

DIST. 3

December 17, 2013

Project Number 92115-2519

Ms. Crystal Tafoya  
ConocoPhillips  
3401 East 30<sup>th</sup> Street  
Farmington, New Mexico 87402

Phone: (505) 215-4361  
Fax: (505) 599-4005

**RE: SPILL ASSESSMENT DOCUMENTATION FOR THE ALBINO CANYON #100S (hBr) WELL SITE, SAN JUAN COUNTY, NEW MEXICO**

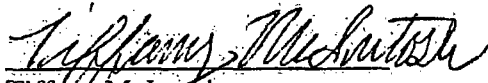
Dear Ms. Tafoya,

Enclosed please find the field notes and analytical results for spill assessment activities performed at the Albino Canyon #100S (hBr) well site located in Section 36, Township 32 North, Range 8 West, San Juan County, New Mexico; see enclosed *Site Map*. An above-ground storage tank (AST) at the above referenced well site overflowed, releasing approximately 11 barrels (bbls) of produced water into the surrounding area; see enclosed *Field Notes*. Upon Envirotech personnel's arrival on October 30, 2013, a brief site assessment was conducted. Because depth to groundwater was greater than 100 feet, nearest surface water was greater than 1000 feet, and the well site was not located within a well head protection area, the regulatory standards for the site were determined to be 5000 parts per million (ppm) total petroleum hydrocarbons (TPH) and 100 ppm organic vapors, pursuant to New Mexico Oil Conservation Division (NMOCD) Guidelines for Remediation of Leaks, Spills, and Releases.

One (1) five (5)-point surface composite sample was collected from the area between the berms, surrounding the AST; see enclosed *Site Map* and *Field Notes*. The sample was analyzed in the field for organic vapors using a photoionization detector (PID) and for chlorides using a Quantab field chloride strip. The sample returned a result below the regulatory standard for organic vapor; see enclosed *Field Notes* and *Summary of Analytical Results*. The Quantab field chloride strip returned a result of 417 ppm for chlorides; see enclosed *Field Notes* and *Summary of Analytical Results*. Additionally, the sample was placed into a four (4)-ounce glass jar, capped head space free, and transported on ice, under chain of custody, to Envirotech's Analytical Laboratory to be analyzed for TPH using USEPA Method 8015 and for chlorides using USEPA Method 300. The sample returned a result below the regulatory standard for TPH; see enclosed *Analytical Results* and *Summary of Analytical Results*. The sample returned a result of 746 ppm for chlorides; see enclosed *Analytical Results* and *Summary of Analytical Results*. Therefore, Envirotech, Inc. recommends no further action in regards to this incident.

