District I 1625 N. French Dr., Hobbs, NM 88240

State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised Feb. 26, 2007

District II 1301 W. Grand Avenue, Artesia, NM 88210

Title:

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Phone: (505) 564-0779

| 1000 Rio Brazos<br>District IV<br>1220 S. St. France                                                                                                                                                                 |                    |                           | 505                                                            |            | ll Conservati<br>20 South St.<br>Santa Fe, N      | Francis Dr                                              | _                 |                                            | Subi              |                                   | 5 Copie                                 |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------|----------------------------------------------------------------|------------|---------------------------------------------------|---------------------------------------------------------|-------------------|--------------------------------------------|-------------------|-----------------------------------|-----------------------------------------|--|
| 1220 S. St. Flair                                                                                                                                                                                                    | I.                 |                           |                                                                | RALI       |                                                   |                                                         | OH                | RIZATION                                   | TO '              |                                   | MENDED REPORT                           |  |
| <sup>1</sup> Operator n                                                                                                                                                                                              | 20110              | по                        | <sup>2</sup> OGRID Number                                      |            |                                                   |                                                         |                   |                                            |                   |                                   |                                         |  |
| Hilcorp Ene<br>382 Road 31                                                                                                                                                                                           | oany               |                           |                                                                |            |                                                   |                                                         | 372171            |                                            |                   |                                   |                                         |  |
| Aztec, NM 8                                                                                                                                                                                                          |                    |                           | <sup>3</sup> Reason for Filing Code/ Effec                     |            |                                                   |                                                         |                   | ive Date                                   |                   |                                   |                                         |  |
| <sup>4</sup> API Numb                                                                                                                                                                                                | <sup>5</sup> Poo   |                           | <sup>6</sup> Pool (                                            |            |                                                   |                                                         | ool Code          |                                            |                   |                                   |                                         |  |
| 30-045-30855                                                                                                                                                                                                         |                    |                           |                                                                |            | Kutz West Pictured Cliffs                         |                                                         |                   |                                            |                   | 79680                             |                                         |  |
| <sup>7</sup> Property C<br>321951                                                                                                                                                                                    | ode                | 8 Pro                     | ne                                                             | deral 14   |                                                   |                                                         | 9 V               | Vell Number                                |                   |                                   |                                         |  |
|                                                                                                                                                                                                                      | rface Lo           | cation                    |                                                                |            | runer ton re                                      | ucrai 14                                                |                   |                                            |                   |                                   | 1                                       |  |
| Ul or lot no.                                                                                                                                                                                                        | Section            | Township                  | Township Range Lot Idn Feet from the North/SouthLine Feet from |            | Feet from the                                     | East/West line County                                   |                   | County                                     |                   |                                   |                                         |  |
| A                                                                                                                                                                                                                    | 14                 | 27N                       | 11W                                                            |            | 1105                                              | NORTI                                                   | ł                 | 1115                                       | E                 | EAST San Juan                     |                                         |  |
| UL or lot no. Section Township Range Lot Idn Feet from the North/SouthLine Feet from the East/West line County                                                                                                       |                    |                           |                                                                |            |                                                   |                                                         |                   |                                            |                   |                                   |                                         |  |
| UL or lot no.                                                                                                                                                                                                        |                    |                           | Range                                                          | Lot Idn    |                                                   |                                                         | Line              |                                            |                   | West line                         | County                                  |  |
| 12 Lse Code<br>F                                                                                                                                                                                                     | 0-1-               |                           | hod 14 Gas Connection Date                                     |            | <sup>15</sup> C-129 Permit Number <sup>16</sup> C |                                                         | C-129 Effective l | e Date <sup>17</sup> C-129 Expiration I    |                   | 9 Expiration Date                 |                                         |  |
|                                                                                                                                                                                                                      |                    | Transport                 | ters                                                           |            |                                                   |                                                         |                   |                                            |                   |                                   |                                         |  |
| 18 Transporter<br>OGRID                                                                                                                                                                                              |                    |                           | <sup>19</sup> Transporter Name<br>and Address                  |            |                                                   |                                                         |                   |                                            |                   | <sup>20</sup> O/G/W               |                                         |  |
