| |) UNITED STATES DEPARTMENT OF THE INTERIOR | | | | FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018 | | |
|---|---|--|---|---|--|--|--|
| SUNDRY | UREAU OF LAND MANA NOTICES AND REPO | RTS ON W | | | 5. Lease Serial No. NMNM25857 | * * | |
| Do not use the abandoned we | 6. If Indian, Allottee or Tribe Name | | | | | | |
| SUBMIT IN | TRIPLICATE - Other inst | tructions on | page 2 | | 7. If Unit or CA/Agree | ement, Name and/or No. | |
| 1. Type of Well □ Oil Well 🛛 Gas Well □ Ott | | | | | 8. Well Name and No. WF FEDERAL 21 | | |
| 2. Name of Operator HILCORP ENERGY COMPAN | 9. API Well No. 30-045-30156-00-S1 | | | | | | |
| 3a. Address 1111 TRAVIS STREET | 10. Field and Pool or Exploratory Area TWIN MOUNDS | | | | | | |
| HOUSTON, TX 77002 | | | | | | | |
| 4. Location of Well (Footage, Sec., T Sec 21 T30N R14W SENW 19 36.801604 N Lat, 108.318702 | | 11. County or Parish, State SAN JUAN COUNTY, NM | | | | | |
| , | PPROPRIATE BOX(ES) | | | | DEDODT OD OTI | | |
| TYPE OF SUBMISSION | F NOTICE, | REPORT, OR OTF | IER DATA | | | | |
| | □ Acidize | | - | | ion (Start/Resume) | ☐ Water Shut-Off | |
| ☑ Notice of Intent | ☐ Acturze ☐ Alter Casing | □ Dee □ Hyd | Iraulic Fracturing | □ Product | | Well Integrity | |
| Subsequent Report | Casing Repair | - | v Construction | □ Recom | | □ Other | |
| Final Abandonment Notice | Change Plans | 🗖 Plu | g and Abandon | Tempor | arily Abandon | | |
| BP | Convert to Injection | 🗖 Plu | g Back | 🗖 Water I | Disposal | | |
| 13. Describe Proposed or Completed Op If the proposal is to deepen directiona Attach the Bond under which the wo following completion of the involved testing has been completed. Final At determined that the site is ready for final | ally or recomplete horizontally, rk will be performed or provide l operations. If the operation re- bandonment Notices must be fil | give subsurface the Bond No. o sults in a multip | locations and measu n file with BLM/BIA le completion or reco | red and true ve Required su mpletion in a | ertical depths of all pertin bsequent reports must be new interval, a Form 316 | ent markers and zones. filed within 30 days 0-4 must be filed once | |
| Hilcorp Energy Company requestion procedure and wellbore scher | uests permission to perfor natic to extend the TA sta | m a MIT on t itus. | he subject well p | er the attacl | ned | | |
| | | | | | | | |
| | C | DCD Rece | eived | | | | |
| | 3 | 8-13-2020 | | | | | |
| | L | | | | | | |
| | | | | | | | |
| 14. I hereby certify that the foregoing is | Electronic Submission # | 507078 verifie | d by the BLM Wel | I Informatio | n System | | |
| C | For HILCORP El Committed to AFMSS for pr | NERGY COM | ANY, sent to the | Farmington | - | | |
| Name(Printed/Typed) PRISCILLA SHORTY | | | Title OPERATIONS REGULATORY TECH SR | | | | |
| Signature (Electronic S | Submission) | | Date 03/13/2020 | | | | |
| | THIS SPACE FO | DR FEDER | L OR STATE | OFFICE U | SE | | |
| | | | | | | | |
| Approved ByJOE KILLINS | | | | ۲ | | Date 03/13/2020 | |
| Conditions of approval, if any, are attache certify that the applicant holds legal or equ which would entitle the applicant to condu | uitable title to those rights in the | | Office Farming | ton | | | |
| Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent | | | | willfully to m | ake to any department or | agency of the United | |
| (Instructions on page 2) ** BLM REV | ISED ** BLM REVISEI | D ** BLM R | EVISED ** BLN | | D ** BLM REVISE | D ** | |