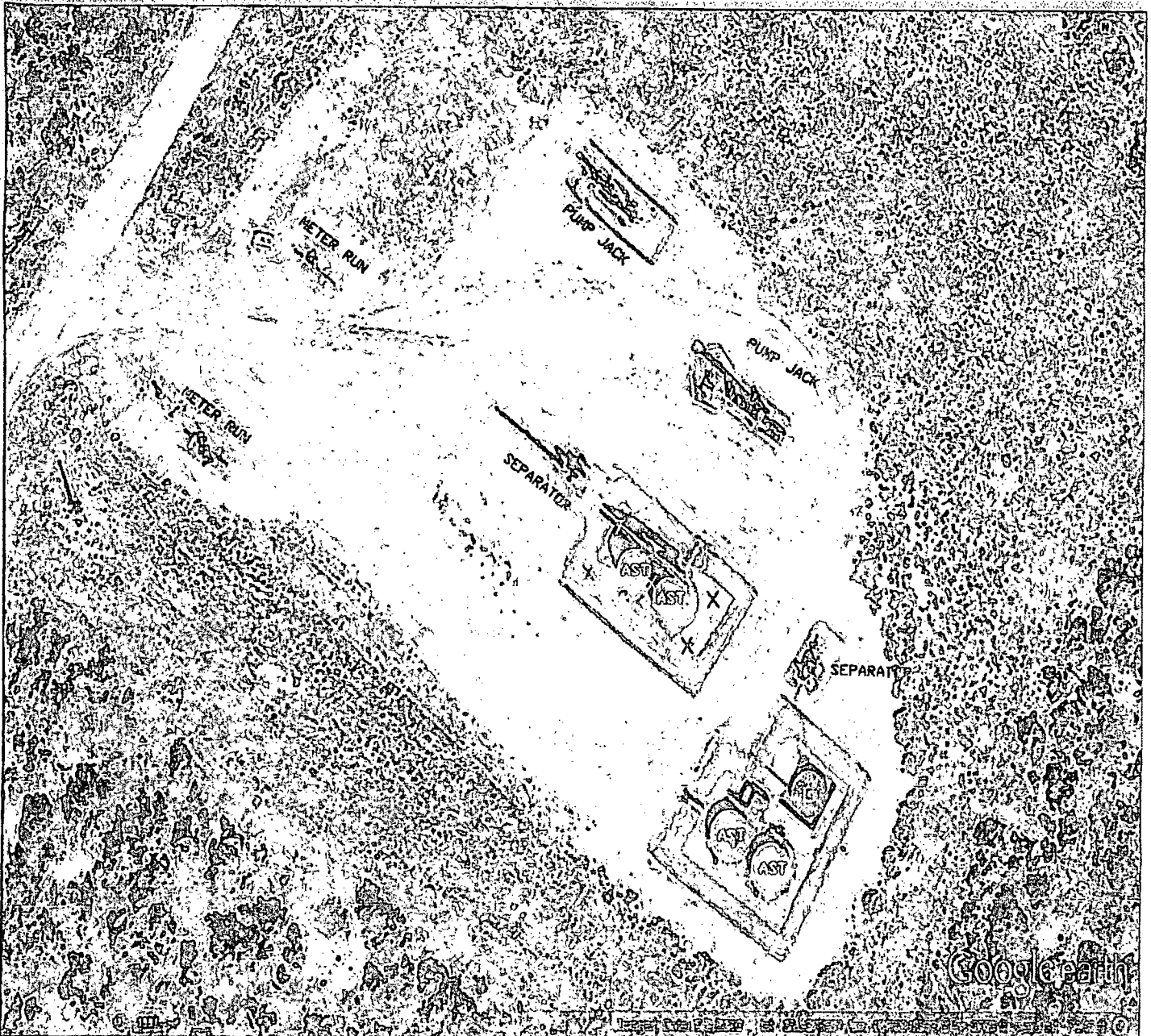
We appreciate the opportunity to be of service. If you have questions or require additional information, please contact our office at (505) 632-0615.

Respectfully submitted,  
**ENVIROTECH, INC.**

  
Tiffany McIntosh  
Staff Scientist  
[tmcintosh@envirotech-inc.com](mailto:tmcintosh@envirotech-inc.com)

Enclosure(s): Site Map  
Summary of Analytical Results  
Analytical Results  
Field Notes

Cc: Client File 92115



## LEGEND

X SAMPLE LOCATION

## SITE MAP

BP America

Albino Canyon #100S (hBr)

SECTION 36, TWP 32 NORTH, RANGE 8 WEST  
SAN JUAN COUNTY, NEW MEXICO

SCALE: NTS

PROJECT NO92115-2519

FIGURE NO. 2

REV

### REVISIONS

| NO.      | DATE | BY       | DESCRIPTION           |
|----------|------|----------|-----------------------|
| MAP DRWN | TLM  | 11/27/13 | BASE DRWN TLM 2/25/13 |



envirotech

5796 U.S. HIGHWAY 64, FARMINGTON, NM 87401 505-632-0615

Table 1, Summary of Analytical Results  
 ConocoPhillips  
 Albino Canyon #100S (hBr)  
 Spill Assessment Report  
 San Juan County, New Mexico  
 Project Number 92115-2519

| Sample Description    | Sample Number | Date       | TPH USEPA Method 8015 (ppm) | Chloride - Field Strip (ppm) | Chloride USEPA Method 300 (ppm) | OVM (ppm) |
|-----------------------|---------------|------------|-----------------------------|------------------------------|---------------------------------|-----------|
| NMOCD/RCRA Standards  | NA            | NA         | 5000                        | NA                           | NA                              | 100       |
| AST Surface Composite | 1             | 10/30/2013 | ND                          | 417                          | 746                             | 0.3       |