| 248440                                                                                                                                                                                                               | Western Refining   |                           |                                                                |            |                                                   |                                                         |                   |                                            |                   | 0                                 |                                         |  |
| 373888                                                                                                                                                                                                               |                    | Harvest Four Corners, LLC |                                                                |            |                                                   |                                                         |                   |                                            |                   |                                   | G                                       |  |
|                                                                                                                                                                                                                      |                    |                           |                                                                |            |                                                   |                                                         |                   |                                            |                   |                                   |                                         |  |
|                                                                                                                                                                                                                      | NMOCD              |                           |                                                                |            |                                                   |                                                         |                   |                                            |                   |                                   |                                         |  |
|                                                                                                                                                                                                                      |                    | MAR 1 3 2019              |                                                                |            |                                                   |                                                         |                   |                                            |                   |                                   | *************************************** |  |
| DISTRICT III                                                                                                                                                                                                         |                    |                           |                                                                |            |                                                   |                                                         |                   |                                            |                   |                                   |                                         |  |
|                                                                                                                                                                                                                      |                    | etion Data                |                                                                |            |                                                   |                                                         |                   |                                            |                   |                                   |                                         |  |
| <sup>21</sup> Spud Da<br>02/03/200                                                                                                                                                                                   | 03/2002 03/04/     |                           | 019                                                            |            | <sup>23</sup> TD<br>6544'                         | <sup>24</sup> PBTD<br>6527'                             |                   | <sup>25</sup> Perforations<br>1895'- 1951' |                   | DHC 4895                          |                                         |  |
| <sup>27</sup> Hole Size                                                                                                                                                                                              |                    |                           | 28 Casing & Tubing Size                                        |            |                                                   | <sup>29</sup> Depth Set                                 |                   |                                            | 30 Sacks Cement   |                                   |                                         |  |
| 12 Kg                                                                                                                                                                                                                |                    |                           | 8 5/8", 23#, J-55                                              |            |                                                   | 379'                                                    |                   |                                            | 290 sx            |                                   |                                         |  |
| 7 7/8"                                                                                                                                                                                                               |                    |                           | 4 ½", 11.6#, N-80                                              |            |                                                   | 6544'                                                   |                   |                                            | 1150 sx           |                                   |                                         |  |
|                                                                                                                                                                                                                      | 2 3/8", 4.7#, J-55 |                           |                                                                | 1954'      |                                                   |                                                         |                   |                                            |                   |                                   |                                         |  |
| V. Well                                                                                                                                                                                                              |                    |                           | 34 35                                                          |            |                                                   |                                                         | 36 0 0            |                                            |                   |                                   |                                         |  |
| 31 Date New<br>NA                                                                                                                                                                                                    | Oil 32 Gas Deliv   |                           |                                                                |            |                                                   | 34 Test Lengt<br>1 hr.                                  |                   | 1                                          | g. Pres<br>32 psi | Pressure 36 Csg. Pressure psi N/A |                                         |  |
| <sup>37</sup> Choke Size 32/64"                                                                                                                                                                                      |                    | 38 Oil 39<br>N/A          |                                                                | Water<br>9 | 40 Gas<br>3 mcf                                   |                                                         |                   |                                            |                   | <sup>41</sup> Test Method<br>N/A  |                                         |  |
| <sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.  Signature: |                    |                           |                                                                |            |                                                   | OIL CONSERVATION DIVISION  Approved by:  Title:  DENIED |                   |                                            |                   |                                   |                                         |  |
| Printed name:  Cherylene Weston                                                                                                                                                                                      |                    |                           |                                                                |            |                                                   | Title:                                                  |                   |                                            |                   |                                   |                                         |  |

Compliance This well is currently not producing. A subsequent sundry will be filed upon First Delivery and commingling of this well.

Approval Date:

BY: Amy H. Vermersch

DATE: 410 (505) 334-6178 Ext. 113