HILCORP ENERGY COMPANY WF FEDERAL 21 2 MIT SUNDRY

API #:

JOB PROCEDURES

1. Notify BLM / NMOCD at least 48 hours prior to conducting the MIT.

2. Record current wellhead pressures, ND exisiting piping on casing valve

3. RU pump truck, pressure test surface equipment and wellhead to 1000 psi

4. Load well and pressure test CICR at 1150' to 650 psi, hold for 30 minutes and chart on a 2 hour chart. Monitor tbg and surface csg pressures

5. Bleed off pressure, break out surface piping and RD pump truck. NU exisitng piping.

3004530156



HILCORP ENERGY COMPANY WF FEDERAL 21 2 MIT SUNDRY

| Well Name: WF | | Sche | matic - Curre | nt | | |
|---|---|---------------------------------------|-------------------------------------|--------------------|---------------------------------------|-------------------------------------|
| API/UWI 3004530156 | Surface Legal Location T30N-R14W-S21 | Field Name Harper Hill FS PC | License No. | Sta | te/Province ew Mexico | Well Configuration Type Vertical |
| Original KB/RT Elevation (ft) 5,651.00 | KB-Ground Distance (11) 5.00 | Original Spud Date 6/24/2000 00:00 | Rig Release Date 6/27/2000 00:00 | PBTD | (All) (11K5) inal Hole - 1,370.0 | Total Depth All (TVD) (ftK5) |
| Most Recent Job Job Category | Primary Job Type | Secondary Jo | b Type | Actual Start Date | End | Date |
| Well Maintenance TD: 1,415.0 | WELL TESTIN | NG MIT | | 6/23/2015 | 7/2 | 23/2015 |
| 1 | | Vertical, Original | Hole, 3/5/2020 | 0 1:28:49 P | М | |
| MD TVD (ftKB) (ftKB) | | | Vertical schemat | ic (actual) | | |
| -51.7 | | | | | | |
| -23.4 | | | | | | |
| | | | | | | |
| | | 1 | | | | |
| 47.6 | | | | | Surface Casing Ce 6/24/2000 | ment; 5.00-133.00; |
| 90.2 | | | | | Loid in 2000 | |
| 132.9 | | | | | —1; Surface; 7 in; 6.4 | 6 in; 5.00 ftKB; 132.90 ftKB |
| 471.9 | | | | | Production Casing | Cement; 5.00-1,415.00] |
| 810.9 | | | | | 6/27/2000 | |
| - 1,149.9 | | | | | | |
| 1,150.3 | | | | | | |
| 1,150.6 | Cement Retain | ner; 1,150.00-1,151.00 | | | | |
| - 1,150.9 | | | | | | |
| 1,160.0 | | | | | | |
| - 1,169.1 | | | | | | |
| 1,178.1 | | | | | | |
| 1,182.7 | | | | | | |
| - 1,187.3 | | | | 1 80000 1 80000 | Perforated; 1,178.0 | 0-1,192.00; 8/29/2000 |
| 1,191.9 | | | | 1 88838 1 88838 | | |
| 1,251,3 | | | | | | |
| | | | | | | |
| 1,310.7 | | | | | | |
| 1,370.1 | | PBTD; 1,370.00 | | | Cement Plug; 1,370 | 0.00-1,415.00; 6/27/2000 |
| 1,385.1 | | | | | | |
| 1,400.0 | | | | | | |
| - 1,415.0 | | | | | 2; Production; 4 1/2 1,415.00 ftKB | tin; 4.05 in; 5.00 ftKB; |
| - 1,438.8 | | | | | | |
| 1,462.5 | | | | | | |
| www.peloton.com | | | Page 1/1 | | | Report Printed: 3/5/2020 |
| | | | 1.080 111 | | | |