NS = Not Sampled

ND = Non-Detect at Stated Method's Detection Limit

\* Values in **BOLD** above regulatory standards



## Analytical Report

### Report Summary

Client: ConocoPhillips

Chain Of Custody Number: 16024

Samples Received: 10/30/2013 1:20:00PM

Job Number: 92115-2519

Work Order: P310113

Project Name/Location: Albino Canyon #100 S  
(hBr)

Entire Report Reviewed By:

A handwritten signature in black ink, appearing to read "Tim Cain", is written over a horizontal line.

Date: 11/4/13

Tim Cain, Laboratory Manager

The results in this report apply to the samples submitted to Envirotech's Analytical Laboratory and were analyzed in accordance with the chain of custody document supplied by you, the client, and as such are for your exclusive use only. The results in this report are based on the sample as received unless otherwise noted. Partial or incomplete reproduction of this report is prohibited, unless approved by Envirotech, Inc. If you have any questions regarding this analytical report, please don't hesitate to contact Envirotech's Laboratory Staff.



ConocoPhillips  
PO Box 2200  
Bartlesville OK, 74005

Project Name: Albino Canyon #100 S (hBr)  
Project Number: 92115-2519  
Project Manager: Tiffany McIntosh

Reported:  
04-Nov-13 08:44

### Analytical Report for Samples

| Client Sample ID      | Lab Sample ID | Matrix | Sampled  | Received | Container        |
|-----------------------|---------------|--------|----------|----------|------------------|
| AST Surface Composite | P310113-01A   | Sludge | 10/30/13 | 10/30/13 | Glass Jar, 4 oz. |

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ConocoPhillips  
PO Box 2200  
Bartlesville OK, 74005

Project Name: Albino Canyon #100 S (hBr)  
Project Number: 92115-2519  
Project Manager: Tiffany McIntosh

Reported:  
04-Nov-13 08:44

AST Surface Composite  
P310113-01 (Solid)

| Analyte                          | Result | Reporting |       | Units | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|----------------------------------|--------|-----------|-------|-------|----------|---------|----------|----------|-----------|-------|
|                                  |        | Limit     |       |       |          |         |          |          |           |       |
| Nonhalogenated Organics by 8015  |        |           |       |       |          |         |          |          |           |       |
| Gasoline Range Organics (C6-C10) | ND     | 5.00      | mg/kg | 1     |          | 1344020 | 10/31/13 | 10/31/13 | EPA 8015D |       |
| Diesel Range Organics (C10-C28)  | ND     | 30.0      | mg/kg | 1     |          | 1344021 | 10/31/13 | 10/31/13 | EPA 8015D |       |
| GRO and DRO Combined Fractions   | ND     | 5.00      | mg/kg |       |          | [CALC]  | 10/31/13 | 10/31/13 | EPA 8015D |       |
| Cation/Anion Analysis            |        |           |       |       |          |         |          |          |           |       |
| Chloride                         | 746    | 9.77      | mg/kg | 1     |          | 1344018 | 10/31/13 | 10/31/13 | EPA 300.0 |       |

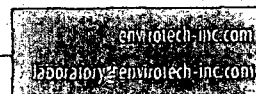
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# envirotech

Analytical Laboratory

ConocoPhillips  
PO Box 2200  
Bartlesville OK, 74005

Project Name: Albino Canyon #100 S (hBr)  
Project Number: 92115-2519  
Project Manager: Tiffany McIntosh

Reported:  
04-Nov-13 08:44

## Nonhalogenated Organics by 8015 - Quality Control

### Envirotech Analytical Laboratory

| Analyte   | Result | Reporting<br>Limit | Units | Spike<br>Level | Source<br>Result               | %REC | %REC<br>Limits | RPD  | RPD<br>Limit | Notes |
|---|--------|--------------------|-------|----------------|--------------------------------|------|----------------|------|--------------|-------|
| <b>Batch 1344020 - Purge and Trap EPA 5030A</b> |        |                    |       |                |                                |      |                |      |              |       |
| <b>Blank (1344020-BLK1)</b>                     |        |                    |       |                |                                |      |                |      |              |       |
|   |        |                    |       |                | Prepared & Analyzed: 31-Oct-13 |      |                |      |              |       |
| Gasoline Range Organics (C6-C10)                | ND     | 5.00               | mg/kg |                |                                |      |                |      |              |       |
| <b>Duplicate (1344020-DUP1)</b>                 |        |                    |       |                |                                |      |                |      |              |       |
| Source: P310114-01                              |        |                    |       |                | Prepared & Analyzed: 31-Oct-13 |      |                |      |              |       |
| Gasoline Range Organics (C6-C10)                | 7.39   | 5.00               | mg/kg |                | 7.99                           |      |                | 7.75 | 30           |       |
| <b>Matrix Spike (1344020-MS1)</b>               |        |                    |       |                |                                |      |                |      |              |       |
| Source: P310114-01                              |        |                    |       |                | Prepared & Analyzed: 31-Oct-13 |      |                |      |              |       |
| Gasoline Range Organics (C6-C10)                | 0.62   |                    | mg/L  | 0.450          | 0.16                           | 102  | 75-125         |      |              |       |

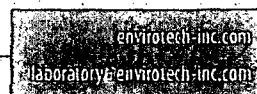
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ConocoPhillips  
PO Box 2200  
Bartlesville OK, 74005

Project Name: Albino Canyon #100 S (hBr)  
Project Number: 92115-2519  
Project Manager: Tiffany McIntosh

Reported:  
04-Nov-13 08:44

Nonhalogenated Organics by 8015 - Quality Control

Envirotech Analytical Laboratory

| Analyte   | Result | Reporting Limit | Units | Spike Level | Source Result                                     | %REC | %REC Limits | RPD | RPD Limit | Notes |
|---|--------|-----------------|-------|-------------|---|------|-------------|-----|-----------|-------|
| <b>Batch 1344021 - DRO Extraction EPA 3550C</b> |        |                 |       |             |   |      |             |     |           |       |
| <b>Blank (1344021-BLK1)</b>                     |        |                 |       |             |   |      |             |     |           |       |
|   |        |                 |       |             | Prepared & Analyzed: 31-Oct-13                    |      |             |     |           |       |
| Diesel Range Organics (C10-C28)                 | ND     | 30.0            | mg/kg |             |   |      |             |     |           |       |
| <b>Duplicate (1344021-DUP1)</b>                 |        |                 |       |             |   |      |             |     |           |       |
|   |        |                 |       |             | Source: P310114-01 Prepared & Analyzed: 31-Oct-13 |      |             |     |           |       |
| Diesel Range Organics (C10-C28)                 | ND     | 30.0            | mg/kg |             | ND  |      |             |     | 30        |       |
| <b>Matrix Spike (1344021-MS1)</b>               |        |                 |       |             |   |      |             |     |           |       |
|   |        |                 |       |             | Source: P310114-01 Prepared & Analyzed: 31-Oct-13 |      |             |     |           |       |
| Diesel Range Organics (C10-C28)                 | 249    | 31.6            | mg/kg | 263         | ND  | 94.6 | 75-125      |     |           |       |

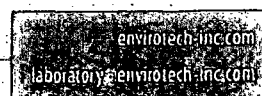
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PO Box 2200  
Bartlesville OK, 74005

Project Name: Albino Canyon #100 S (hBr)  
Project Number: 92115-2519  
Project Manager: Tiffany McIntosh

Reported:  
04-Nov-13 08:44

**Cation/Anion Analysis - Quality Control**

**Envirotech Analytical Laboratory**

| Analyte   | Result | Reporting<br>Limit | Units | Spike<br>Level                                    | Source<br>Result | %REC | %REC<br>Limits | RPD   | RPD<br>Limit | Notes |
|---|--------|--------------------|-------|---|------------------|------|----------------|-------|--------------|-------|
| <b>Batch 1344018 - Anion Extraction EPA 300.0</b> |        |                    |       |   |                  |      |                |       |              |       |
| <b>Blank (1344018-BLK1)</b>                       |        |                    |       |   |                  |      |                |       |              |       |
|   |        |                    |       | Prepared & Analyzed: 30-Oct-13                    |                  |      |                |       |              |       |
| Chloride  | ND     | 9.94               | mg/kg |   |                  |      |                |       |              |       |
| <b>LCS (1344018-BS1)</b>                          |        |                    |       |   |                  |      |                |       |              |       |
|   |        |                    |       | Prepared & Analyzed: 30-Oct-13                    |                  |      |                |       |              |       |
| Chloride  | 497    | 9.86               | mg/kg | 493   |                  | 101  | 90-110         |       |              |       |
| <b>Matrix Spike (1344018-MS1)</b>                 |        |                    |       |   |                  |      |                |       |              |       |
|   |        |                    |       | Source: P310110-01 Prepared & Analyzed: 30-Oct-13 |                  |      |                |       |              |       |
| Chloride  | 652    | 9.80               | mg/kg | 490   | 160              | 100  | 80-120         |       |              |       |
| <b>Matrix Spike Dup (1344018-MSD1)</b>            |        |                    |       |   |                  |      |                |       |              |       |
|   |        |                    |       | Source: P310110-01 Prepared & Analyzed: 30-Oct-13 |                  |      |                |       |              |       |
| Chloride  | 658    | 9.94               | mg/kg | 497   | 160              | 100  | 80-120         | 0.802 | 20           |       |

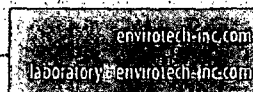
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ConocoPhillips  
PO Box 2200  
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Project Name: Albino Canyon #100 S (hBr)  
Project Number: 92115-2519  
Project Manager: Tiffany McIntosh

Reported:  
04-Nov-13 08:44

#### Notes and Definitions

DET Analyte DETECTED  
ND Analyte NOT DETECTED at or above the reporting limit  
NR Not Reported  
dry Sample results reported on a dry weight basis  
RPD Relative Percent Difference

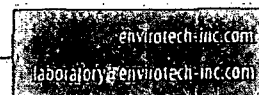
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16024

san juan reproduction 578-128

|   |   |   |
|---|---|---|
| Client:<br><div style="font-size: 1.5em; font-family: cursive;">Conoco Phillips</div> | <br><small>(603) 333-2313 (603) 333-1070<br/>5793 U.S. Hwy 34, Farmington, ME 07401</small> | Project No:<br><div style="font-size: 1.2em;">92115-2519</div><br>COC No:<br><div style="font-size: 1.2em;">16024</div> |
|---|---|---|

|   |  |   |
|---|--|---|
| <b>FIELD REPORT: SPILL CLOSURE VERIFICATION</b>   |  | PAGE NO: <u>1</u> OF <u>1</u>               |
| LOCATION: NAME: <u>Albino Canyon</u> WELL #: <u>1005</u>  |  | DATE STARTED: <u>10/30/13</u>               |
| QUAD/UNIT: <u>5</u> SEC: <u>36</u> TWP: <u>32N</u> RNG: <u>8W</u> PM: <u></u> CNTY: <u>53</u> ST: <u>NM</u> |  | DATE FINISHED: <u>10/30/13</u>              |
| QTR/FOOTAGE: <u>N/A</u> CONTRACTOR: <u>N/A</u>  |  | ENVIRONMENTAL SPECIALIST: <u>T McIntosh</u> |

|  |
|--|
| EXCAVATION APPROX: <u>NA</u> FT. X <u>NA</u> FT. X <u>NA</u> FT. DEEP CUBIC YARDAGE: <u>NA</u>                       |
| DISPOSAL FACILITY: <u>NA</u> REMEDIATION METHOD: <u>NA</u>   |
| LAND USE: <u>NA</u> LEASE: <u>NA</u> LAND OWNER: <u>NA</u>   |
| CAUSE OF RELEASE: <u>Tank overflow / leak</u> MATERIAL RELEASED: <u>produced water ~11 BBLs</u>                      |
| SPILL LOCATED APPROXIMATELY: <u>40° FT. 203°</u> FROM <u>pump jack</u>   |
| DEPTH TO GROUNDWATER: <u>&gt;100'</u> NEAREST WATER SOURCE: <u>&gt;1000'</u> NEAREST SURFACE WATER: <u>&gt;1000'</u> |
| NMOCD RANKING SCORE: <u>0</u> NMOCD TPH CLOSURE STD: <u>5000</u> PPM   |

**SOIL AND EXCAVATION DESCRIPTION:**

Infracal not working properly, on B 5, ab  
(Infracal #2)

New Pit Rule says chlorides should be below 600 ppm.

| SAMPLE DESCRIPTION    | TIME | SAMPLE ID | LAB NO. | WEIGHT (g) | mL FREON | DILUTION | READING | CALC. ppm |
|-----------------------|------|-----------|---------|------------|----------|----------|---------|-----------|
| AST composite surface |      |           |         |            |          |          |         |           |
|                       |      |           |         |            |          |          |         |           |
|                       |      |           |         |            |          |          |         |           |
|                       |      |           |         |            |          |          |         |           |
|                       |      |           |         |            |          |          |         |           |
|                       |      |           |         |            |          |          |         |           |
|                       |      |           |         |            |          |          |         |           |
|                       |      |           |         |            |          |          |         |           |

| <b>SPILL PERIMETER</b><br> | <b>OVM RESULTS</b><br><table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>SAMPLE ID</th> <th>FIELD HEADSPACE PID (ppm)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>0.3</td> </tr> <tr> <td colspan="2" style="text-align: center;">Chlorides low range 6.6</td> </tr> <tr> <td>1</td> <td>412</td> </tr> </tbody> </table><br><b>LAB SAMPLES</b><br><table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>SAMPLE ID</th> <th>ANALYSIS</th> <th>TIME</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>BOIS, BCI</td> <td></td> </tr> <tr><td> </td><td></td><td></td></tr> <tr><td> </td><td></td><td></td></tr> <tr><td> </td><td></td><td></td></tr> <tr><td> </td><td></td><td></td></tr> <tr><td> </td><td></td><td></td></tr> <tr><td> </td><td></td><td></td></tr> <tr><td> </td><td></td><td></td></tr> </tbody> </table> | SAMPLE ID | FIELD HEADSPACE PID (ppm) | 1 | 0.3 | Chlorides low range 6.6 |  | 1 | 412 | SAMPLE ID | ANALYSIS | TIME | 1 | BOIS, BCI |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | <b>SPILL PROFILE</b><br> |
|----------------------------|--|-----------|---------------------------|---|-----|-------------------------|--|---|-----|-----------|----------|------|---|-----------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--------------------------|
| SAMPLE ID                  | FIELD HEADSPACE PID (ppm)  |           |                           |   |     |                         |  |   |     |           |          |      |   |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                          |
| 1                          | 0.3  |           |                           |   |     |                         |  |   |     |           |          |      |   |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                          |
| Chlorides low range 6.6    |  |           |                           |   |     |                         |  |   |     |           |          |      |   |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                          |
| 1                          | 412  |           |                           |   |     |                         |  |   |     |           |          |      |   |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                          |
| SAMPLE ID                  | ANALYSIS   | TIME      |                           |   |     |                         |  |   |     |           |          |      |   |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                          |
| 1                          | BOIS, BCI  |           |                           |   |     |                         |  |   |     |           |          |      |   |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                          |
|                            |  |           |                           |   |     |                         |  |   |     |           |          |      |   |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                          |
|                            |  |           |                           |   |     |                         |  |   |     |           |          |      |   |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                          |
|                            |  |           |                           |   |     |                         |  |   |     |           |          |      |   |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                          |
|                            |  |           |                           |   |     |                         |  |   |     |           |          |      |   |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                          |
|                            |  |           |                           |   |     |                         |  |   |     |           |          |      |   |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                          |
|                            |  |           |                           |   |     |                         |  |   |     |           |          |      |   |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                          |
|                            |  |           |                           |   |     |                         |  |   |     |           |          |      |   |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                          |

|                     |                   |               |
|---------------------|-------------------|---------------|
| TRAVEL NOTES: _____ | CALLED OUT: _____ | ONSITE: _____ |
|---------------------|-------------------|---------------|